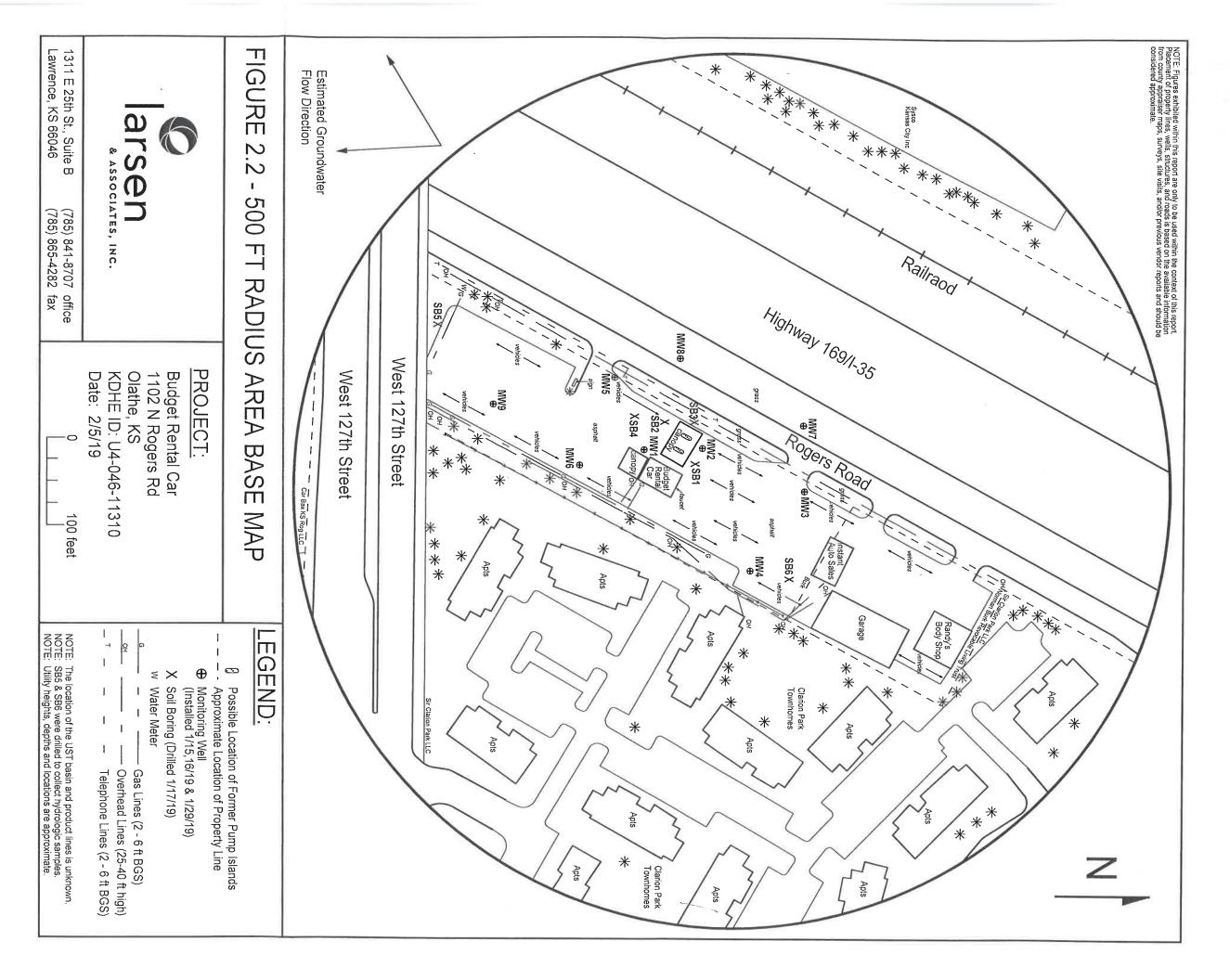
| WATER V | | CORD | Form WV | | | | | vision of V | - 1 | | | MW1 | |
|--|---|---|-------------------------------------|---------------|-------------|-------------|----------------|---|-------------|---|---|---|--|
| X Origina | l Record | Correction | n Change in | Well Ust | | | Reso | ources App | | | Well ID | 141 44 1 | |
| 1 LOCA | TION OF W | VATER WE | CLL: | Fraction | | | | | | Township Num | ber Range | Number | |
| County | | | | SW 1/4 | SW 1/4 | | | | 19 | T 13 | | 24 X E W | |
| I | OWNER: L | Last Name: | | First: | | | | | | l is located (if unk | | | |
| | ss: KDHE from nearest town or intersection): If at owner's address, check here: 1102 N Rogers Rd., Olathe, KS 66062 | | | | | | | | | ere. | | | |
| Addres Addres | | ackson Biva | | | | 1102 N | Rogers Ra. | , Orathe, N | X3 00002 | • | | | |
| City | | oeka | State: KS | ZIP: 666 | 512 | | | | | | | | |
| | TE WELL | 4 | DEPTH OF CO | | | 14 | ft | 5 La | titude: | 38.899 | *************************************** | ecimal degrees) | |
| WITH | "X" IN | Dep | th(s) Groundwater i | Encountered | : 1) | | ft | | ngitude | | | ecimal degrees) | |
| SECTI | ON BOX: | 2 |)fi 3 | ft, | or 4) | Dry We | 11 | | | Datum X WGS | | 83 NAD 27 | |
| | N | | LL'S STATIC WAT | | | 5.53 | - 1 | Sou | - | _atitude/Longitude | : | ` | |
| | 1 | | below land surfa | | | | | | | nit make/model: | V [7] | | |
| → NW | NW NE above land surface, measured on (mo-day-yr) | | | | | | | (WAAS enabled? Yes No) X Land Survey Topographic Map | | | | | |
| 11 . | Pump test data; Well water wasft afterhours pumpinggpm | | | | | | | | | | | | |
| w | | ——Е | w w | ater well wa | ? S | Bpir | ' | L | Jonnie | wapper | | | |
| ' | ' | | afterho | | | , gpm | , † | 6 Ele | evation | 1059.51 ft | Ground L | evel X TOC | |
| ⊢ sw | SE SE | E | stimated Yield: | | | | | Soi | urceX | Land Survey | GPS | Topographic Map | |
| | l× | В | ore Hole Diameter: | 7.25 | in to | ſt, a | nd | | | Other | | | |
| | S | | | | in to | U. | i | | | *************************************** | | | |
| | 1 mile | | | | | | | | | | | | |
| 7 WELL 1 Domestic: | WATER TO | | _ | nnhu | | | | 10 C | () E:13 11 | later Supply lass | | | |
| House | hold | 5 <u> </u> | Public Water Sup Dewatering: how | | | | | 10 Oi | | /ater Supply: lease | | | |
| = | noid & Garden | <u> </u> | Aquifer Recharg | • | 31 | | | | ased | Uncased | Geotechni | cal | |
| Livest | | | Monitoring: wel | | | | | | _ | w many bores? | 500,001,111 | | |
| 2 Irrigat | | _ | nvironmental Reme | | LID | | | | osed Loo | | l Verti | cal | |
| 3 Feedlo | | ì Ē | Air Sparge | | apor Extra | actior | | • | en Loop | · 🚃 | | Inj. of Water | |
| 4 Indust | rial | Ī | Recovery | Injecti | • | | | | ther (spec | | | | |
| Was a shawi | nal/hantawiala | | submitted to KD | ше» | V [V | 7 | 16 | | | | | | |
| Water well dis | | Yes X | | HE; | ires [A | 7140 | ii yes, c | late sample | e was suc | milleu | | *************************************** | |
| | | | | | | | CACINIC | OD ITC. | | Clampled | Walded | V Threaded | |
| Casing diame | eter 2 | in to | Steel X PVC | Other | in | to | IL DAIGAD A | OIN 15: Diame | Guu | in. to | weided | I meaded | |
| Casing heigh | above land su | rface -0. | 41 in. W | eight | ***. | lbs. | /ft. Wel | Il thickness | s or gaug | e No | *` | | |
| | | | TION MATERIA | L: | | *********** | | | | *************************************** | | | |
| Stcel | Stainle | ess Steel | Fiberglass | X PV | C | | | Other (Sp | ecify) | | | | |
| Brass | Galva: | nized Steel | Concrete tile | □No | ne used (o | pen hole) | _ | | _ | | | | |
| SCREEN C | R PERFORA | TION OPE | NINGS ARE: | | | | | | | | | | |
| | | X Mill Slo | | e Wrapped | | orch Cut | _ | illed Holes | | Other (Specify | () | | |
| Louve | red Shutter | Key Pur | ched Wire | Wrapped | □ s | aw Cut | □ No | ne (Open l | Hole) | | | | |
| SCREEN-PE | RFORATED | INTERVALS | S: From 4 | ft. to | 14 ft, | , From | | ft. to | | ft, From | ft. to | n, | |
| GRA | /EL PACK II | NTERVALS | S: From 2 | fl. to | ft, | , From | | ft. to | | ft, From | ft. to | ft, | |
| 9 GROUT | MATERIAL: | | | ement grout | | | | er Concre | ete: 0-0.7 | • | | | |
| Grout interva | ******* | | 2 ft, I | -rom | ft. to | | ft, Fr | om | ft. | toft, | | | |
| I — | ce of possibl | le contami <u>n</u> | _ | | | | | | | | | | |
| Septic | | | Lateral Lines | | t Privy | | = | estock Per | | Insecticide | ŭ | | |
| Sewer | _ | | Cess Pool | == | wage Lage | oon | | el Storage | | | d Water Well | | |
| | tight Sewer Lin | nes _ | Seepage Pit | Fc | edyard | | Fer | tilizer Stor | rage | Oil Well / | Gas Well | | |
| | (Specity) | | | | | | 26 | | | 2 | | | |
| Direction from | | I | | | stance from | n well? | | | | | | | |
| 10 FROM | TO | A1: | LITHOLO | GIC LOG | | | FROM | Т | O | LITHO. LOG (co | ont.) or PLUGG | ING INTERVALS | |
| 0.2 | 0.2 | Asphalt | raval with ailte also | | | | | | | | | | |
| 0.8 | 13.5 | 0.8 Limestone gravel, with silty clay 13.5 Silty clay | | | | | | | | | | | |
| 13.5 | 14 Limestone | | | | | | | - | | | | | |
| | | | | | | | | | | | | | |
| | | | | | | | | | | | | | |
| | Notes: KDHE ID: Budget Rental Car; U4-046-11310 | | | | | | | | | | | | |
| | Target of monitoring well is shallow groundwater, <20' of grout was installed at | | | | | | | | | | | | |
| the direction of KDHE. 11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed or plugged under my | | | | | | | | | | | | | |
| jurisdiction and was completed on (mo-day-year) 1/16/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's | | | | | | | | | | | | | |
| License No | | | his Water Well Red | | | | | | | | | - | |
| under the | | of Larsen & | Associates, Inc. | | | | | Signat | ture | | | | |
| | | | ith a fec of \$5.00 for c | ach construct | ed well to: | Kansas De | partment of l | Health and I | | | , GWTS Section | n, À | |
| | | | ite 420, Topeka, Kans | as 66612-136 | | | | and retain o | one for you | ir records. Telephone | | | |
| Visit us | Visit us at http://www.kdheks.gov/waterwell/index.html KSA 82a-1212 Revised 7/10/2015 | | | | | | | | | | | | |



FEB **2 6** 2019 RECEIVED

BUREAU OF WATER

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

Jess Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas, 66046 February 6, 2019

RE: Monitor Well Elevation Survey 1102 N. Rogers Rd., Olathe, Kansas

Proj. 19-00F Budget Rental Car U4-046-11310

Bench Mark: Square cut on SW corner of concrete yard light base at NW Corner of property.

| Elev: 10 | 60.22 | North 492.56 | W | est 1189.17 | (from SE Cor. Sec. 19-13-24 |
|----------|----------|--------------|-------|-------------|-------------------------------|
| MW-1 | rim | 1059.92 | North | 294.86 | SW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1059.51 | West | 1223.75 | Lat= 38.89908 Long = 94.78388 |
| MW-2 | rim | 1058.96 | North | 361.98 | NW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1058.59 | West | 1224.61 | Lat= 38.89926 Long = 94.78389 |
| MW-3 | rim | 1060.16 | North | 481.52 | NW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1059.81 | West | 1176.97 | Lat= 38.89959 Long = 94.78372 |
| MW-4 | rim | 1060.08 | North | 415.77 | NW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1059.74 | West | 1087.02 | Lat= 38.89941 Long = 94.78340 |
| MW-5 | rim | 1058.31 | North | 264.95 | SW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1058.01 | West | 1309.28 | Lat= 38.89900 Long = 94.78418 |
| MW-6 | rim | 1057.19 | North | 222.00 | SW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1056.88 | West | 1206.05 | Lat= 38.89888 Long = 94.78382 |
| MW-7 | rim | 1059.22 | North | 478.45 | NW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1058.94 | West | 1252.25 | Lat= 38.89958 Long = 94.78398 |
| MW-8 | rim | 1057.78 | North | 339.00 | NW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1057.47 | West | 1328.85 | Lat= 38.89920 Long = 94.78425 |
| MW-9 | rim | 1054.60 | North | 124.92 | SW1/4,SW1/4,SE1/4,SE1/4 |
| | top pipe | 1054.25 | West | 1274.69 | Lat= 38.89861 Long = 94.78406 |

Lat & Long derived from Olathe 7.5 quad map. WGS84

Elevation established from Johnson County BM #566. NAVD 88

If you this early questions, please feel free to call me. Thank you for the opportunity to be