

## WATER WELL PLUGGING RECORD Form WWC-5P

KSA 82a-1212 ID NO.

LMW-4

|                                              |                    |                |                 |                                                                       |
|----------------------------------------------|--------------------|----------------|-----------------|-----------------------------------------------------------------------|
| 1 LOCATION OF WATER WELL:<br>County: Johnson | Fraction           | Section Number | Township Number | Range Number                                                          |
|                                              | NW ¼ NW¼ NW ¼ SW ¼ | 8              | T 13 S          | R 25 <input checked="" type="checkbox"/> E <input type="checkbox"/> W |

Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here ☐ 10701 Metcalf Avenue, Overland Park, KS

## Global Positioning Systems (GPS) information:

Latitude: 38.934075 (in decimal degrees)

Longitude: 94.666925 (in decimal degrees)

Elevation: 921

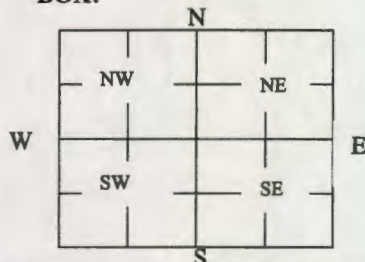
Horizontal Datum: ☐ WGS84, ☐ NAD83, ☐ NAD27

Collection Method:

☐ GPS unit (Make/Model):☒ Digital Map/Photo, ☐ Topographic Map, ☐ Land SurveyEst. Accuracy: ☐ < 3 m, ☒ 3-5 m, ☐ 5-15 m, ☐ > 15 m

2 WATER WELL OWNER: Star Fuel Centers, Inc.  
RR#, St. Address, Box #: 7415 W. 130th Street, Suite 100  
City, State ZIP Code: Overland Park, KS 66213

## 3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:



## 4 DEPTH OF WELL 14.87 ft.

WELL'S STATIC WATER LEVEL 6.14 ft

WELL WAS USED AS:

☐ Domestic  
☐ Irrigation  
☐ Feedlot  
☐ Industrial

☐ Public Water Supply  
☐ Oil Field Water Supply  
☐ Domestic (Lawn & Garden)  
☐ Air Conditioning

☐ Dewatering  
☒ Monitoring  
☐ Injection Well  
☐ Other
Was a chemical/bacteriological sample submitted to Department? Yes ☐ No ☒

## 5 TYPE OF BLANK CASING USED:

☐ Steel  
☒ PVC

☐ RMP (SR)  
☐ ABS

☐ Wrought  
☐ Asbestos-Cement

☐ Fiberglass  
☐ Concrete Tile
☐ Other (Specify below)Blank casing diameter 2.0 in. Was casing pulled? Yes ☒ No ☐ If yes, how much 3.0 ft.

Casing height above or below land surface -0.33 in.

6 GROUT PLUG MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other

Grout Plug Intervals: From 14.88 ft. to 0.5 ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft., From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

☐ Septic tank  
☐ Sewer lines  
☐ Watertight sewer lines  
☐ Lateral lines  
☐ Cess pool

☐ Seepage pit  
☐ Pit privy  
☐ Sewage lagoon  
☐ Feedyard  
☐ Livestock pens

☒ Fuel storage  
☐ Fertilizer storage  
☐ Insecticide storage  
☐ Abandoned water well  
☐ Oil well/Gas well
☐ Other (specify below)

Direction from well? ENE

How many feet? 12

| FROM  | TO    | PLUGGING MATERIALS | FROM | TO | PLUGGING MATERIALS |
|-------|-------|--------------------|------|----|--------------------|
| 14.88 | 0.5   | Hydrated Bentonite |      |    |                    |
| 0.5   | Grade | Concrete           |      |    |                    |
|       |       |                    |      |    |                    |
|       |       |                    |      |    |                    |
|       |       |                    |      |    |                    |
|       |       |                    |      |    |                    |
|       |       |                    |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) 8/26/22 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. \_\_\_\_\_. This Water Well Record was completed on (mo/day/year) \_\_\_\_\_ under the business name of Dakota Technologies Company, LLC by (signature) \_\_\_\_\_

Send one white copy to Kansas Department of Health & Environment, Geology Section, 1000 SW Jackson Street, Ste. 420, Topeka, KS 66612-1367. Send one copy to WATER WELL OWNER and retain one for your records.

Visit us at <http://www.kdheks.gov/waterwell/index.html> Telephone 785-296-5524.

KSA82a-1212

Revised 1/20/2015