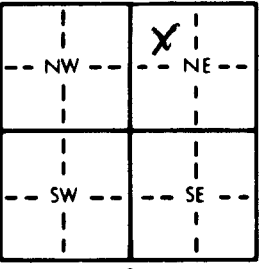


|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                  |                |                 |                    |
|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-------------|--------------------------------------------------------------------------------------------------|----------------|-----------------|--------------------|
| 1 LOCATION OF WATER WELL:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | Fraction                                                                                         | Section Number | Township Number | Range Number       |
| County: <u>Johnson</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             | <u>NW 1/4 NE 1/4 NW 1/4</u>                                                                      | <u>15</u>      | <u>T 13 S S</u> | <u>R 24 E E/W</u>  |
| Distance and direction from nearest town or city street address of well if located within city?<br><u>College and Rene Boulevard Olathe KS</u>                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                  |                |                 |                    |
| 2 WATER WELL OWNER:                                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | Board of Agriculture, Division of Water Resources                                                |                |                 |                    |
| RR#, St. Address, Box #: <u>Texaco Refining + Marketing Inc</u>                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Application Number:                                                                              |                |                 |                    |
| City, State, ZIP Code: <u>Tulsa OK</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                 |             |                                                                                                  |                |                 |                    |
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | 4 DEPTH OF COMPLETED WELL: <u>20.5'</u> ft. ELEVATION: <u>1002.2</u> ft.                         |                |                 |                    |
| <div style="text-align: center;"></div>                                                                                                                                                                                                                                                                                                                                                                |             | Depth(s) Groundwater Encountered 1. <u>Dry</u> ft. 2. ft. 3. ft.                                 |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | WELL'S STATIC WATER LEVEL <u>Dry</u> ft. below land surface measured on mo/day/yr <u>8-13-91</u> |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Pump test data: Well water was ft. after hours pumping gpm                                       |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | Est. Yield gpm: Well water was ft. after hours pumping gpm                                       |                |                 |                    |
| Bore Hole Diameter: <u>7 1/4"</u> in. to <u>20.5</u> ft., and in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                  |                |                 |                    |
| WELL WATER TO BE USED AS:                                                                                                                                                                                                                                                                                                                                                                                                                                                              |             | 5 Public water supply 8 Air conditioning 11 Injection well                                       |                |                 |                    |
| 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                  |                |                 |                    |
| 2 Irrigation 4 Industrial 7 Lawn and garden only <u>10</u> Monitoring well                                                                                                                                                                                                                                                                                                                                                                                                             |             |                                                                                                  |                |                 |                    |
| Was a chemical/bacteriological sample submitted to Department? Yes. No. <u>X</u> ; If yes, mo/day/yr sample was submitted                                                                                                                                                                                                                                                                                                                                                              |             | Water Well Disinfected? Yes No <u>X</u>                                                          |                |                 |                    |
| 5 TYPE OF BLANK CASING USED:                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             | CASING JOINTS: Glued Clamped Welded Threaded <u>X</u>                                            |                |                 |                    |
| 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile                                                                                                                                                                                                                                                                                                                                                                                                                                      |             |                                                                                                  |                |                 |                    |
| <u>2</u> PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                  |                |                 |                    |
| 7 Fiberglass                                                                                                                                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                  |                |                 |                    |
| Blank casing diameter <u>4"</u> in. to <u>10.0'</u> ft., Dia in. to ft.                                                                                                                                                                                                                                                                                                                                                                                                                |             |                                                                                                  |                |                 |                    |
| Casing height above land surface <u>3.0'</u> in., weight <u>2.00</u> lbs./ft. Wall thickness or gauge No. <u>Schedule 40</u>                                                                                                                                                                                                                                                                                                                                                           |             |                                                                                                  |                |                 |                    |
| TYPE OF SCREEN OR PERFORATION MATERIAL:                                                                                                                                                                                                                                                                                                                                                                                                                                                |             | <u>2</u> PVC 10 Asbestos-cement                                                                  |                |                 |                    |
| 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                   |             |                                                                                                  |                |                 |                    |
| 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)                                                                                                                                                                                                                                                                                                                                                                                                              |             |                                                                                                  |                |                 |                    |
| SCREEN OR PERFORATION OPENINGS ARE:                                                                                                                                                                                                                                                                                                                                                                                                                                                    |             | 5 Gauzed wrapped 8 Saw cut 11 None (open hole)                                                   |                |                 |                    |
| 1 Continuous slot <u>3</u> Mill slot 6 Wire wrapped 9 Drilled holes                                                                                                                                                                                                                                                                                                                                                                                                                    |             |                                                                                                  |                |                 |                    |
| 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)                                                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                  |                |                 |                    |
| SCREEN-PERFORATED INTERVALS: From <u>10.0</u> ft. to <u>20.5</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                  |             |                                                                                                  |                |                 |                    |
| GRAVEL PACK INTERVALS: From <u>8.0</u> ft. to <u>20.5</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                  |                |                 |                    |
| 6 GROUT MATERIAL: 1 Neat cement <u>2</u> Cement grout <u>3</u> Bentonite 4 Other                                                                                                                                                                                                                                                                                                                                                                                                       |             |                                                                                                  |                |                 |                    |
| Grout Intervals: From <u>2.0</u> ft. to <u>8.0</u> ft., From <u>0.0</u> ft. to <u>2.0</u> ft., From ft. to ft.                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                  |                |                 |                    |
| What is the nearest source of possible contamination:                                                                                                                                                                                                                                                                                                                                                                                                                                  |             | 10 Livestock pens 14 Abandoned water well                                                        |                |                 |                    |
| 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well                                                                                                                                                                                                                                                                                                                                                                                                         |             |                                                                                                  |                |                 |                    |
| 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage <u>16</u> Other (specify below)                                                                                                                                                                                                                                                                                                                                                                                        |             |                                                                                                  |                |                 |                    |
| 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage <u>Pipeline</u>                                                                                                                                                                                                                                                                                                                                                                                               |             |                                                                                                  |                |                 |                    |
| Direction from well?                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |             | How many feet?                                                                                   |                |                 |                    |
| FROM                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   | TO          | LITHOLOGIC LOG                                                                                   | FROM           | TO              | PLUGGING INTERVALS |
| <u>0.0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>3.5</u>  | <u>Yellow Gray Brown Fat Clay</u>                                                                |                |                 |                    |
| <u>3.5</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>7.5</u>  | <u>Dark Brown Lean Clay</u>                                                                      |                |                 |                    |
| <u>7.5</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                             | <u>17.8</u> | <u>Brown Mottled Gray Fat Clay</u>                                                               |                |                 |                    |
| <u>17.8</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>20.0</u> | <u>Yellow Brown Fat Clay w/ Limestone gravel</u>                                                 |                |                 |                    |
| <u>20.0</u>                                                                                                                                                                                                                                                                                                                                                                                                                                                                            | <u>20.5</u> | <u>Limestone</u>                                                                                 |                |                 |                    |
|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |             | <u>Auger Refusal @ 20.5</u>                                                                      |                |                 |                    |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>8/12/91</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>516</u> This Water Well Record was completed on (mo/day/yr) <u>8-26-91</u> under the business name of <u>Geo Systems Engineering, Inc.</u> by (signature) <u>[Signature]</u> |             |                                                                                                  |                |                 |                    |
| INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.                                                                                                                        |             |                                                                                                  |                |                 |                    |