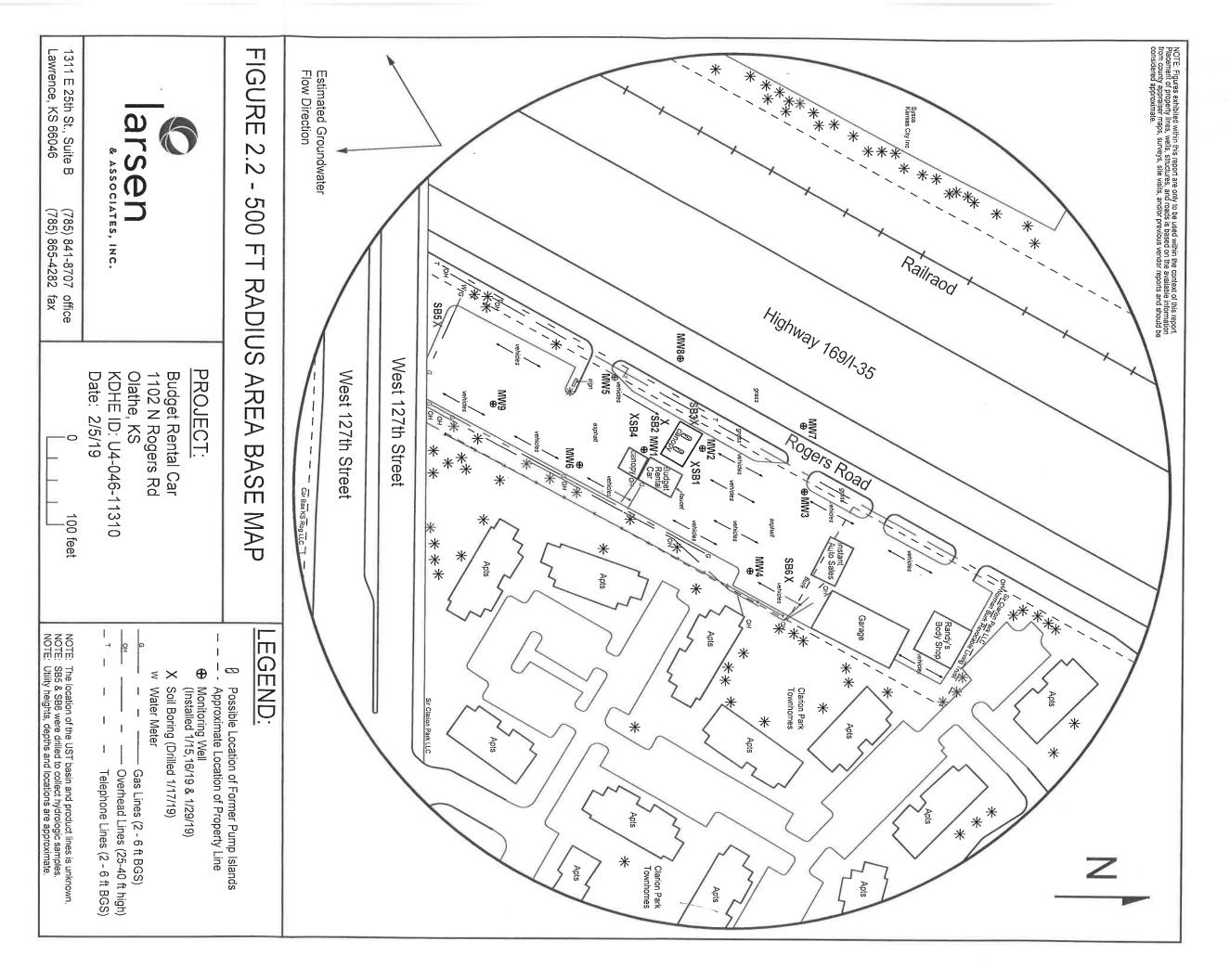
WATER WELL	RECORD	Form WW					ision of Water			N/133/7	
X Original Record	Correction	n Change in	Well Ust			Resor	urces App. No.		Well ID	MW7	
1 LOCATION	OF WATER WE	LL:	Fraction					er Township Nun		Number	
County John	on		NW ¼ SV	V 1/4	SE ¼	SE ¼	19	T 13	S R 2	24 X E W	
2 WELL OWN	ER: Last Name:		First:					ll is located (if unk			
Business: KDI-): If at owner's ad	dress, check h	ere:	
1	SW Jackson Blvd			~:	35' W of I	102 N R	ogers Rd., Olath	e, KS 66062			
Address: City	Toneka	State: KS	ZIP: 66612	l							
3 LOCATE WEI	Topeka L 4	DEPTH OF CO		II.:	16	ft	5 Latitude:	38.899	58 (de	cimal degrees)	
WITH "X" IN		h(s) Groundwater E	incountered:	 1)			Longitude			cimal degrees)	
SECTION BOX	k: 2)	ft 3)	ft, or	4) [D	ry Well		Horizontal	Datum: X WGS	84 NAD	83 NAD 27	
N		L'S STATIC WAT		10.2		1	Source for	Latitude/Longitude	: —		
	X below land surface, measured on (mo-day-yr)							unit make/model:)	
NW —	NE _	above land surfa									
	Pu	mp test data: Well									
w	E	afterho	urs pumping		gpm	Online Mapper					
	1 1		ater well was		ft	⊢	C Floretion	1059.04	Ground L	evel X TOC	
sw	SE -	after ho			gpm		6 Elevation	*********		Topographic Mar	
	L. Es	timated Yield:	gpm		01		Source	Land Survey			
S	x Bo	ore Hole Diameter:	1.25 in	10	It, and			Other	••••••		
1 mile			in		11						
	R TO BE USED AS	S:									
1 Domestic:	5	Public Water Sup	pply: well ID			1	0 Oil Field	Water Supply: leas	e		
Household	6	5				1	1 Test Hole: wel	1 ID			
Lawn & Garder	7	Aquifer Recharge	e: well ID				Cased	Uncased	Geotechnic	cal	
Livestock		Monitoring: well				1	2 Geothermal: He	ow many bores?			
2 Irrigation	9 En	vironmental Reme	diation: well ID			a) Closed Loop Horizontal Vertical					
3 Feedlot		Air Sparge	Soil Vapor	Extraction	or		b) Open Loop		ischarge	Inj. of Water	
4 Industrial		Recovery	Injection				Other (spe	ecify):			
Was a chemical/bact	riological sample	submitted to KD	HE? Yes	X N	lo	If ves. da	te sample was su	ibmitted:			
Water well disinfected?			٠٠٠٠ الـــــ	٠٠		,,			•••••		
8 TYPE OF CA	SING USED:	Steel X PVC	Other		CA	SING IO	INTS: GI	red Clampled	Welded	X Threaded	
Casing diameter	2 in. to 6			in. to)	ft,		in. to			
Casing height above la	nd surface -0.2	28 in. W	eight		lbs./ft.	Well	thickness or gau	ge No			
TYPE OF SCREEN	OR PERFORAT	ION MATERIAL	J:								
Steel	Stainless Steel	Fiberglass	X PVC				Other (Specify)				
Brass	Galvanized Steel	Concrete tile	None us	sed (oper	hole)						
SCREEN OR PERI	ORATION OPEN	NINGS ARE:					•				
Continuous Slo	X Mill Slot	Gauze	e Wrapped	Torc	h Cut	Drill	ed Holes	Other (Specify	<i>'</i>)		
. Louvered Shutt	er 🔲 Key Pund	ched Wire	Wrapped	Saw	Cut	Non	e (Open Hole)				
I SCREEN-PERFORA	TED INTERVALS	: From 6	լՈ. to <u>16</u>	ft,	From	l	. to	ft, From	ft. to	<u> </u>	
GRAVEL PA	CK INTERVALS	From 4	ft. to 16	ft,	From	fi	. to	ft, From	ft. to	ſt,	
9 GROUT MATER								7'			
Grout intervals: Fro		4 ft, F	rom	ft. to		ft, Fro	m ft.	to ft,	••••••	***************************************	
Nearest source of pe			***************************************		•••••	.,					
Septic Tank		Lateral Lines	Pit Priv	~	1	Live	stock Pens	Insecticide	Storage		
Sewer Lines		Cess Pool		e Lagoon	í	_	Storage	<u> </u>	d Water Well		
Watertight Sew	er Lin NE	Seepage Pit	Feedya	•	í		lizer Storage	Oil Well /			
Other (Specity)	·	,			ı		, Sionage	0/	J., 110/1		
Direction from well?			Distanc	e from w	ell? ~10	5		ſt			
10 FROM TO		LITHOLO				FROM	ТО		nt) or DL LIGG!	NG INTERVALS	
0 0.7		21.110100				I COIVI	 	LITTO. LOG (CC	an.) or PLUUUI	IN INTERVALS	
0.7 13	Silty clay						<u> </u>				
13 16		n limestone gravel									
							10.00		C 11210		
								Rental Car; U4-04		t was installed at	
Target of monitoring well is shallow groundwater, <20' of grout was installed at											
the direction of KDHE. CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed by plugged under my											
jurisdiction and was completed on (mo-day-year) 1/29/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's											
License No 757 This Water Well Record was completed on (mo-day-year) 2/12/19											
under the business name of Larsen & Associates, Inc. Signature											
		Associates, inc.									
	white copy along wit	h a fee of \$5.00 for ea	ach constructed we	il to: Kan	sas Departi	nent of He	calth and Environn	ent, Burcau of Water			
		h a fee of \$5.00 for ea	ach constructed we	il to: Kan	sas Departi	nent of He	calth and Environn	ent, Burcau of Water			



FEB **2 6** 2019 RECEIVED

BUREAU OF WATER

DENNIS L HANDKE

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

Jess Chapman Larsen & Associates 1311 E. 25th Street, Suite B Lawrence, Kansas, 66046 February 6, 2019

RE: Monitor Well Elevation Survey 1102 N. Rogers Rd., Olathe, Kansas

Proj. 19-00F Budget Rental Car U4-046-11310

Bench Mark: Square cut on SW corner of concrete yard light base at NW Corner of property.

Elev: 106		North 492.56		st 1189.17	(from SE Cor. Sec. 19-13-24E)
MW-1	rim	1059.92	North	294.86	SW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1059.51	West	1223.75	Lat= 38.89908 Long = 94.78388
MW-2	rim	1058.96	North	361.98	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1058.59	West	1224.61	Lat= 38.89926 Long = 94.78389
MW-3	rim	1060.16	North	481.52	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1059.81	West	1176.97	Lat= 38.89959 Long = 94.78372
MW-4	rim	1060.08	North	415.77	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1059.74	West	1087.02	Lat= 38.89941 Long = 94.78340
MW-5	rim	1058.31	North	264.95	SW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1058.01	West	1309.28	Lat= 38.89900 Long = 94.78418
MW-6	rim	1057.19	North	222.00	SW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1056.88	West	1206.05	Lat= 38.89888 Long = 94.78382
MW-7	rim	1059.22	North	478.45	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1058.94	West	1252.25	Lat= 38.89958 Long = 94.78398
MW-8	rim	1057.78	North	339.00	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1057.47	West	1328.85	Lat= 38.89920 Long = 94.78425
MW-9	rim	1054.60	North	124.92	SW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1054.25	West	1274.69	Lat= 38.89861 Long = 94.78406

Lat & Long derived from Olathe 7.5 quad map. WGS84

Elevation established from Johnson County BM #566. NAVD 88

If you have any questions, please feel free to call me. Thank you for the opportunity to be

Dentis Lister Re RL