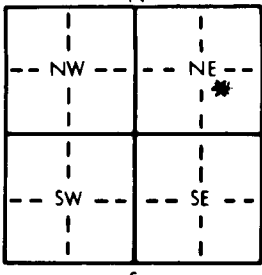


1 LOCATION OF WATER WELL: Fraction NE 1/4 SE 1/4 NE 1/4 Section Number 32 Township Number T 13 S Range Number R 3 EA
 County Dickinson
 Distance and direction from nearest town or city street address of well if located within city?
1/2 East & 1 1/2 South of Enterprise, Kansas

2 WATER WELL OWNER: John Warhurst C/O Marie Warhurst
 RR#, St. Address, Box #: R R# 5 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Abilene, Kansas 67410 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

 4 DEPTH OF COMPLETED WELL: 102 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 78 ft. 2. ft. 3. ft.
 WELL'S STATIC WATER LEVEL 68 ft. below land surface measured on mo/day/yr 5 / 10 / 83
 Pump test data: Well water was ft. after hours pumping gpm
 Est. Yield 15 gpm: Well water was ft. after hours pumping gpm
 Bore Hole Diameter 9 in. to 102 ft., and in. to ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes.....No...*.....; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing diameter 5 in. to 102 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface 24 in., weight lbs./ft. Wall thickness or gauge No. .214
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 SCREEN-PERFORATED INTERVALS: From 71 ft. to 102 ft., From ft. to ft.
 From ft. to ft., From ft. to ft.
 GRAVEL PACK INTERVALS: From 13 ft. to 43 ft., From 49 ft. to 102 ft.
 From ft. to ft., From ft. to ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From 3 ft. to 13 ft., From 43 ft. to 49 ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? SOUTH How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	1	LITE COLOR TOP SOIL 01	79	80	LITE COLOR SHALE 19
1	3	LITE GRAY SHALE 03	80	83	LIMESTONE 20
3	8	YELLOW CLAY & SH ALE 08	83	85	SOFT SHALE 19
8	12	RED SHALE & CLAY 12	85	101	LITE COLOR SHALE 19
12	14	Y ELLow CLAY & SHALE 14	101	102	LIMESTONE & FLINT 20
14	16	LIMESTONE 16			
16	30	Y ELLow CLAY & SHALE 19			
30	36	LIMESTONE 20			
36	40	Y ELLow CLAY 20			
40	49	BLUE CLAY 19			
49	50	LIMESTONE *HARD 20			
50	55	GRAY SHALE & CLAY			
55	68	RED SH ALE CLAY			
68	69	LITE GRAY SHALE 19			
69	79	LIMESTONE 20			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 / 10 / 83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 6 / 16 / 83
 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold Martin
 INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

DP \$5.00

OFFICE USE ONLY

T

R

3

EW

SEC

32

1/2

1/2

1/2