

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>Dickinson</b>	NW ¼ NW ¼ SW ¼	21	T 13 S	R 3 <b>E</b>

Distance and direction from nearest town or city street address of well if located within city?  
**Located at 101 North Garfield Street on NE edge of Enterprise, Kansas**

2 WATER WELL OWNER: **Marlin Zook**  
 RR#, St. Address, Box # : **Rt 1**  
 City, State, ZIP Code : **Enterprise, Kansas 67441**  
 Board of Agriculture, Division of Water Resources  
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

NW	NE
* SW	SE

S

4 DEPTH OF COMPLETED WELL: **105** ft. ELEVATION: .....

Depth(s) Groundwater Encountered 1. **94** ft. 2. .... ft. 3. .... ft.

WELL'S STATIC WATER LEVEL **42** ft. below land surface measured on mo/day/yr **8 / 1 / 89**

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield **20+** gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

Bore Hole Diameter **9** in. to **105** ft., and ..... in. to ..... ft.

WELL WATER TO BE USED AS:

5 Public water supply	8 Air conditioning	11 Injection well
1 Domestic	3 Feedlot	6 Oil field water supply
2 Irrigation	4 Industrial	7 Lawn and garden only
		10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes.....No **\***.....; If yes, mo/day/yr sample was submitted

Water Well Disinfected? Yes **\*** No

5 TYPE OF BLANK CASING USED:

1 Steel	3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <b>*</b> Clamped .....
2 PVC	4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded .....
		7 Fiberglass		Threaded .....

Blank casing diameter **5** in. to **105** ft., Dia. .... in. to .... ft., Dia. .... in. to .... ft.

Casing height above land surface **22** in., weight **160** lbs./ft. Wall thickness or gauge No. **214**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel	3 Stainless steel	5 Fiberglass	8 RMP (SR)	10 Asbestos-cement
2 Brass	4 Galvanized steel	6 Concrete tile	9 ABS	11 Other (specify) .....
				12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes	
		7 Torch cut	10 Other (specify) .....	

SCREEN-PERFORATED INTERVALS: From **85** ft. to **105** ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From **25** ft. to **105** ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout Intervals: From **3** ft. to **25** ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

1 Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
			13 Insecticide storage	

Direction from well? **SOUTH** How many feet? **100**

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL & LOOSE LIME ROCK	94	105	GRAY LIMESTONE
1	4	GRAY & TAN SHALE			
4	17	RED CLAY & SHALE			
17	25	GRAY & TAN SHALE			
25	39	LIMESTONE			
39	43	LITE COLOR SHALE			
43	45	GRAY SHALE			
45	51	LITE COLOR SHALE			
51	55	HARD LIMESTONE & FLINT ROCK			
55	59	GRAY SHALE			
59	61	LITE COLOR SHALE			
61	62	LIMESTONE			
62	68	LITE COLOR SHALE			
68	88	RED CLAY & SHALE			
88	94	LITE COLOR SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) **8 / 1 / 89** and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. **397** This Water Well Record was completed on (mo/day/yr) **10 / 9 / 89** under the business name of **CENTRAL KANSAS DRILLING** by (signature) *Harold D. Martin*

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320. Telephone: 913-296-5514. Send one to WATER WELL OWNER and retain one for your records.

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