

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: JOHNSON		SW 1/4 SW 1/4 SE 1/4	34	T 13 S	R 24 E

Distance and direction from nearest town or city street address of well if located within city?
14000 REEDER, OVERLAND PARK

2 WATER WELL OWNER: RAJ & CHRISTINE SHAH		Board of Agriculture, Division of Water Resources
RR#, St. Address, Box # : 12731 ENGLAND		Application Number: _____
City, State, ZIP Code : OVERLAND PARK, KS 66213		

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 190 ft. ELEVATION: _____ ft.	
--	--	---	--

Depth(s) Groundwater Encountered 1 _____ ft. 2 _____ ft. 3 _____ ft.

WELL'S STATIC WATER LEVEL _____ ft. below land surface measured on mo/day/yr _____

Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm

Est. Yield _____ gpm: Well water was _____ ft. after _____ hours pumping _____ gpm

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Domestic (lawn & garden)
		9 Dewatering
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes _____ No **X** _____; If yes, mo/day/yr sample was submitted _____

Water Well Disinfected? Yes _____ No **X** _____

5 TYPE OF BLANK CASING USED:		5 Wrought iron		8 Concrete tile		CASING JOINTS: Glued _____ Clamped _____	
1 Steel		3 RMP (SR)		6 Asbestos-Cement		9 Other (specify below)	
2 PVC		4 ABS		7 Fiberglass		10 Welded X	
						11 Threaded _____	

Blank casing diameter **3/4** in. to **190** ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.

Casing height above land surface **48** in., weight _____ lbs./ft. Wall thickness or gauge No. **SDR11**

TYPE OF SCREEN OR PERFORATION MATERIAL:		7 PVC		10 Asbestos-Cement	
1 Steel		3 Stainless Steel		8 RMP (SR)	
2 Brass		4 Galvanized Steel		9 ABS	
		5 Fiberglass		11 Other (Specify) _____	
		6 Concrete tile		12 None used (open hole)	

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL:		1 Neat cement		2 Cement grout		3 Bentonite		4 Other _____	
-------------------	--	---------------	--	----------------	--	-------------	--	---------------	--

Grout Intervals: From **4** ft. to **190** ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	6	CLAY	155	159	LIMESTONE
6	23	SHALE, ORANGE	159	190	SHALE, GRAY
23	29	LIMESTONE			
29	75	SHALE, GRAY			
75	82	LIMESTONE			
82	106	SHALE, GRAY			
106	113	LIMESTONE			
113	115	SHALE, GRAY			
115	121	LIMESTONE			
121	135	SHALE, GRAY			
135	143	SHALE, RED			
143	145	SHALE, GRAY			
145	150	LIMESTONE			
150	155	SHALE, GRAY			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 1 constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 7/26/05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 805 This Water Well Record was completed on (mo/day/yr) 8/22/04 under the business name of ASSOCIATED DRILLING CO. INC. by (signature) [Signature]	
---	--

INSTRUCTIONS: Use typewriter or ball point pen. **PLEASE PRESS FIRMLY** and **PRINT** clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well.