

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: Fraction NE 1/4 NW 1/4 SW 1/4 Section Number 2 Township Number T 13 S Range Number R 24 E00
 County: Johnson
 Distance and direction from nearest town or city street address of well if located within city?
11628 W 100th St. Overland Park, KS.

2 WATER WELL OWNER: Nick Michale
 RR#, St. Address, Box # : 11628 W 100th St.
 City, State, ZIP Code : Overland Park, KS. 66214

Global Positioning Systems (decimal degrees, min. of 4 digits)
 Latitude: _____
 Longitude: _____
 Elevation: _____
 Datum: _____
 Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

W	NW	NE	E
X			
SW	SE		
S			

4 DEPTH OF COMPLETED WELLS 400 ft. 2-400- Bores Plugged

Depth(s) Groundwater Encountered (1) NONE ft. (2) _____ ft. (3) _____ ft.
 WELL'S STATIC WATER LEVEL NONE ft. below land surface measured on mo/day/yr. _____
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield NONE gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed loop Nest Pump

Was a chemical/bacteriological sample submitted to Department? Yes _____ No X _____; If yes, mo/day/yrs
 Sample was submitted _____ Water well disinfected? Yes _____ No X _____

5 TYPE OF CASING USED: 5 Wrought Iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded Fusion _____
 2 PVC 4 ABS 7 Fiberglass H.D. Polyethylene Threaded _____

Blank casing diameter 1 in. to 4.00 ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.
 Casing height above land surface 36 in., Weight S.D.R. 11 lbs./ft. Wall thickness or guage No. 160 PS

TYPE OF SCREEN OR PERFORATION MATERIAL: NONE
 1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify) _____
 2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: NONE
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw cut 10 Other (specify) _____

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 1 350 ft. to 150 ft., From 3 400 ft. to 350 ft., From 3 150 ft. to 0 ft.
 What is the nearest source of possible contamination: Bentonite Bentonite
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide storage 16 Other (specify _____
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 15 Oil well/gas well _____
 Direction from well? W How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	15	Sandstone			2 400- Bores Plugged
15	20	Sandstone			
20	35	Limestone	400	350	High Solids Bentonite
35	102	Shale	350	150	Nest Cement
102	118	Limestone	150	3	High Solids Bentonite
118	135	Shale			
135	145	Limestone			
145	154	Shale			
154	175	Limestone			
175	196	Shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 11-3-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) 11-5-09 under the business name of Evans Energy Dev. Inc. by (signature) [Signature]

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.