

WATER WELL RECORD *MW-6* **Form WWC-5** Division of Water Resources; App. No.

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1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: Johnson		SW 1/4 SW 1/4 NE 1/4	9	T 12S	R 25E
Distance and direction from nearest town or city street address of well if located within city?			Global Positioning Systems (decimal degrees, min. of 4 digits)		
Latitude: N 38.982°			Longitude: W 94.671°		
Elevation: 1079			Datum:		
Data Collection Method: Garmin			MVA		
2 WATER WELL OWNER:		25'			
RR#, St. Address, Box #		Depth(s) Groundwater Encountered (1) 10.93 ft. (2) ft. (3) ft.			
City, State, ZIP Code		WELL'S STATIC WATER LEVEL ft. below land surface measured on mo/day/yr.			
Roe Amco (dba for) Elan Automotive, Inc.		Pump test data: Well water was ft. after hours pumping gpm			
10701 Roe Ave.		Est. Yield gpm: Well water was ft. after hours pumping gpm			
Overland Park, KS		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well			
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr			
N		Sample was submitted N/A Water well disinfected? Yes No N/A			
W					
E					
S					
5 TYPE OF CASING USED:		CASING JOINTS: Glued Clamped Welded Threaded			
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below)					
2 PVC 4 ABS 7 Fiberglass					
Blank casing diameter 2 in. to 10 ft. Diameter		Casing height above land surface 3 in. Weight lbs./ft. Wall thickness or gauge No. 3/4 40			
Casing height above land surface 3 in. Weight lbs./ft. Wall thickness or gauge No. 3/4 40					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless Steel 5 Fiberglass 7 PVC 9 ABS 11 Other (Specify)					
2 Brass 4 Galvanized Steel 6 Concrete tile 8 RM (SR) 10 Asbestos-Cement 12 None used (open hole)					
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot 5 Gauzed wrapped 7 Torch cut 9 Drilled holes 11 None (open hole)					
2 Louvered shutter 4 Key punched 6 Wire wrapped 8 Saw Cut 10 Other (specify)					
SCREEN-PERFORATED INTERVALS: From 10 ft. to 25 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 8 ft. to 25 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL:					
1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 1 ft. to 8 ft. From ft. to ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 13 Insecticide Storage 16 Other (specify)					
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 14 Abandoned water well below					
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer Storage 15 Oil well/gas well					
Direction from well? How many feet?					
FROM TO LITHOLOGIC LOG FROM TO PLUGGING INTERVALS					
0 6" Concrete					
6" 1' Gray clay					
1' 2' Black clay					
2' 5' Light brown clay					
5' 15' Light brown silty clay					
15' 25' Gray clay					
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION:					
This water well was (1) constructed (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12-21-07 and this record is true to the best of my knowledge and belief.					
Kansas Water Well Contractor's License No. 759 This Water Well Record was completed on (mo/day/year) 1-30-08					
under the business name of RAZEK Environmental, LLC by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.					