

1 LOCATION OF WATER WELL:		Fraction		Section Number		Township Number		Range Number			
County: <u>Johnson</u>		SW ¼ SW ¼ SE ¼		17		T 13 S		R 24 EX			
Distance and direction from nearest town or city street address of well if located within city? <u>15500 W. 117th st Olathe, Ks</u>											
2 WATER WELL OWNER: <u>Bulger Service Center</u>											
RR#, St. Address, Box # : <u>15500 W. 117th st</u>						Board of Agriculture, Division of Water Resources					
City, State, ZIP Code : <u>Olathe, Ks 66062</u>						Application Number:					
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>8.3</u> ft. ELEVATION:									
N 1 Mile W E S X		Depth(s) Groundwater Encountered <u>1.6</u> ft. <u>8.7</u> ft. 2. ft. 3. ft.									
		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr									
		Pump test data: Well water was ft. after hours pumping gpm									
		Est. Yield gpm: Well water was ft. after hours pumping gpm									
		Bore Hole Diameter... <u>6</u> in. to <u>8.3</u> ft., and in. to ft.									
WELL WATER TO BE USED AS:											
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)											
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well											
Was a chemical/bacteriological sample submitted to Department? Yes.....No..... ☒ If yes, mo/day/yr sample was sub-											
mitted											
Water Well Disinfected? Yes No ☒											
5 TYPE OF BLANK CASING USED:											
1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued Clamped											
2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded											
7 Fiberglass Threaded. ☒											
Blank casing diameter <u>2</u> in. to <u>3.5</u> ft., Dia. in. to ft., Dia. in. to ft.											
Casing height above land surface <u>41</u> ft., weight lbs./ft. Wall thickness or gauge No. <u>SCH 40</u> PVC											
TYPE OF SCREEN OR PERFORATION MATERIAL:											
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)											
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)											
SCREEN OR PERFORATION OPENINGS ARE:											
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)											
2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes											
7 Torch cut 10 Other (specify)											
SCREEN-PERFORATED INTERVALS: From <u>3.5</u> ft. to <u>8.0</u> ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
GRAVEL PACK INTERVALS: From <u>2.5</u> ft. to <u>8.3</u> ft., From ft. to ft.											
From ft. to ft., From ft. to ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other											
Grout Intervals: From <u>0</u> ft. to <u>1</u> ft., From <u>1</u> ft. to <u>2.5</u> ft., From ft. to ft.											
What is the nearest source of possible contamination:											
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well											
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well											
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)											
13 Insecticide storage											
Direction from well? <u>S</u> How many feet? <u>10'</u>											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
0		0.7		Concrete 4" sand 6"							
0.7		6.5		lean clay, silty, tan gray brown, mottled, firm, dry, with trace limonite nodules							
				lean clay becoming gray brown at 2.5ft							
				lean clay becoming red brown soft, moist at 4.0 ft							
6.5		7.9		sand stone, highly weathered, dark red brown,							
				(fine grained, angular sub angular 25% silt, 25% clay), very moist							
7.9		8.3		limestone, highly weathered, red brown very moist.							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>7-20-90</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>416</u> This Water Well Record was completed on (mo/day/yr) <u>10-8-90</u> under the business name of <u>TERRACON</u> by (signature) <u>[Signature]</u>											
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-7320. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											