

mw-1

1 LOCATION OF WATER WELL:		Fraction <u>SE</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$ <u>NW</u> $\frac{1}{4}$		Section Number <u>4</u>	Township Number <u>13</u> <u>S</u>	Range Number <u>24</u> <u>E/W</u>
County: <u>Johnson</u>						
Distance and direction from nearest town or city street address of well if located within city? <u>9601 Alden, Lenexa, KS</u>						
2 WATER WELL OWNER:						
RR#, St. Address, Box # : <u>Mayflower Contract Services</u>			Board of Agriculture, Division of Water Resources			
City, State, ZIP Code : <u>9601 Alden, Lenexa, Kansas</u>			Application Number: <u>-----</u>			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL <u>13.5</u> ft. ELEVATION: <u>-----</u>				
		Depth(s) Groundwater Encountered <u>1.9</u> ft. 2. <u>-----</u> ft. 3. <u>-----</u> ft.				
		WELL'S STATIC WATER LEVEL <u>1.36</u> ft. below land surface measured on mo/day/yr				
		Pump test data: Well water was <u>-----</u> ft. after <u>-----</u> hours pumping <u>-----</u> gpm				
		Est. Yield <u>-----</u> gpm: Well water was <u>-----</u> ft. after <u>-----</u> hours pumping <u>-----</u> gpm				
		Bore Hole Diameter <u>8.625</u> in. to <u>13.5</u> ft. and <u>-----</u> in. to <u>-----</u> ft.				
		WELL WATER TO BE USED AS:				
		5 Public water supply 8 Air conditioning 11 Injection well				
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)				
		2 Irrigation 4 Industrial 7 Lawn and garden only <u>10 Monitoring well mw-1</u>				
		Was a chemical/bacteriological sample submitted to Department? Yes <u>-----</u> No <u>X</u> ; If yes, mo/day/yr sample was submitted <u>-----</u>				
		Water Well Disinfected? Yes <u>-----</u> No <u>X</u>				
5 TYPE OF BLANK CASING USED:						
1 Steel		3 RMP (SR)		5 Wrought iron		CASING JOINTS: Glued <u>-----</u> Clamped <u>-----</u>
2 PVC		4 ABS		6 Asbestos-Cement		Welded <u>-----</u>
				7 Fiberglass		Threaded <u>X</u>
Blank casing diameter <u>2</u> in. to <u>5.5</u> ft. Dia <u>-----</u> in. to <u>-----</u> ft. Dia <u>-----</u> in. to <u>-----</u> ft.						
Casing height above land surface <u>0</u> in., weight <u>SCH 40</u> lbs./ft. Wall thickness or gauge No. <u>PVC</u>						
TYPE OF SCREEN OR PERFORATION MATERIAL:						
1 Steel		3 Stainless steel		5 Fiberglass		8 RMP (SR)
2 Brass		4 Galvanized steel		6 Concrete tile		9 ABS
						10 Asbestos-cement
						11 Other (specify) <u>-----</u>
						12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:						
1 Continuous slot		3 Mill slot		5 Gauzed wrapped		8 Saw cut
2 Louvered shutter		4 Key punched		6 Wire wrapped		9 Drilled holes
				7 Torch cut		10 Other (specify) <u>-----</u>
SCREEN-PERFORATED INTERVALS: From <u>5.5</u> ft. to <u>13.5</u> ft. From <u>-----</u> ft. to <u>-----</u> ft. From <u>-----</u> ft. to <u>-----</u> ft. From <u>-----</u> ft. to <u>-----</u> ft.						
GRAVEL PACK INTERVALS: From <u>4.5</u> ft. to <u>13.5</u> ft. From <u>-----</u> ft. to <u>-----</u> ft. From <u>-----</u> ft. to <u>-----</u> ft. From <u>-----</u> ft. to <u>-----</u> ft.						
6 GROUT MATERIAL:						
1 Neat cement		2 Cement grout		3 Bentonite		4 Other <u>-----</u>
Grout Intervals: From <u>0</u> ft. to <u>2.5</u> ft. From <u>2.5</u> ft. to <u>4.5</u> ft. From <u>-----</u> ft. to <u>-----</u> ft.						
What is the nearest source of possible contamination:						
1 Septic tank		4 Lateral lines		7 Pit privy		10 Livestock pens
2 Sewer lines		5 Cess pool		8 Sewage lagoon		11 Fuel storage
3 Watertight sewer lines		6 Seepage pit		9 Feedyard		12 Fertilizer storage
						13 Insecticide storage
						14 Abandoned water well
						15 Oil well/Gas well
						16 Other (specify below) <u>cont. sub</u>
Direction from well? <u>-----</u> How many feet? <u>-----</u>						
FROM	TO	LITHOLOGIC LOG		FROM	TO	PLUGGING INTERVALS
GL	0.50	Concrete				
0.50	7.00	Clay, dark brown				
7.00	13.50	Clay, brown,				
13.50	TD	End of Borehole				
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) <u>1-8-98</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. <u>585</u> This Water Well Record was completed on (mo/day/yr) <u>2-17-98</u> under the business name of <u>AEI</u> by (signature) <u>D. Johnson for P. Duncan</u>						
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.						

OFFICE USE ONLY

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