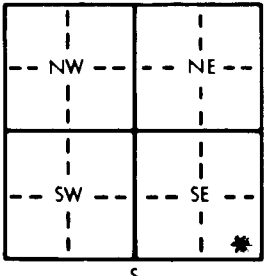


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 SE 1/4 Section Number 20 Township Number T 13 S Range Number R 3 E
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?
Well located at 204 South Bridge in town of Enterprise, Kansas

2 WATER WELL OWNER: Homer Gish
 RR#, St. Address, Box # : 204 S. Bridge Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Enterprise, Kansas 67441 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 82 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 60 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 40 ft. below land surface measured on mo/day/yr 6/7/85
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 16 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 82 ft., and in. to ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes * No *; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 82 ft., Dia in. to ft., Dia in. to ft.
 Casing height above land surface 14 in., weight 160 lbs./ft. Wall thickness or gauge No. .214
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify)
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 40 ft. to 82 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 14 ft. to 82 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout intervals: From 4 ft. to 14 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? North How many feet? 50

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Dark top soil	61	67	Lite color shale
2	3	Lite brown clay	67	69	Lite gray shale
3	6	Lite color shale & limestone	69	82	Red clay & shale
6	10	Lite color shale			
10	25	Red clay & shale			
25	27	Lite color shale			
27	30	Limestone lite			
30	33	Shale & limestone & flint			
33	42	Limestone lite			
42	43	Shale			
43	46	hard limestone			
46	57	Lite color shale			
57	59	Limestone			
59	60	Cavity			
60	61	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6/7/85 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 6/15/85 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold Martin

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.