

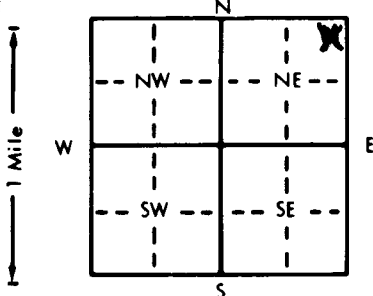
|                           |                             |                |                 |                       |
|---------------------------|-----------------------------|----------------|-----------------|-----------------------|
| 1 LOCATION OF WATER WELL: | Fraction                    | Section Number | Township Number | Range Number          |
| County: <i>Tolson</i>     | <i>NE 1/4 NE 1/4 NE 1/4</i> | <i>34</i>      | T <i>13</i> S   | R <i>24</i> <i>GW</i> |

Distance and direction from nearest town or city street address of well if located within city?

Southwest corner of 135<sup>th</sup> + Quivira

|                                              |                                 |                                                                          |
|----------------------------------------------|---------------------------------|--------------------------------------------------------------------------|
| 2 WATER WELL OWNER: <i>Water District #1</i> |                                 | Board of Agriculture, Division of Water Resources<br>Application Number: |
| RR#, St. Address, Box #                      | <i>7315 Frontage Rd Ste 202</i> |                                                                          |
| City, State, ZIP Code                        | <i>Overland Park KS 66204</i>   |                                                                          |

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 15.0 ft. ELEVATION:   
 Depth(s) of Groundwater Encountered: 1 DCU # 2 # 3 #



4 DEPTH OF COMPLETED WELL. 15.0 ft. ELEVATION: \_\_\_\_\_

Depth(s) Groundwater Encountered 1. Dry ft. 2. \_\_\_\_\_ ft. 3. \_\_\_\_\_ ft.

WELL'S STATIC WATER LEVEL \_\_\_\_\_ ft. below land surface measured on mo/day/yr \_\_\_\_\_

Pump test data: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Est. Yield \_\_\_\_\_ gpm: Well water was \_\_\_\_\_ ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ gpm

Bore Hole Diameter. 5 in. to 15.0 ft., and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS:

|                       |                    |                          |                           |                               |
|-----------------------|--------------------|--------------------------|---------------------------|-------------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well        |                           |                               |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply | 9 Dewatering              | 12 Other (Specify below)      |
| 2 Irrigation          | 4 Industrial       | 7 Lawn and garden only   | 10 <u>Monitoring well</u> | <u>Water level Monitoring</u> |

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No X \_\_\_\_\_; If yes, mo/day/yr sample was submitted \_\_\_\_\_

Water Well Disinfected? Yes \_\_\_\_\_ No (No)

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued . . . . . Clamped . . . . .  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded . . . . .  
 ② PVC 4 ABS 7 Fiberglass . . . . . Threaded. **X** . . . . .  
 Blank casing diameter . . . **2** . . . . in. to **4.5** . . . . ft., Dia . . . . in. to . . . . ft., Dia . . . . in. to . . . . ft.  
 Casing height above land surface . . . **38** . . . . in., weight . . . **0.70** . . . . lbs./ft. Wall thickness or gauge No. **Sch 40** . . . .  
 TYPE OF SCREEN OR PERFORATION MATERIAL: ② PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) . . . . .  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot ③ Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) . . . . .  
 SCREEN-PERFORATED INTERVALS: From . . **15.0** . . . . ft. to **4.5** . . . . ft., From . . . . ft. to . . . . ft.  
 From . . . . ft. to . . . . ft., From . . . . ft. to . . . . ft.  
 GRAVEL PACK INTERVALS: From . . **15.0** . . . . ft. to **3.0** . . . . ft., From . . . . ft. to . . . . ft.  
 From . . . . ft. to . . . . ft., From . . . . ft. to . . . . ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other Concrete

Grout Intervals: From 3.0 ft. to 1.0 ft., From 1.0 ft. to 0.0 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage | <u>N/A</u>               |

Direction from well? \_\_\_\_\_ How many feet? \_\_\_\_\_

[illegible]

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ① constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10/14/93 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 516 This Water Well Record was completed on (mo/day/yr) 10/15/93 under the business name of Geosystems Engineering Inc by (signature) [Signature]