

|         |                         |                      |                |                 |              |
|---------|-------------------------|----------------------|----------------|-----------------|--------------|
| 1       | LOCATION OF WATER WELL: | Fraction             | Section Number | Township Number | Range Number |
| County: | Johnson                 | SW 1/4 NW 1/4 SE 1/4 | 30             | 13 S            | 24 E         |

Distance and direction from nearest town or city street address of well if located within city?

616 N. Rogers Rd - ~~SW~~ East of Rogers in Olathe, KS

|                           |                   |                                                   |
|---------------------------|-------------------|---------------------------------------------------|
| 2                         | WATER WELL OWNER: | Desco Coatings c/o Richard Crouch                 |
| RR #, St. Address, Box #: | P.O. Box 2658     | Board of Agriculture, Division of Water Resources |
| City, State, ZIP Code:    | Olathe, KS 66063  | Application Number:                               |

|                                                                                                                                                                                                     |                                                  |                                                                                                                                                                                                                                                                                                                              |                                  |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------|
| 3                                                                                                                                                                                                   | MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4                                                                                                                                                                                                                                                                                                                            | DEPTH OF WELL ..... 17 ..... ft. |
|                                                                                                                                                                                                     |                                                  | WELL'S STATIC WATER LEVEL ..... ft.<br>WELL WAS USED AS:<br>1 Domestic      5 Public Water Supply      9 Dewatering<br>2 Irrigation    6 Oil Field Water Supply    10 Monitoring Well<br>3 Feedlot       7 Domestic (Lawn & Garden)    11 Injection Well<br>4 Industrial    8 Air Conditioning                12 Other ..... |                                  |
| Was a chemical / bacteriological sample submitted to Department? Yes ..... No <u>X</u> .....<br>If yes, mo/day/yr sample was submitted .....<br>Water Well Disinfected: Yes ..... No <u>X</u> ..... |                                                  |                                                                                                                                                                                                                                                                                                                              |                                  |

|                                                                                                                                                                                                                       |                            |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------|
| 5                                                                                                                                                                                                                     | TYPE OF BLANK CASING USED: |
| 1 Steel      3 RMP (SR)      5 Wrought      7 Fiberglass      9 Other (Specify below)<br>2 PVC      4 ABS      6 Asbestos-Cement      8 Concrete Tile                                                                 |                            |
| Blank casing diameter ..... 2 ..... in.      Was casing pulled? Yes <u>X</u> ..... No ..... If yes, how much ..... 17' .....<br>Casing height above or below land surface ..... 0 ..... in.      Entire well removed. |                            |

|                                                                                                                                                                                                                                                                                                                                                                                                                        |                      |               |                |             |         |
|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------|---------------|----------------|-------------|---------|
| 6                                                                                                                                                                                                                                                                                                                                                                                                                      | GROUT PLUG MATERIAL: | 1 Neat cement | 2 Cement grout | 3 Bentonite | 4 Other |
| Grout Plug Intervals: From ..... 1 ..... ft. to ..... 17 ..... ft., From ..... ft. to ..... ft., From ..... to ..... ft.                                                                                                                                                                                                                                                                                               |                      |               |                |             |         |
| What is the nearest source of possible contamination:<br>1 Septic tank      6 Seepage pit      11 Fuel storage      16 Other (specify below)<br>2 Sewer lines      7 Pit privy      12 Fertilizer storage<br>3 Watertight sewer lines      8 Sewage lagoon      13 Insecticide storage<br>4 Lateral lines      9 Feedyard      14 Abandoned water well<br>5 Cess pool      10 Livestock pens      15 Oil well/Gas well |                      |               |                |             |         |
| Direction from well? ..... West ..... How many feet? ..... > 50' .....                                                                                                                                                                                                                                                                                                                                                 |                      |               |                |             |         |

| FROM | TO | PLUGGING MATERIALS |
|------|----|--------------------|
| 0    | 1  | top soil           |
| 1    | 17 | Bentonite chips    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |
|      |    |                    |

|   |                                                                                                                                                                                                                                                                                                                                                                                                                                 |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 7 | CONTRACTOR'S OF LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) ..... 5/23/06 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ..... 507 ..... This Water Well Record was completed on (mo/day/year) .....<br>by (signature) ..... David Nung ..... under the business name of ..... MAKS ..... |
|---|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Ste. 420, Topeka, Kansas 66612-1367. Telephone: 785/296-5522. Send one to Water Well Owner and retain one for your records.