MWID							
WATER WELL R		WWC-5		Division of Water	L W	7-11 ID	
Original Record	· · · · · · · · · · · · · · · · · · ·	ge in Well Use Fraction		Resources App. No. Section Number		Range Number	
1 LOCATION OF W.	ATER WELL:	14NE14NE14	4143	3	Township Number	Range Number R a4 XE □ W	
2 WELL OWNED: La	ort Namod 1	First:			<u> </u>		
2 WELL OWNER: Last Namel Line First: Business: Cultural Woldling Line First: Business: Cultural Woldling Line First: Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here:							
Address: ADIE N. (NETTO EF, 1/19/11) T. 100 M/N.							
3 LOCATE WELL A DEPORT OF COMPLETED WILL 11 29 57 213							
WITH "X" IN	4 DEPTH OF COM	MPLETED WELL:	ш	ft. 5 Latitude	30 57 212	(decimal degrees)	
SECTION BOX:	4 DEPTH OF COMPLETED WELL: ft. bepth(s) Groundwater Encountered: 1) ft. Longitude: 38.57.21.3 (decimal degree Longitude: 07.44.04.1 (decimal degre						
N							
	below land surface, measured on (mo-day-yr)				Source for Latitude/Longitude GPS (unit make/model:)		
NW NE	above land surface, measured on (mo-day-yr)				(WAAS enabled? Yes No)		
NW NE	Pump test data: Well water was						
W E					ne Mapper:		
Well water was ft.							
anter nours puniping gpin							
S Estimated Yield:							
mile		in. to] Other		
7 WELL WATER TO BE USED AS:							
1. Domestic:		ater Supply: well ID			ield Water Supply: lease		
Household		ng: how many wells?			e: well ID		
Lawn & Garden	7. ☐ Aquifer Recharge: well ID						
☐ Livestock 2. ☐ Irrigation	· · · · · · · · · · · · · · · · · · ·						
3. ☐ Feedlot	☐ Air Sparg			,	Loop Surface Discha		
4. Industrial	☐ Recovery				(specify):		
Was a chemical/bacteriological sample submitted to KDHE? Yes No If yes, date sample was submitted:							
Water well disinfected?							
8 TYPE OF CASING USED: ☐ Steel ☑ PVC ☐ Other							
Casing diameter							
Casing height above land surface . Weight							
TYPE OF SCREEN OR PERFORATION MATERIAL: □ Steel □ Stainless Steel □ Fiberglass ■ PVC □ Other (Specify)							
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)							
SCREEN OR PERFORATION OPENINGS ARE:							
☐ Continuous Slot ☐ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)							
□ Louvered Shutter □ Key Punched □ Wire Wrapped □ Saw Cut □ None (Open Hole)							
SCREEN-PERFORATED INTERVALS: From							
OCPOUT MATERIAL Destroyment Description of the Destroy of Destroy							
9 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Consults Grout Intervals: From ft. to ft., From ft., From ft. to ft.							
Nearest source of possible contamination:							
☐ Septic Tank ☐ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage							
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage Notth ☐ Abandoned Water Well							
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well							
Direction from well? : Distance from well it is the well							
10 FROM TO	LITHOLO		FROM		THO. LOG (cont.) or PLU	JGGING INTERVALS	
0 2.0		LH .					
2.0 7.0 3	RIAIR CLAU	HOUSE, fus	4.	• •			
7. 6 10.8 HOM AUNIA BUN WALL WITCHMENTED FRAAHENTE							
10.5 11.0 Singiforn							
	Gureaconse				100 - 100 -	10.00	
			NT :				
Notes:							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION 2. This water well was 12 constructed reconstructed or plugged							
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION; This water well was constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year)							
Kansas Water Well Con	tractor's Liceuse No	7.52 This Wa	ter Well	Record was compl	leted on (mo-day-year)	3/2/15	
under the business name of Asia Asia Asia Asia Asia Asia Asia Asia							
INSTRUCTIONS: Send one copy WATER WELL OWNER and retain one copy for your records. Submit fee of \$5.00 for each constructed well along with one (white) copy to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone (785) 296-3565.							

KSA 82a-1212

Revised 9/10/2012

Visit us at http://www.kdheks.gov/waterwell/index.html