

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: Dickinson	SE 1/4 SW 1/4 SW 1/4	24	T 13 S	R 3 E/W

Distance and direction from nearest town or city street address of well if located within city?

3 1/4 miles East of Enterprise, KS

2 WATER WELL OWNER: Peggy Fletcher	Board of Agriculture, Division of Water Resources
RR#, St. Address, Box #: 1827 2100 Ave.	Application Number: N/A
City, State, ZIP Code: Enterprise, KS	

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	4 DEPTH OF COMPLETED WELL... 95 ... ft. ELEVATION:
	Depth(s) Groundwater Encountered 1. ft. 2. ft. 3. ft.
	WELL'S STATIC WATER LEVEL ... 40 ... ft. below land surface measured on mo/day/yr ... 10-30-97
	Pump test data: Well water was ft. after hours pumping gpm
	Est. Yield 20-25 gpm: Well water was ft. after hours pumping gpm
	Bore Hole Diameter ... 8 ... in. to 96 ... ft., and in. to ft.
WELL WATER TO BE USED AS:	
<input checked="" type="checkbox"/> Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)	
<input type="checkbox"/> 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well	
Was a chemical/bacteriological sample submitted to Department? Yes.....No... <input checked="" type="checkbox"/>; If yes, mo/day/yr sample was submitted	
Water Well Disinfected? Yes <input checked="" type="checkbox"/> No	

5 TYPE OF BLANK CASING USED:	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued <input checked="" type="checkbox"/> ... Clamped
1 Steel	3 RMP (SR)	6 Asbestos-Cement	9 Other (specify below)
<input checked="" type="checkbox"/> PVC	4 ABS	7 Fiberglass	Welded
Blank casing diameter ... 5 ... in. to ... 85 ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.			Threaded
Casing height above land surface ... 12 ... in., weight ... 2.37 ... lbs./ft. Wall thickness or gauge No.214			
TYPE OF SCREEN OR PERFORATION MATERIAL:			
1 Steel	3 Stainless steel	5 Fiberglass	<input checked="" type="checkbox"/> PVC
2 Brass	4 Galvanized steel	6 Concrete tile	8 RMP (SR)
SCREEN OR PERFORATION OPENINGS ARE:			
1 Continuous slot	<input checked="" type="checkbox"/> Mill slot	5 Gauzed wrapped	8 Saw cut
2 Louvered shutter	4 Key punched	6 Wire wrapped	9 Drilled holes
SCREEN-PERFORATED INTERVALS: From ... 85 ... ft. to ... 95 ... ft., From ... ft. to ... ft.			
GRAVEL PACK INTERVALS: From ... 20 ... ft. to ... 95 ... ft., From ... ft. to ... ft.			

6 GROUT MATERIAL:	1 Neat cement	2 Cement grout	<input checked="" type="checkbox"/> Bentonite	4 Other
Grout Intervals: From ... 0 ... ft. to ... 20 ... ft., From ... ft. to ... ft.				
What is the nearest source of possible contamination:				
1 Septic tank	<input checked="" type="checkbox"/> Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
Direction from well? South How many feet? 80				

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil			
2	5	Limestone			
5	15	Gray Shale			
15	31	Limestone			
31	39	Gray Shale			
39	44	Limestone			
44	55	Gray Shale			
55	61	Fractured Limestone			
61	73	Limestone			
73	81	Gray Shale			
81	90	Limestone			
90	94	Fractured Limestone			
94	96	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was <input checked="" type="checkbox"/> constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) ... 10/30/97 ... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. ... 138 ... This Water Well Record was completed on (mo/day/yr) ... 11/21/97 ... under the business name of Peterson Irrigation, Inc. by (signature) <i>Mick Peterson</i>	
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INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.