WATER WELL RECORD Form WWC-5

Division of Water Resources App. No. ____

1 LOCATION OF WATER WELL: County: Johnson | Fraction: NE (NE ¼ SE ¼ NE ¼) | Section Number: 5 | Township Number: T 13 S | Range Number: R 25 ✱E W

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐.

9640 Nall Overland Park KS

2 WATER WELL OWNER: Shell Oil Products
308 Wilcox, Suite 101
City, State, ZIP Code : Castle Rock, Co 80104

Global Positioning System (GPS) information:
Latitude: ____ (in decimal degrees)
Longitude: ____ (in decimal degrees)
Elevation: ____
Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27
Collection Method:
☐ GPS unit (Make/Model: ____)
☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey
Est. Accuracy: ☐ <3 m, ☐ 3-5 m, ☐ 5-15 m, ☐ >15 m

3 LOCATE WELL WITH AN "X" IN SECTION BOX:

N / NW / NE / X / W / E / SW / SE / S

|------1 mile -------|

4 DEPTH OF COMPLETED WELL 13.5 ft.
Depth(s) Groundwater Encountered (1) ____ ft. (2) ____ ft. (3) ____ ft.
WELL'S STATIC WATER LEVEL 4.68 ft. below land surface measured on mo/day/yr ____
Pump test data: Well water was ____ ft. after ____ hours pumping ____ gpm
EST. YIELD ____ gpm: Well water was ____ ft. after ____ hours pumping ____ gpm
WELL WATER TO BE USED AS: ☐ Public water supply ☐ Geothermal ☐ Injection well
Domestic ☐ Feedlot Oil field water supply ☐ Dewatering ☐ Other (Specify below)
☐ Irrigation ☐ Industrial ☐ Domestic-lawn & garden ☒ Monitoring well MW-7
Was a chemical/bacteriological sample submitted to Department? ☐ Yes ☒ No
If yes, mo/day/yr sample was submitted ____
Water Well Disinfected? Yes X No

5 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other ____
CASING JOINTS: Glued ☐ Clamped ☐ Welded ✱ Threaded
Casing diameter 2 in. to 3.5 ft., Diameter ____ in. to ____ ft., Diameter ____ in. to ____ ft.
Casing height above land surface 0 in., Weight .716 lbs./ft. Wall thickness or gauge No. .154
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☒ PVC ☐ Other (Specify) ____
☐ Brass ☐ Galvanized Steel ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ✱ Mill slot ☐ Gauze wrapped ☐ Torch cut ☐ Drilled holes ☐ None (open hole)
☐ Louvered shutter ☐ Key punched ☐ Wire wrapped Saw cut ☐ Other (specify) ____
SCREEN-PERFORATED INTERVALS: From 3.5 ft. to 13.5 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.
GRAVEL PACK INTERVALS: From 2.5 ft. to 13.5 ft., From ____ ft. to ____ ft.
From ____ ft. to ____ ft., From ____ ft. to ____ ft.

6 GROUT MATERIAL: Neat cement ☐ Cement grout ☒ Bentonite ☐ Other ____
Grout Intervals From 1.25 ft. to 2.5 ft. From ____ ft. to ____ ft. From ____ ft. to ____ ft.
What is the nearest source of possible contamination:
☐ Septic tank ☐ Lateral lines ☐ Pit privy ☐ Livestock pens ☐ Insecticide storage ☐ Other (specify below)
☐ Sewer lines ☐ Cesspool ☐ Sewage lagoon ✱ Fuel storage ☐ Abandoned water well
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well contaminated site
Direction from well ____ Distance from well ____

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHO. LOG (cont.) or PLUGGING INTERVALS
0	.5	concrete			
.5	7.5	low plastic clay			
7.5	10.5	High plastic clay			
10.5	13.5	shale			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo/day/year) 12-03-09 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 554 or 783. This Water Well Record was completed on (mo/day/year) 01-08-2010 under the business name of Woofter Pump & Well Inc. by (signature) [signature].

INSTRUCTIONS: Please fill in blanks and check the correct answers. Send three copies (white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Include fee of $5.00 for each constructed well. Visit us at http://www.kdheks.gov/waterwell/index.html.