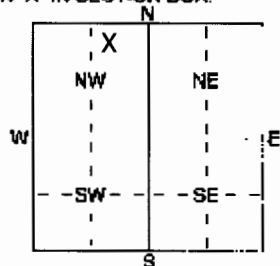


17901 W 119th Street, Olathe, KS 66062

Board of Agriculture, Division of Water Resources
Application Number:

AN "X" IN SECTION BOX:



Depth(s) Groundwater Encountered	1	1022.11' ASL	ft	2		ft	3		ft
----------------------------------	---	--------------	----	---	--	----	---	--	----

Pump test data: Well water was _____ ft. after _____ hours pumping _____ ppm

WELL WATER TO BE USED AS: 6 Public water supply 8 Air conditioning 11 Injection well

2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well

Was a chemical/toxicological sample submitted to Department? Yes No X - If yes, indicate controls measures

[illegible]

1 Steel	3 RMP (SA)
2 PVC	4 ABS

5 Wrought iron	8 Concrete tile
6 Asbestos-Cement	9 Other (specify below)
7 Fiberglass	

CASING JOINTS: Glued Clamped
Welded
Threaded X

Casing height above land surface

1 Steel	3 Stainless Steel	5 Fiberglass	7 AMP (SR)	9 Asbestos Cement
2 Brass	4 Galvanized Steel	6 Concrete tile	8 ABS	10 Other (Specify) _____
			11 None used (open hole)	

1 Continuous slot	3 Mill slot	8 Wire wrapped	9 Drilled holes
2 Louvered shutter	4 Key punched	7 Torch cut	10 Other (specify) _____

PERFORATED INTERVALS: From 1.0 ft. to 12.5 ft. From

GRAVEL PACK INTERVALS:	From	To	From	To
	ft.	ft.	ft.	ft.
	ft.	ft.	ft.	ft.

1. Grout Interval		2. Grout Interval		3. Grout Interval		4. Grout Interval	
From	To	From	To	From	To	From	To
0.5	3.8						

1 Septic tank	4 Lateral lines	7 Pit privy	11 Fuel storage	14 Above-ground water well
2 Cistern	5 Sewer main	8 Livestock pens	12 Livestock feed storage	15 Oil well/Gas well
3 Storm sewer	6 Sump pump	9 Storm sewer	13 Storm sewer	

3 Water/tight sewer lines	6 Seepage pit	9 Feedyard	13 Insecticide storage	17
---------------------------	---------------	------------	------------------------	----

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
------	----	----------------	------	----	--------------------

[illegible]

Water Well Contractor's Licence No. 772 This Water Well Record was completed on (month/day/year) 11/30/2006

by (signature) 

INSTRUCTIONS: Use typewriter or ballpoint pen. PLEASE PRINT NAME and PRINT clearly. Please fill in blanks, underline or circle the correct answer. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology, Section 1000 SW Jackson St., Suite 420 Topeka, Kansas 66612-1367. Telephones 788-294-8822. Send one to WALTER WELLS, QUINER and retain one for your records. Fee of \$4.00 for each mailed card.

one is WATER WELL CHIMNEY and chain one for water