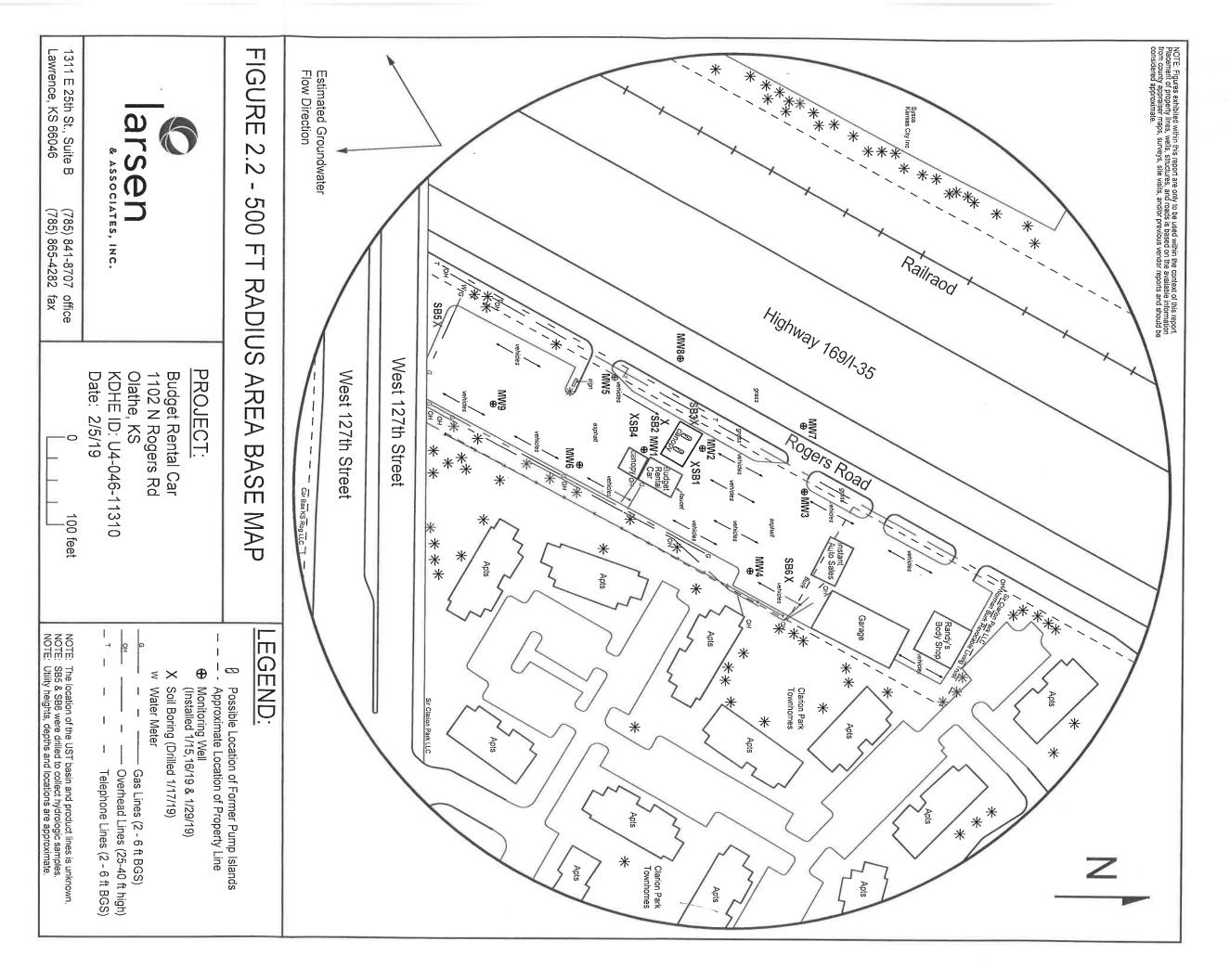
WATER V	WELL REC					sion of Water		Well ID	MW6	
			in Well Ust		Kesou	rces App. No.	Im 1: 31			
County		VATER WELL:	Fraction SW 1/4 SW 1/4	SE ¼	SE ¼	Section Number	r Township Nun T 13		Number 4 X E V	
<u> </u>	L OWNER:	Last Name	First:	.,		<u> </u>	l is located (if unk			
	ss: KDHE	Enst Hame.	1 1131.				If at owner's ad			
Addres	s: 1000 SW	Jackson Blvd				Olathe, KS 66062		,		
Addres										
City 3 LOCA	Toj	peka State: KS	ZIP: 66612	<u> </u>					<del> </del>	
	"X" IN		OMPLETED WELL:	13f		Latitude: Longitude		88 (de	cimal degrees)	
	ION BOX:	2) ft	r Encountered: 1)	Dry Well	`		Datum: X WGS	84 T NAD	83 NAD 27	
	N	WELL'S STATIC WA	ATER LEVEL: 4	1.24 ft.			atitude/Longitude		031\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\\	
		X below land sur	rface, measured on (mo-	day-yr) 2/5/	2019		nit make/model:		)	
NW	NE NE	above land sur	ce, measured on (mo-day-yr)			(WA	AS enabled?			
';''	'."	Pump test data: W	ell water was	ft		X Land Survey Topographic Map				
w	w E after hou			purs pumping gpm			Online Mapper			
			Water well was	ft	<u> </u>		107100 0		i lu lmo o	
sw	SE SE	aner	nours pumping	gpm	6		1056.88 ft			
1 1	1	Estimated Yield:	gpm			===	Land Survey	GPS	Topographic Ma	
L	x   s	Bore Hole Diamete	r: 7.25 in to	fl, and			Other			
	1 mile		in to	11					`	
7 WELI	WATER TO	BE USED AS:							· · · · · · · · · · · · · · · · · · ·	
1 Domestic:		5 Public Water S					ater Supply: lease	:		
House			ow many wells?		11	Test Hole: well				
=	& Garden	7 Aquifer Recha				Cased	Uncased	Geotechnic	al	
Livest		8 X Monitoring: w			12	Geothermal: Hov				
2 Irrigat 3 Feedlo		9 Environmental Ren Air Sparge				a) Closed Loop	<del></del>	<u> </u>		
4 Indust		Recovery	Soil Vapor Extra	ictior		b) Open Loop Other (spec		ischarge	inj. oi water	
		<del></del>				Other (spec		***************************************		
Was a chemi Water well dis	cal/bacteriolo infected?	gical sample submitted to K Yes XNo	DHE? Yes X	_No i	f yes, date	sample was sub	mitted:		•••••••••••••••••••••••••••••••••••••••	
8 TYPE	OF CASING	USED: Steel X PVC	Other	CAS	ING JOIN	NTS: Glue	Clampled	Welded	X Threaded	
Casing diame	ter 2	in. to 3 ft, Diar	neter in.	to	ſt,	Diameter	in. to	fį,	<u></u>	
Casing heigh	t above land su	rtace -0.31 in.	Weight	lbs./ft.	Well th	nickness or gauge	No			
		PERFORATION MATERIA								
Steel	Stainle	<b>=</b>	X PVC			ther (Specify)				
Brass		nized Steel Concrete ti ATION OPENINGS ARE:	le None used (o	pen hole)						
					٦		٦.,			
	rad Shuttar	X Mill Slot Gau Key Punched Win	ize Wrapped	orch Cut	Drille	d Holes	Other (Specify	)	<del></del>	
SCREEN-PE	REORATED	INTERVALS: From 3	e Wrapped S	aw Cut	None	(Open Hole)	) Fram	0 1-	0	
GRAV	EL PACK II	INTERVALS: From 3 NTERVALS: From 2	1. 1015 11,	From		10	t, From	II. IO	II,	
	MATERIAL:		fl. to 13 ft,	. [-			, 110111	IV	11,	
Grout interva			Cement grout X Be	entonite [X	Other	Concrete: 0-0.7	- 0			
	*******	c contamination:	From ft. to	I	t, Fron	1	oft,			
Septic		Lateral Lines	Pit Privy	Γ-	<b></b>	ook Do	T	Ctarr		
Sewer		Cess Pool	Sewage Lago	\_ \	=	ock Pens torage	Insecticide	-		
=	ight Sewer Lin		Feedyard	)ON [X	===	torage zer Storage		d Water Well		
=	(C 14 )		_ ,	L		zei Storage	Oil Well /	Gas Well		
Direction from	well? N			 1 well? ~100	)		ft			
10 FROM	ТО		OGIC LOG		ROM	Г то Г	LITHO LOC :	-4 ) DI LIGOT	O DIFFERMA	
0		Asphalt			KOM	10	LITHO, LOG (co	n.) or PLUGGIN	IG INTERVALS	
0.2	1	Limestone gravel and silty clay				<del> </del>				
12	13	Silty clay								
13	13	Limestone								
			•	N1-4-	og PDD	E ID. Dud4 P	ment Com Tid 644	11210		
							ental Car; U4-040 allow groundwater		to beliated at	
					irection o		on broundwater	, -20 or grout	motaneu al	
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my										
jurisdiction and was completed on (mo-day-year) 1/15/19 and this record is true to the best of my knowledge and belief. Kansas was well Contractor's										
License No		This Water Well Re	cord was completed on	(mo-day-year)	2/12/19	)				
under the t		of Larsen & Associates, Inc.	anah angarustad wall tay V	· D		Signature	115	011/2000		
	1000 SW I	copy along with a fee of \$5.00 for ackson St., Suite 420, Topeka, Kan	sas 66612-1367 Mail one	ansas Departme	ent of Heal	un and Environme	records Talanhar	GW1S Section,	4	
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.  Visit us at http://www.kdheks.gov/waterwell/index.html  KSA 82a-1212  Revised 7/10/2015										



FEB **2 6** 2019 RECEIVED

BUREAU OF WATER

## **DENNIS L HANDKE**

1820 NW 59th Terrace TOPEKA, KANSAS 66618 785-286-4047 Home 785-286-1990 Fax

Jess Chapman Larsen & Associates 1311 E. 25<sup>th</sup> Street, Suite B Lawrence, Kansas, 66046 February 6, 2019

RE: Monitor Well Elevation Survey 1102 N. Rogers Rd., Olathe, Kansas

Proj. 19-00F Budget Rental Car U4-046-11310

Bench Mark: Square cut on SW corner of concrete yard light base at NW Corner of property.

Elev: 10	60.22	North 492.56	5 We	est 1189.17	(from SE Cor. Sec. 19-13-24)
MW-1	rim	1059.92	North	294.86	SW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1059.51	West	1223.75	Lat= 38.89908 Long = 94.78388
MW-2	rim	1058.96	North	361.98	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1058.59	West	1224.61	Lat= 38.89926 Long = 94.78389
MW-3	rim	1060.16	North	481.52	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1059.81	West	1176.97	Lat= 38.89959 Long = 94.78372
MW-4	rim	1060.08	North	415.77	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1059.74	West	1087.02	Lat= 38.89941 Long = 94.78340
MW-5	rim	1058.31	North	264.95	SW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1058.01	West	1309.28	Lat= 38.89900 Long = 94.78418
MW-6	rim	1057.19	North	222.00	SW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1056.88	West	1206.05	Lat= 38.89888 Long = 94.78382
MW-7	rim	1059.22	North	478.45	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1058.94	West	1252.25	Lat= 38.89958 Long = 94.78398
MW-8	rim	1057.78	North	339.00	NW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1057.47	West	1328.85	Lat= 38.89920 Long = 94.78425
MW-9	rim	1054.60	North	124.92	SW1/4,SW1/4,SE1/4,SE1/4
	top pipe	1054.25	West	1274.69	Lat= 38.89861 Long = 94.78406

Lat & Long derived from Olathe 7.5 quad map. WGS84

Elevation established from Johnson County BM #566. NAVD 88

If you have greetions, please feel free to call me. Thank you for the opportunity to be

Dennis Hamaron 2 7/20/7