| M                         | W-10E  |  | WATI             | ER WELL RECORD              | Form W      | WC-5   | KSA 82a                | a-1212                                  |                          |                     |               |
|---------------------------|--|--|------------------|-----------------------------|-------------|--|------------------------|---|--------------------------|---------------------|---------------|
| 1 LOCATION OF WATER WELL: |  |  | Fraction         |                             |             | <del>                                     </del> | Number                 |   | ımber                    | Range Num           | nber          |
| County: Johnson           |  |  | SW 1             |                             | SE 1/4      | 17   |                        | т 13                                    | S                        | R 24                | <b>(E)</b> W  |
| Distance a                | nd direction                                     | from nearest tow                                 | n or city street | address of well if loca     | ted within  | city?  |                        |   |                          |                     |               |
| 1                         | 19th &   | Frontage R                                       | oad - 01at       | he, Kansas                  |             |  |                        |   |                          |                     |               |
| <del></del>               | R WELL OW  |  |                  | ent of Transpo              | rtation     | n  |                        |   |                          |                     |               |
|                           | Address, Box                                     | , <u>u</u> ,                                     | _                | =                           |             |  |                        | Board of A                              | griculture,              | Division of Water   | Resources     |
|                           | ZIP Code   | Docki  | ng State (       | Office Bldg. T              | opeka,      | KS 66  | <b>6612-1</b> .        | 568 Application                         | Number:                  |                     |               |
|                           |  |  |                  | COMPLETED WELL.             |             |  |                        |   |                          |                     |               |
| AN "X"                    | IN SECTION                                       | N BOX:   |                  | dwater Encountered          |             |  |                        |   |                          |                     |               |
| - C                       | <del>-                                    </del> | <del>'                                    </del> |                  | C WATER LEVEL 1             |             |  |                        |   |                          |                     |               |
| 1                         | _ i  | - 1 1  |                  |                             |             |  |                        |   |                          |                     |               |
| -                         | - NW   | NE   |                  | np test data: Well wa       |             |  |                        |   | •                        |                     |               |
| 1                         | !  | !  |                  | gpm: Well wa<br>neter6in. t |             |  |                        |   |                          |                     |               |
| * w  -                    |  |  |                  |                             |             |  |                        |   |                          |                     |               |
| -                         | 1  | -  |                  | TO BE USED AS:              | 5 Public    |  |                        | 8 Air conditioning                      |                          | Injection well      | low)          |
| 1  -                      | - SW   | SE   | 1 Domestic       |                             |             |  |                        | 9 Dewatering                            | 12                       | Other (Specify be   | iow)          |
| 1 1                       | 1  |  | 2 Irrigation     |                             |             |  |                        | 10 Monitoring well                      |                          |                     |               |
| <u> </u>                  |  | <u>x '</u>                                       |                  | l/bacteriological sample    | e submitted | то рера  |                        |   |                          |                     | e was sub-    |
| <u>-</u>                  |  |  | mitted           |                             |             |  |                        | ater Well Disinfected                   |                          | No X                |               |
| _                         |  | ASING USED:                                      |                  | 5 Wrought iron              |             | Concrete   |                        |   |                          | dClamped            |               |
| 1 Ste                     |  | 3 RMP (SF  | <del>7</del> )   | 6 Asbestos-Cemer            |             |  | ecify belo             |   |                          | ied                 |               |
| _2_PV                     |  | 4 ABS  | 0.1              | 7 Fiberglass                |             |  |                        |   |                          | adedX               |               |
|                           |  |  |                  | ft., <b>Dia</b>             |             |  |                        |   |                          |                     |               |
| Casing hei                | ght above la                                     | ind surface                                      | 48               | in., weight                 |             | <br>7 PVC  | 1bs.                   |   |                          |                     |               |
| TYPE OF                   | SCREEN O   | R PERFORATIO                                     | N MATERIAL:      | MATERIAL:                   |             |  |                        | 10 Asbestos-cement                      |                          |                     |               |
| 1 Ste                     | eel  | 3 Stainless                                      | steel            | eel 5 Fiberglass            |             |  | (SR)                   | 11 Other (specify)                      |                          |                     | • • • • • • • |
| 2 Bra                     | ass  | 4 Galvaniz                                       | ed steel         | steel 6 Concrete tile       |             |  |                        | 12 Non                                  | e used (o <sub>l</sub>   | oen hole)           |               |
| SCREEN (                  | OR PERFOR  | RATION OPENIN                                    | GS ARE:          | 5 Gauzed wrapped            |             |  |                        | 8 Saw cut                               |                          | 11 None (open       | hole)         |
| 1 Co                      | ntinuous slo                                     | t 3 M  | ill slot         | 6 Wir                       | e wrapped   |  |                        | 9 Drilled holes                         |                          |                     |               |
| 2 Lo                      | uvered shutt                                     | er 4 Ke  | ey punched       |                             | ch cut      | _  |                        | , , ,                                   | •                        |                     |               |
| SCREEN-F                  | PERFORATE  | ED INTERVALS:                                    |                  | 21 ft. to                   |             |  |                        |   |                          |                     |               |
|                           |  |  |                  | ft. to                      |             |  |                        |   |                          |                     |               |
| G                         | RAVEL PA   | CK INTERVALS:                                    | From             | 20.•.5 ft. to               | 34.         | 8  | ft., Fro               | om                                      |                          |                     |               |
|                           |  |  | From             | ft. to                      |             |  | ft., Fro               |   |                          | to                  |               |
| 6 GROUT                   | MATERIAL   |  |                  | 2 Cement grout              |             | <u>Bentonite</u>                                 | _                      | Other                                   |                          |                     |               |
| Grout Inter               | vals: From                                       | n 0  | ft. to 19        | ft., From                   | .19         | ft. to.  | 20.5                   | ft., From                               | . <b>.</b>               | ft. to              | ft.           |
| What is the               | e nearest so                                     | urce of possible                                 | contamination:   |                             |             |  |                        |   |                          | Abandoned water v   | vell          |
| 1 Se                      | ptic tank  | 4 Later  | al lines         | ines 7 Pit privy            |             |  | 11 Fuel                | storage                                 | 15 Oil well/Gas well     |                     |               |
| 2 Sewer lines 5 Cess poor |  |  | pool             | ol 8 Sewage lago            |             |  | 12 Fertilizer storage  |   | 16 Other (specify below) |                     |               |
| 3 Wa                      | atertight sew                                    | er lines 6 Seep                                  | age pit          | e pit 9 Feedyard            |             |  | 13 Insecticide storage |   |                          |                     |               |
| Direction for             | rom well?  | Northwest  |                  |                             |             |  | How ma                 | ny feet? 240 *                          |                          |                     |               |
| FROM                      | TO   |  | LITHOLOGIC       |                             | FRO         | DM   | то                     | PL                                      | UGGING                   | INTERVALS           |               |
| 2.0                       | 6.5  |  | y, dark gr       |                             |             |  |                        |   |                          |                     |               |
|                           |  | Hydrocar   | bon odors        | at 4.0"                     |             |  |                        |   |                          |                     |               |
|                           |  |  |                  |                             |             |  |                        |   |                          |                     |               |
| 6.5                       | 9.0  |  |                  | olive-gray-                 |             |  |                        |   |                          |                     |               |
|                           |  | brown, H   | ydrocarbon       | odors                       |             |  |                        |   |                          |                     |               |
|                           |  |  |                  |                             |             |  |                        |   |                          |                     |               |
| 9.0                       | 11.5   | Lean to  | fat clay,        | reddish brown               |             |  |                        |   |                          |                     |               |
|                           |  |  |                  |                             |             |  |                        |   |                          |                     |               |
| 11.5                      | 17.0   | Weathere   | d Shale, 1       | ight reddish                |             |  | <u>.</u>               |   |                          |                     |               |
|                           |  | brown Hy   | drocarbon        | odors                       |             |  |                        |   |                          |                     |               |
| 17.0                      | 19.0   | Highly w   | eathered 1       | imestone                    |             |  |                        |   |                          |                     |               |
| 19.0                      | 33.7   | Limeston   | e, with th       | in interbedde               | d           |  |                        | *************************************** |                          |                     |               |
|                           |  | shales   |                  |                             |             |  |                        |   |                          |                     |               |
| 33.7                      | 34.8   |  | ark gray         |                             |             |  |                        |   |                          |                     |               |
|                           |  |  |                  |                             |             |  |                        |   |                          |                     |               |
| 7 CONTE                   | RACTOR'S   | OR LANDOWNER                                     | R'S CERTIFICAT   | TION: This water well       | was (1) co  | nstructe   | d, (2) rec             | onstructed, or (3) p                    | lugged un                | der my jurisdiction | and was       |
|                           |  | year)  |                  |                             |             |  |                        |   |                          |                     |               |
|                           |  |  |                  | This Water                  |             |  |                        |   |                          |                     |               |
|                           | business na                                      | _  | con Consu        | ltants                      |             |  |                        | ature)                                  |                          |                     |               |
|                           |  |  |                  |                             |             |  |                        |   |                          |                     |               |