| •   | WATE  | R WELL RECORD Fo                 | rm WWC-5 KSA 82a              | -1212                                 |                              |
|---|---|----------------------------------|-------------------------------|---------------------------------------|------------------------------|
| LOCATION OF WATER WE                                      |   | Se 1 nw                          | Section Number                | Township Number                       | Range Number<br>R 🕉 (É/)V    |
| County: Die Kin Se<br>Distance and direction from ne      |   |                                  | Street address of well if     |                                       |                              |
| Distance and direction from he                            | earest town or city!                            | Enterprise                       | Street address of weirin      |                                       |                              |
| 2 WATER WELL OWNER:                                       | tom Haslo                                       | ver                              |                               |                                       |                              |
| RR# St Address Box # :                                    | RRI   |                                  | 244                           | Board of Agriculture,                 | Division of Water Resources  |
| City, State, ZIP Code :                                   | Enterpr   | ise ha. by                       | 194/                          | Application Number:                   |                              |
| 3 DEPTH OF COMPLETED                                      | WELL. 69ft. B                                   | fore Hole Diameter $\mathcal{G}$ | in. to                        | ft., and                              | in. to : <i>G.9</i> ft.      |
| Well Water to be used as:                                 | 5 Public water s                                | supply                           | 8 Air conditioning            | 11 Injection wel                      | .1                           |
| 1 Domestic 3 Feedlot                                      | 6 Oil field water                               |                                  | 9 Dewatering                  | 12 Other (Spec                        | ify below)                   |
| 2 Irrigation 4 Industrial                                 | LIO 7 Lawn and gar                              | den only 1                       | Observation well              | ····                                  |                              |
| Well's static water level                                 |   |                                  |                               |                                       |                              |
| Pump Test Data<br>Est. Yield 30                           | : Well water was gpm: Well water was            | ft. after ft. after              |                               | hours pumping                         | gpm gpm                      |
| 4 TYPE OF BLANK CASING                                    | G USED:   | 5 Wrought iron                   | 8 Concrete tile               | Casing Joints: Glue                   | ed X . Clamped               |
| 1 Steel 3   | RMP (SR)  | 6 Asbestos-Cement                | 9 Other (specify below        | v) Weld                               | ded                          |
| 2_PVC4  | ABS 4/  | <sup>7</sup> Fiberglass          |                               | Thre                                  | eaded                        |
| Blank casing dia  | in. to  | π., Dia                          | in. to                        | ft., Dia                              | in. to ft.                   |
| Casing height above land surf                             | face/5/   | in., weight                      | <i>h.40</i> lbs.              | /ft. Wall thickness or gauge          | No 25 A                      |
| TYPE OF SCREEN OR PERF                                    | FORATION MATERIAL:                              |                                  | 7 PVC                         | 10 Asbestos-cem                       | ent                          |
| 1 Steel 3   | Stainless steel                                 | 5 Fiberglass                     | 8 RMP (SR)                    | 11 Other (specify                     | )                            |
| 2 Brass 4   | Galvanized steel                                | 6 Concrete tile                  | 9 ABS                         | 12 None used (or                      | pen hole)                    |
| Screen or Perforation Opening                             | gs Are:   | 5 Gauzed                         | wrapped                       | 8 Saw cut                             | 11 None (open hole)          |
| 1 Continuous slot   | 3 Mill slot                                     | 6 Wire wra                       | • •                           | 9 Drilled holes                       |                              |
| 2 Louvered shutter  | ل Key punched الحر                              | 7 Torch cu                       | ıt                            | 10 Other (specify)                    |                              |
| Screen-Perforation Dia                                    | . S in. to X                                    | . Z ft., Dia                     | in. to                        | ft., Dia                              | in to                        |
| Screen-Perforated Intervals:                              | From  | ft. to                           | ft., From                     | $\ldots\ldots\ldots\ldots ft.\ \ to.$ |                              |
|   | From  | ft. to                           | ft., From                     | $\ldots$                              |                              |
| Gravel Pack Intervals:                                    | From  | ft. to                           | ft., From                     | $\ldots$                              | ft.                          |
|   | From  | ft. to                           | ft., From                     | ft. to                                |                              |
| 5 GROUT MATERIAL:   | 1 Neat cement                                   | 2 Cement grout                   | 3 Bentonite 4                 | Other                                 |                              |
| Grouted Intervals: From                                   | $\ldots \mathcal{O}$ $\ldots$ ft. to $\ldots$ , | <i>[]</i> ft., From              | ft. to                        | ft., From                             | ft. to                       |
| What is the nearest source of                             | possible contamination:                         |                                  | 10 Fuel s                     | storage 14 A                          | Abandoned water well         |
| 1 Septic tank   | 4 Cess pool                                     | 7 Sewage lagoon                  | 11 Fertili:                   | zer storage 15 (                      | Oil well/Gas well            |
| 2 Sewer lines   | 5 Seepage pit                                   | 8 Feed yard                      | 12 Insect                     | ticide storage 16 0                   | Other (specify below)        |
| 3 Lateral lines   | 6 Pit privy                                     | 9 Livestock pens                 | - 13 Water                    | tight sewer lines                     |                              |
| Direction from well £                                     |   |                                  |                               |                                       |                              |
| Was a chemical/bacteriological                            |   |                                  |                               |                                       |                              |
| was submitted   |   |                                  |                               |                                       | ,                            |
| If Yes: Pump Manufacturer's r                             |   |                                  |                               |                                       |                              |
| Depth of Pump Intake                                      |   |                                  |                               |                                       | 9                            |
|   |   | -                                | Jet 4 Centr                   |                                       |                              |
| 6 CONTRACTOR'S OR LAN                                     | <b></b>   | ON: This water well was          | (1) constructed (2) reco      | onstructed, or (3) plugged ur         | nder my jurisdiction and was |
| completed on  |   | . month /                        | day                           | 100                                   | year                         |
| and this record is true to the t                          |   | <b>7</b> 3                       | l Contractor's License No     | 0 /. <del>0</del>                     |                              |
| This Water Well Record was                                |   | P mor                            | - 15 /                        | ~ <i>~ ~ ~ ~ ~ ~ ~ ~ ~ ~</i>          | year under the business      |
| name of Back  | SUS Drill                                       |                                  | (signature)                   | Stephen                               |                              |
| 7 LOCATE WELL'S LOCATE                                    | ON FROM TO                                      | LITHOLOGIC                       | ,                             | 1 TO I                                | LITHOLOGIC LOG               |
| WITH AN "X" IN SECTIO<br>BOX:                             |   | YE/JOW CI                        | lay                           |                                       |                              |
|   | 24 36   | ned Sho                          | vie                           |                                       |                              |
| i N   | 24 36   |                                  | one                           |                                       |                              |
| NW NE   | 36 45   | YEllow 7                         | hale                          |                                       |                              |
| <b>X</b>  | 45- 46  | some u                           | varen                         |                                       |                              |
| E W N N N N N N N N N N N N N N N N N N                   | 46 39   |                                  | ne                            |                                       |                              |
| - sw se   | 59 61   | Water                            | ., 0                          |                                       |                              |
|   | 61 69   | hime.ye                          | 10w Shale                     |                                       |                              |
| <u> </u>  |   |                                  |                               |                                       |                              |
| 1 Mile  |   |                                  |                               |                                       |                              |
| ELEVATION:  |   |                                  |                               |                                       |                              |
| Depth(s) Groundwater Encour                               |   |                                  |                               | (Use a second shape)                  |                              |
| INSTRUCTIONS: Use typewrit copies to Kansas Department of | ter or ball point pen, please                   | press firmly and PRINT of        | learly. Please fill in blanks | s, underline or circle the corre      | ect answers. Send top three  |
| retain one for your records                               | or reason and Environment, I                    | DIVISION OF ENVIRONMENT, W       | ater wen Contractors, 10p     | ena, no occo. Send one to             | WATER WELL OWNER and         |