

1 LOCATION OF WATER WELL: County <u>Dickinson</u>	Fraction <u>SW 1/4 SW 1/4 SE 1/4</u>	Section Number <u>27</u>	Township Number <u>T 13 S</u>	Range Number <u>R 3 E</u>
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Distance and direction from nearest town or city street address of well if located within city?
1 mile South of Enterprise, Ks on Hwy 43 & 1 5/8 mile East

2 WATER WELL OWNER: Mike Womochil
RR#, St. Address, Box #: 2337 Main Board of Agriculture, Division of Water Resources
City, State, ZIP Code: Detroit, Kansas 67410 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

4 DEPTH OF COMPLETED WELL: 129 ft. ELEVATION: _____ ft.
Depth(s) Groundwater Encountered 1. 84 ft. 2. _____ ft. 3. _____ ft.
WELL'S STATIC WATER LEVEL 69 ft. below land surface measured on mo/day/yr 5 / 12 / 99
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 15 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
Bore Hole Diameter: 9 in. to 129 ft., and _____ in. to _____ ft.
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well
Was a chemical/bacteriological sample submitted to Department? Yes _____ No *; If yes, mo/day/yr sample was submitted _____
Water Well Disinfected? Yes * No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued * Clamped _____
1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded _____
2 PVC 4 ABS 7 Fiberglass _____ Threaded _____
Blank casing diameter 5 in. to 129 ft., Dia _____ in. to _____ ft., Dia _____ in. to _____ ft.
Casing height above land surface 14 in., weight 160 lbs./ft. Wall thickness or gauge No. 214
TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement
1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) _____
2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes
2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) _____
SCREEN-PERFORATED INTERVALS: From 81 ft. to 109 ft., From _____ ft. to _____ ft.
From 119 ft. to 129 ft., From _____ ft. to _____ ft.
GRAVEL PACK INTERVALS: From 23 ft. to 129 ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
Grout Intervals: From 3 ft. to 23 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
What is the nearest source of possible contamination:
1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
13 Insecticide storage
Direction from well? NORTHWEST WILLBE How many feet? 400-500

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL	124	129	HARD DARK GRAY LIMESTONE
1	8	LITE COLOR SHALE			
8	12	LITE COLOR LIMESTONE			
12	18	LITE COLOR SHALE & CLAY			
18	34	GRAY CLAY * & SHALE			
34	45	RED SHALE			
45	50	WHITE GYPSUM ROCK			
50	54	SOFT GRAY CLAY & SHALE			
54	70	LITE COLOR LIMESTONE			
70	81	LITE COLOR SHALE			
81	84	HARD LITE COLOR LIMESTONE			
84	89	GRAY SHALE			
89	96	LITE COLOR SHALE			
96	118	RED SHALE			
118	124	GRAY CLAY & SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5 / 12 / 99 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397 This Water Well Record was completed on (mo/day/yr) 5 / 18 / 99 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

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