

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>DICKINSON</u>		Fraction <u>NW 1/4 NE SE 1/4 NE 1/4</u>		Section number <u>17</u>		Township number <u>T 13</u>		Range number <u>R 3</u>		E-W <u>EW</u>	
2. Distance and direction from nearest town or city: <u>1.5 OF</u>				3. Owner of well: <u>Gene's Body Shop</u>							
Street address of well location if in city: <u>ENTERPRISE DETROIT</u>				R.R. or street: _____							
				City, state, zip code: <u>RRI ENTERPRISE, KS, 67441</u>							
4. Locate with "X" in section below: Sketch map:				6. Bore hole dia. <u>12</u> in. Completion date _____							
				Well depth <u>60</u> ft. <u>11-15-78</u>							
				7. <input checked="" type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug							
				<input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary							
				8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry							
				<input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock							
				<input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other							
				9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below							
				Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>24</u> in.							
				RMP <input type="checkbox"/> PVC <u>9L</u> Weight <u>2.50</u> lbs./ft.							
				Dia. <u>5</u> in. to <u>60</u> ft. depth Wall thickness: inches or							
				Dia. _____ in. to _____ ft. depth Gage No. <u>274</u>							
5. Type and color of material				From		To		10. Screen: Manufacturer's name _____			
<u>Top Soil</u>				<u>0</u>		<u>3</u>		<u>Pumpco MPI</u>			
<u>Clay, BROWN</u>				<u>3</u>		<u>10</u>		Type <u>PVC</u> Dia. <u>5</u>			
<u>FINE SAND, SILTY</u>				<u>10</u>		<u>55</u>		<input checked="" type="checkbox"/> Slotted gauze <u>1020</u> Length <u>30</u>			
<u>FINE SAND - COARSE SAND, CLEAN</u>				<u>55</u>		<u>60</u>		Set between <u>30</u> ft. and <u>60</u> ft.			
								ft. and _____ ft.			
								Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>1030x160</u>			
								11. Static water level: _____ mo./day/yr.			
								<u>25</u> ft. below land surface Date <u>11-15-78</u>			
								12. Pumping level below land surfaces:			
								_____ ft. after _____ hrs. pumping _____ g.p.m.			
								_____ ft. after _____ hrs. pumping _____ g.p.m.			
								Estimated maximum yield <u>100</u> g.p.m.			
								13. Water sample submitted: _____ mo./day/yr.			
								<input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
								14. Well head completion:			
								<input type="checkbox"/> Pitless adapter <u>24</u> Inches above grade			
								15. Well grouted? <input checked="" type="checkbox"/>			
								With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete			
								Depth: From <u>0</u> ft. to <u>10</u> ft.			
								16. Nearest source of possible contamination:			
								ft. <u>200</u> Direction <u>W</u> Type <u>SEPTIC</u>			
								Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
								17. Pump: <input checked="" type="checkbox"/> Not installed			
								Manufacturer's name _____			
								Model number _____ HP _____ Volts _____			
								Length of drop pipe _____ ft. capacity _____ g.p.m.			
								Type:			
								<input type="checkbox"/> Submersible <input type="checkbox"/> Turbine			
								<input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating			
								<input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
(Use a second sheet if needed)											
18. Elevation:		19. Remarks:		20. Water well contractor's certification:							
Topography:		<u>OWNER TO INSTALL SLAB</u>		This well was drilled under my jurisdiction and this report							
<input type="checkbox"/> Hill				is true to the best of my knowledge and belief.							
<input type="checkbox"/> Slope				<u>STRADER Delq Co</u> <u>182</u>							
<input type="checkbox"/> Upland				Business name _____ License No. _____							
<input checked="" type="checkbox"/> Valley				Address <u>Rt 1 Horton, KS</u>							
				Signed <u>Dale Asher</u> Date <u>11-17-78</u>							
				Authorized representative							

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NW SE NE
1/4 1/4 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5