| W   | ATER W  | ELL PL      | UGGING R      | RECORD       | Form WV       | VC-5P      | KSA 82  | a-1212 ID NO.                  | MW-12                 |  |
|---|---|-------------|---------------|--------------|---------------|------------|---|--------------------------------|-----------------------|--|
| 1   | LOCATIO   | N OF WAT    | ER WELL:      | Fraction     |               | Section    | n Number  | Township Number                | Range Number          |  |
|   | County: J   |             |               |              | 1/4 NW 1/4 NW | Global P   | 18<br>ositioning  | T 13 S<br>Systems (GPS) inform | 25 VE W               |  |
|   | Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, |             |               |              |               |            | Latitude: 38.92731 (in decimal degrees)                                 |                                |                       |  |
|   | check here 8696 College Blvd.   |             |               |              |               |            | Longitude: -94.68565 (in decimal degrees) Elevation: 1028.78 feet amail |                                |                       |  |
|   |   |             |               |              |               |            | Datum: WGS84, NAD83, NAD27  |                                |                       |  |
| <u>Ov</u>   | rerland Par   | rk, Kansas  |               |              |               | Collection |   |                                |                       |  |
| 2   | WATER WELL OWNER: BP Products North America   |             |               |              |               |            | GPS unit (Make/Model:   |                                |                       |  |
|   | RR#, St. Address, Box #: 1701 Summit Avenue City, State ZIP Code: Plano TX 75074  |             |               |              |               |            |   |                                |                       |  |
|   | City, State   | ZIF Code.   | Planc         | , TX 75074   |               | Est. Accur | acy: 🗹 <  | 3 m, 3-5 m, 0                  | 5-15 m,               |  |
| 3   |   |             |               |              |               |            |   |                                |                       |  |
|   | WITH AN "X" IN SECTION BOX: WELL'S STATIC WAT   |             |               |              |               |            | TER LEVEL 5.62  |                                |                       |  |
|   | N WELL WAS USED   |             |               |              |               | AS:        |   |                                |                       |  |
|   | NW NE Domestic Public Water Supply Dewatering Irrigation Oil Field Water Supply Monitoring  |             |               |              |               |            |   |                                |                       |  |
|   |   |             |               |              |               |            |   |                                |                       |  |
| W   | E   Feedlot   Domestic (Lawn & Garden)   Injection Well   |             |               |              |               |            |   |                                |                       |  |
|   | sw   SE   Industrial   Air Conditioning   Other   |             |               |              |               |            |   |                                |                       |  |
|   | Was a chemical/bacteriological sample submitted to Department? Yes No 📝   |             |               |              |               |            |   |                                |                       |  |
|   | S   |             |               |              |               |            |   |                                |                       |  |
| 5   | TYPE OF BLANK CASING USED:  |             |               |              |               |            |   |                                |                       |  |
|   | Steel RMP (SR) Wrought Fiberglass Other (Specify below)   |             |               |              |               |            |   |                                |                       |  |
|   | PVC ABS Asbestos-Cement Concrete Tile   |             |               |              |               |            |   |                                |                       |  |
|   | Blank casing diameter 2 in. Was casing pulled? Yes V No I If yes, how much 3 feet   |             |               |              |               |            |   |                                |                       |  |
|   | Casing height above or below land surface in.   |             |               |              |               |            |   |                                |                       |  |
| 6 GROUT PLUG MATERIAL: Neat cement Cement grout Bentonite Other   |   |             |               |              |               |            |   |                                |                       |  |
|   | Grout Plug Intervals: From 3 ft. to 9.10 ft., From ft. to ft., From ft., From ft.   |             |               |              |               |            |   |                                |                       |  |
|   | What is the nearest source of possible contamination:   |             |               |              |               |            |   |                                |                       |  |
|   | Septic tank Sewer lines  Seepage pit Pit privy  Fuel Storage Other (specify below) Fertilizer storage                             |             |               |              |               |            |   |                                |                       |  |
|   | Watertight sewer lines Sewage lagoon Insecticide storage  |             |               |              |               |            |   |                                |                       |  |
|   | Lateral lines Feedyard Abandoned water well Direction from well?  |             |               |              |               |            |   |                                |                       |  |
|   | Cess pool Livestock pens Oil well/Gas well How many feet?   |             |               |              |               |            |   |                                |                       |  |
|   | FROM  | ТО          |               | GING MATE    | ERIALS        | FROM       | TO  | PLUGGING                       | MATERIALS             |  |
|   | 0   | 1           | Top soil/gra  | ss seed      |               |            |   |                                |                       |  |
|   | 1   | 3           | Soil/gravel   |              |               |            |   |                                |                       |  |
|   | 3   | 9.10        | Bentonite     |              |               |            |   |                                |                       |  |
|   |   | l<br>luuruu |               |              | ·             |            |   |                                |                       |  |
|   |   |             |               |              |               |            |   |                                |                       |  |
|   |   |             |               |              |               |            |   |                                |                       |  |
| 7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was  |   |             |               |              |               |            |   |                                |                       |  |
| completed on (mo/day/year) 12/22/2016 and this record is true to the best of my knowledge and belief. Kansas Water  |   |             |               |              |               |            |   |                                |                       |  |
| Well Contractor's License No. 708 . This Water Well Record was completed on (mo/day/year) 01/03/2017 under the business name of SCS Engineers by (signature)  |   |             |               |              |               |            |   |                                |                       |  |
|   |   |             |               |              |               |            |   |                                |                       |  |
| INSTRUCTIONS: Use typewriter or ballpoint pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW |   |             |               |              |               |            |   |                                |                       |  |
| Jack  | son St., Ste  | . 420. Tope | ka, Kansas 66 | 612-1367. To | elephone: 785 | 296-5524.  | Send one to   | Water Well Owner an            | d retain one for your |  |
|   |   |             | ww.kdheks.g   |              |               | ,          |   |                                |                       |  |
| Check one: White Copy Blue Copy Pink Copy   |   |             |               |              |               |            |   |                                |                       |  |