

WATER WELL RECORD

Form WWC-5

Division of Water Resources App. No.

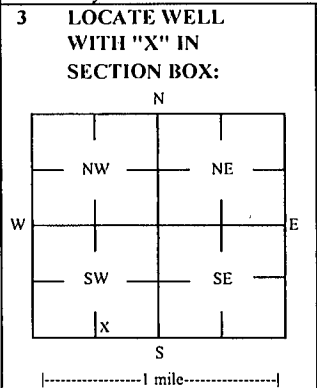
Well ID

MW5

Original Record Correction Change in Well Use

1 LOCATION OF WATER WELL: County Johnson Fraction SW 1/4 SW 1/4 SE 1/4 SW 1/4 Section Number 26 Township Number T 13 S Range Number R 24 E W

2 WELL OWNER: Last Name: Business: Star Fuel Centers, Inc. Address: 11161 Overbrook Rd., City Leawood State: KS ZIP: 66211 Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): 11350 W 135th St., Overland Park, KS



3 LOCATE WELL WITH 'X' IN SECTION BOX: 4 DEPTH OF COMPLETED WELL: 35 ft Depth(s) Groundwater Encountered: 1) 35 ft 2) ft 3) ft, or 4) Dry Well WELL'S STATIC WATER LEVEL: 11.57 ft

5 Latitude: 38.88404 (decimal degrees) Longitude: 94.71786 (decimal degrees) Horizontal Datum: X WGS 84 NAD 83 NAD 27 Source for Latitude/Longitude: X GPS (unit make/model:) (WAAS enabled? Yes No) X Land Survey Topographic Map Online Mapper

6 Elevation 1013.16 ft Ground Level X TOC Source X Land Survey GPS Topographic Map Other

7 WELL WATER TO BE USED AS: 1 Domestic: Household Lawn & Garden Livestock Irrigation Feedlot Industrial 5 Public Water Supply: well ID 6 Dewatering: how many wells? 7 Aquifer Recharge: well ID 8 X Monitoring: well ID MW5 9 Environmental Remediation: well ID Air Sparge Soil Vapor Extractor Recovery Injection 10 Oil Field Water Supply: lease 11 Test Hole: well ID Cased Uncased Geotechnical 12 Geothermal: How many bores? a) Closed Loop Horizontal Vertical b) Open Loop Surface Discharge Inj. of Water Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? Yes No X No If yes, date sample was submitted: Water well disinfected? Yes No X No

8 TYPE OF CASING USED: Steel X PVC Other CASING JOINTS: Glued Clamped Welded X Threaded Casing diameter 2 in. to 15 ft, Diameter in. to ft, Diameter in. to ft, Casing height above land surface -0.32 in. Weight lbs./ft. Well thickness or gauge No TYPE OF SCREEN OR PERFORATION MATERIAL: Steel Stainless Steel Fiberglass X PVC Other (Specify) Brass Galvanized Steel Concrete tile None used (open hole) SCREEN OR PERFORATION OPENINGS ARE: Continuous Slot X Mill Slot Gauze Wrapped Torch Cut Drilled Holes Other (Specify) Louvered Shutter Key Punched Wire Wrapped Saw Cut None (Open Hole) SCREEN-PERFORATED INTERVALS: From 15 ft. to 35 ft, From ft. to ft, From ft. to ft, GRAVEL PACK INTERVALS: From 13 ft. to 35 ft, From ft. to ft, From ft. to ft,

9 GROUT MATERIAL: Neat cement Cement grout X Bentonite X Other Concrete: 0-0.5' Grout intervals: From 0.5 ft. to 13 ft, From ft. to ft, From ft. to ft,

Nearest source of possible contamination: Septic Tank Lateral Lines Pit Privy Livestock Pens Insecticide Storage Sewer Lines Cess Pool Sewage Lagoon X Fuel Storage Abandoned Water Well Watertight Sewer Lines Seepage Pit Feedyard Fertilizer Storage Oil Well / Gas Well Other (Specify)

Direction from well? W-NW Distance from well? ~150 ft

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, LITHO. LOG (cont.) or PLUGGING INTERVALS. Rows: 0-7 Clay, 7-30 Shale, 30-35 Limy shale

Notes: KDHE ID: Shell Star Mart #909; U4-046-14874 Target of monitoring well is shallow groundwater, <20' of grout was installed at the direction of KDHE.

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was X constructed, reconstructed, or plugged under my jurisdiction and was completed on (mo-day-year) 2/1/19 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No 757 This Water Well Record was completed on (mo-day-year) 3/4/19 under the business name of Larsen & Associates, Inc. Signature

DENNIS L HANDKE

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TOPEKA, KANSAS 66618
785-286-4047 Home
785-286-1990 Fax

Jess Chapman
Larsen & Associates
1311 E. 25th Street, Suite B
Lawrence, Kansas, 66046

February 27, 2019

RE: Monitor Well Elevation Survey
11350 W. 135th St., Overland Park, Kansas

Proj. 19-00J
Shell Star Mart #909
U4-046-14874

Bench Mark: Square cut on SW corner of concrete storm sewer inlet at SW Corner of property.
Elev: 1012.23 North 98.20 West 3793.00 (from SE Cor. Sec. 26-13-24E)

| | | | | | |
|------|----------|---------|-------|---------|--|
| MW-4 | rim | 1013.61 | North | 267.36 | SW1/4,SW1/4,SE1/4,SW1/4 |
| | top pipe | 1013.13 | West | 3808.34 | Lat = 38.88443 Long = 94.71852 |
| MW-5 | rim | 1013.48 | North | 123.25 | SW1/4,SW1/4,SE1/4,SW1/4 |
| | top pipe | 1013.16 | West | 3620.21 | Lat = 38.88404 Long = 94.71786 |
| MW-6 | rim | 1014.55 | North | 219.45 | SW1/4,SW1/4,SE1/4,SW1/4 |
| | top pipe | 1014.07 | West | 3889.27 | Lat = 38.88403 Long = 94.71880 |
| MW-7 | rim | 1014.25 | North | 3.41 | SW1/4,SW1/4,SE1/4,SW1/4 |
| | top pipe | 1013.65 | West | 3906.05 | Lat = 38.88371 Long = 94.71886 |
| MW-8 | rim | 1011.37 | North | 7.78 | SW1/4,SW1/4,SE1/4,SW1/4 |
| | top pipe | 1010.93 | West | 3794.83 | Lat = 38.88371 Long = 94.71847 |
| MW-9 | rim | 1007.85 | South | 3.37 | NW1/4,NW1/4,NE1/4,NW1/4 (Sec. 35-13-24E) |
| | top pipe | 1007.41 | West | 3647.95 | Lat = 38.88369 Long = 94.71796 |

Lat & Long derived from Lenexa 7.5 quad map. WGS84

Elevation established from existing project.

If you have any questions, please feel free to call me. Thank you for the opportunity to be of service to you.

Dennis L Handke
Dennis L Handke RLS
LS-785
Dennis L Handke
KANSAS
LAND SURVEYOR

NOTE: Figures exhibited within this report are only to be used within the context of this report. Placement of property lines, wells, structures, and roads is based on the available information from county appraiser maps, surveys, site visits, and/or previous vendor reports and should be considered approximate.

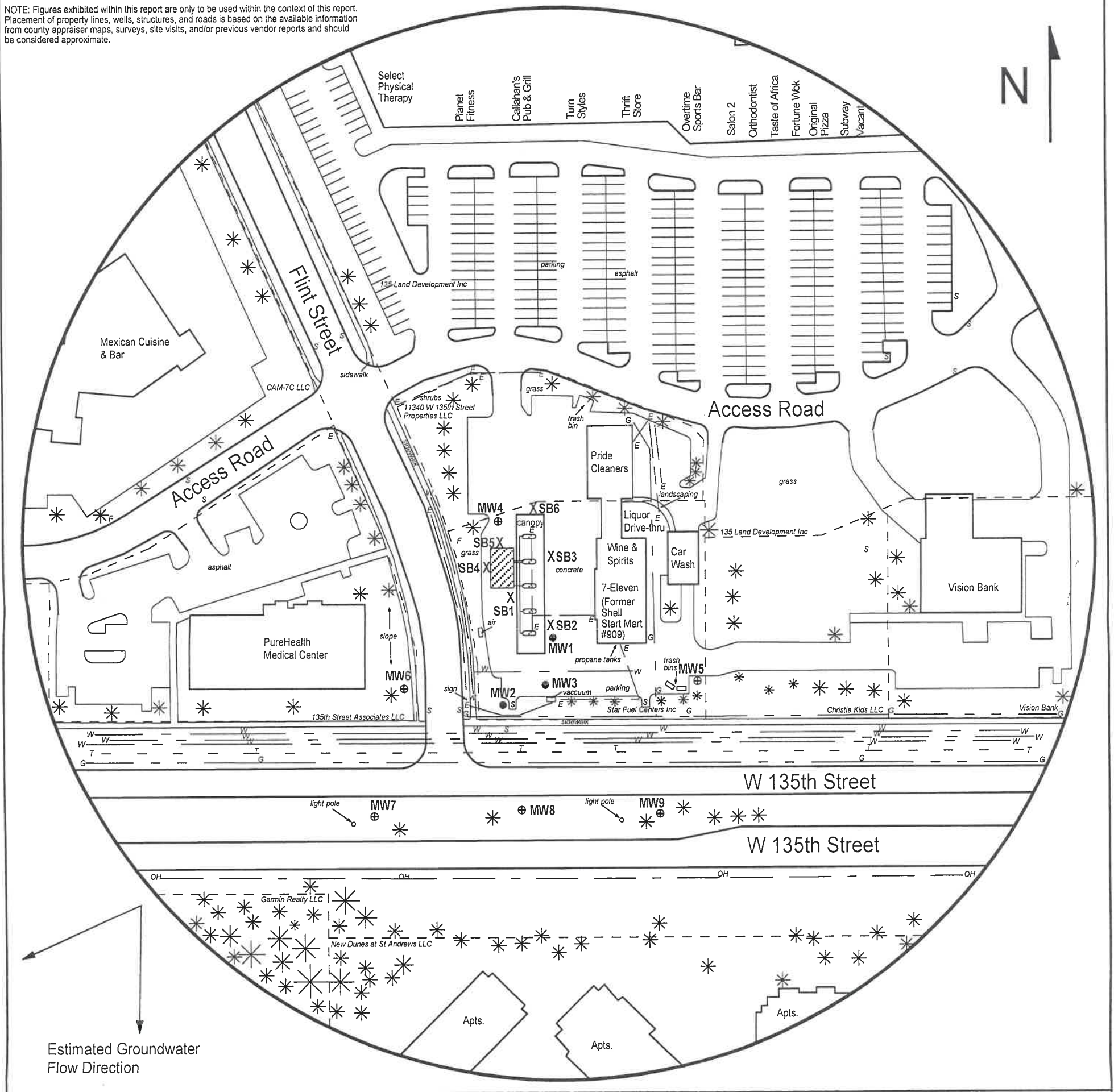


FIGURE 2.2 - 500 FT RADIUS AREA BASE MAP

LEGEND:

- Approximate Location of Active UST Basin, Product Lines & Pump Islands
- Approximate Location of Property Line
- Existing Monitoring Well
- Monitoring Well (Installed 2/11-12/19)
- Soil Boring (Drilled 1/28/19)
- Fire Hydrant
- Sewer Inlet
- Electric Lines (2 - 6 ft BGS)
- Gas Lines (2 - 6 ft BGS)
- Overhead Lines (25-40 ft high)
- Telephone Lines (2 - 6 ft BGS)
- Water Lines (2 - 6 ft BGS)

NOTE: Utility depths, heights and locations are approximate.



PROJECT:
 Shell Star Mart #909
 11350 W. 135th Street
 Overland Park, KS
 KDHE ID: U4-046-14874
 Date: 2/26/19



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RECEIVED
 MAR 26 2019
 BUREAU OF WATER