

1 LOCATION OF WATER WELL: County: <u>Dickinson</u>	Fraction <u>SW</u> 1/4 <u>NE</u> 1/4 <u>NW</u> 1/4	Section Number <u>2</u>	Township Number T <u>13</u> S	Range Number R <u>3</u> E/W
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Distance and direction from nearest town or city street address of well if located within city?
3 miles NorthEast of Detroit, KS

2 WATER WELL OWNER: Ned Stirtz
 RR#, St. Address, Box # : 1400 2200 Ave.
 City, State, ZIP Code : Enterprise, KS 67441

Board of Agriculture, Division of Water Resources
Application Number: 41846

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 57 ft. ELEVATION: _____
 Depth(s) Groundwater Encountered 1. 29 ft. 2. _____ ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL .18 ft. below land surface measured on mo/day/yr 9/14/96
 Pump test data: Well water was .45 ft. after 2 hours pumping 800 gpm
 Est. Yield 1000 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter .30 in. to .57 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 X Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No X; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes X No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued X Clamped _____
 X PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 _____ _____ 7 Fiberglass _____ Threaded _____
 Blank casing diameter .16 in. to .36 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
 Casing height above land surface .12 in., weight 16.15 lbs./ft. Wall thickness or gauge No. 500
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass X PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 _____ _____ _____ 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot X Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 _____ _____ 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 36 ft. to 56 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 20 ft. to 57 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement X Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 20 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination: none within 1/2 mile
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 _____ _____ _____ 13 Insecticide storage
 Direction from well? _____ How many feet? _____

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	3	Top Soil			
3	26	Brown Clay			
26	29	Fine Sand			
29	40	Medium to Coarse Sand			
40	45	Coarse Sand and Boulders			
45	56	Coarse Sand & Gravel			
56	57	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 9/14/96 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 138 This Water Well Record was completed on (mo/day/yr) 10/1/96 under the business name of Peterson Irrigation, Inc. by (signature) Mike Peterson

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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