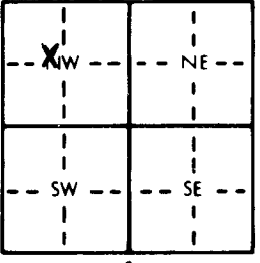


mw-2

1 LOCATION OF WATER WELL: County: Johnson		Fraction SE $\frac{1}{4}$ NW $\frac{1}{4}$ NW $\frac{1}{4}$		Section Number 4	Township Number T 13 S	Range Number R 24 E					
Distance and direction from nearest town or city street address of well if located within city? 9601 Alden, Lenexa, KS											
2 WATER WELL OWNER: RR#, St. Address, Box # : Mayflower Contract Services City, State, ZIP Code : 9601 Alden, Lenexa, Kansas Board of Agriculture, Division of Water Resources Application Number: -----											
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 		4 DEPTH OF COMPLETED WELL: 9.5 ft. ELEVATION: ----- Depth(s) Groundwater Encountered 1. NA ft. 2. ----- ft. 3. ----- ft. WELL'S STATIC WATER LEVEL 7.31 ft. below land surface measured on mo/day/yr Pump test data: Well water was ----- ft. after ----- hours pumping ----- gpm Est. Yield ----- gpm: Well water was ----- ft. after ----- hours pumping ----- gpm Bore Hole Diameter 8.625 in. to 9.5 ft., and ----- in. to ----- ft. WELL WATER TO BE USED AS: 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well mw-2 Was a chemical/bacteriological sample submitted to Department? Yes ----- No X ; If yes, mo/day/yr sample was sub- mitted ----- Water Well Disinfected? Yes ----- No X									
5 TYPE OF BLANK CASING USED: 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued ----- Clamped ----- 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ----- Blank casing diameter 2 in. to 4.5 ft., Dia ----- in. to ----- ft., Dia ----- in. to ----- ft. Casing height above land surface ----- in., weight SCH 40 PVC lbs./ft. Wall thickness or gauge No. ----- TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) ----- 12 None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole) 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes 7 Torch cut 10 Other (specify) ----- SCREEN-PERFORATED INTERVALS: From 4.5 ft. to 9.5 ft., From ----- ft. to ----- ft. SAND From ----- ft. to ----- ft., From ----- ft. to ----- ft. GRAVEL PACK INTERVALS: From 3.5 ft. to 9.5 ft., From ----- ft. to ----- ft. From ----- ft. to ----- ft., From ----- ft. to ----- ft.											
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ----- Grout Intervals: From 2.0 ft. to 2.5 ft., From 2.5 ft. to 4.5 ft., From ----- ft. to ----- ft. What is the nearest source of possible contamination: 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below) cont. sub 13 Insecticide storage Direction from well? ----- How many feet? -----											
FROM		TO		LITHOLOGIC LOG		FROM		TO		PLUGGING INTERVALS	
GL		0.50		Concrete							
0.50		7.00		Clay, dark brown							
7.00		8.50		Clay, brown,							
8.50		TD		End of Borehole							
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1-8-98 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 585 This Water Well Record was completed on (mo/day/yr) 2-17-98 under the business name of AEI by (signature) John P. Duncan											
INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send two copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.											

OFFICE USE ONLY

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