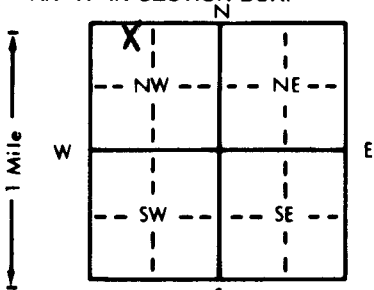


**WATER WELL RECORD Form WWC-5 KSA 82a-1212**

1 LOCATION OF WATER WELL: County: <b>Johnson</b>	Fraction <b>NE 1/4 NW 1/4 NW 1/4</b>	Section Number <b>12</b>	Township Number <b>T 13 S</b>	Range Number <b>R 24 E</b>
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Distance and direction from nearest town or city street address of well if located within city?  
**Located at: 10075 West 103rd Street; Overland Park** nw-2

2 WATER WELL OWNER: **Texaco Refining and Marketing, Inc.**  
 RR#, St. Address, Box #: **1437 South Boulder**  
 City, State, ZIP Code: **Tulsa, OK 74119**  
 Board of Agriculture, Division of Water Resources  
 Application Number: \_\_\_\_\_

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 	4 DEPTH OF COMPLETED WELL: <b>8.2</b> ft. ELEVATION: <b>981 ft.</b> Depth(s) Groundwater Encountered 1. <b>4.27</b> ft. 2. _____ ft. 3. _____ ft. WELL'S STATIC WATER LEVEL <b>4.45</b> ft. below land surface measured on mo/day/yr <b>06/01/92</b> Pump test data: Well water was <b>NA</b> ft. after _____ hours pumping _____ gpm Est. Yield <b>NA</b> gpm. Well water was _____ ft. after _____ hours pumping _____ gpm Bore Hole Diameter: <b>8.25</b> in. to <b>8.2</b> in. and _____ in. to _____ in. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only <b>10</b> Monitoring well Was a chemical/bacteriological sample submitted to Department? Yes _____ No <b>X</b> ; If yes, mo/day/yr sample was submitted _____ Water Well Disinfected? Yes _____ No <b>10</b>
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5 TYPE OF BLANK CASING USED:  
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \_\_\_\_\_ Clamped \_\_\_\_\_  
**2** PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded \_\_\_\_\_  
 7 Fiberglass Threaded **X**  
 Blank casing diameter \_\_\_\_\_ in. to **3** in. Dia \_\_\_\_\_ ft. Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.  
 Casing height above land surface **Flush Mount** in. weight **0.69** lbs./ft. Wall thickness or gauge No. **40**  
 TYPE OF SCREEN OR PERFORATION MATERIAL:  
**2** PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) \_\_\_\_\_  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE:  
 1 Continuous slot **3** Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes  
 7 Torch cut 10 Other (specify) \_\_\_\_\_  
 SCREEN-PERFORATED INTERVALS: From **3** ft. to **8.2** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 GRAVEL PACK INTERVALS: From **2.5** ft. to **8.2** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL: **1** Neat cement 2 Cement grout **3** Bentonite 4 Other \_\_\_\_\_  
 Grout Intervals: From **0.5** ft. to **1.2** ft. From **1.2** ft. to **2.5** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy **11** Fuel storage 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage 16 Other (specify below) \_\_\_\_\_  
 Direction from well? **South-southeast** How many feet? **50**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
-0-	0.8	Silty SAND	0.5	1.2	Neat Portland cement
0.8	2.5	Silty CLAY	1.2	2.5	Bentonite
2.5	6.0	Fractured Micrite LIMESTONE			
6.0	6.5	Tan SHALE			
6.5	8.2	Blue-Gray SHALE			
					Grout & casing height variance granted by KDHE.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was **1** constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **05/21/92** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **1.02K** This Water Well Record was completed on (mo/day/yr) **06/05/92** under the business name of **Layne-Western Company, Inc.** by (signature) \_\_\_\_\_

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.