CORRECTION TO WATER WELL RECORD (WWC-5)

The following correction(s) was made to the attached WWC-5 log, in order to file the item or to rectify lacking or incorrect information.

action (1/4 1/4) Section-Township-Range changed:
listed as No legal description given
changed to NE NW NE, 29-135-3E
ner changes: Initial statements:
anged to:
mments:
ification method: Written description, city map on internet, and Chapman 1:24,000 topo map initials: Del date: 2/13/2001
mitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726

submitted by: Kansas Geological Survey, Data Resources Library, 1930 Constant Ave., Lawrence, KS 66047-3726 to: Kansas Dept of Health & Environment Bureau of Water Industrial Programs, Bldg 283, Forbes Field, KS 66620

LOCATION OF WATER WELL: Fraction Section Number Township Number Range Number Range Number Range Number Pounty: DIKINGON 1/4 1/4 1/4 1/4 1/4 Istance and direction from nearest town or city street address of well if located within city? LOCATION OF ENTERPTICE RATER WELL OWNER: CITY OF ENTERPTICE Board of Agriculture, Division of Water Resources Application Number: MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning Abundoned
istance and direction from nearest town or city street address of well if located within city? STREET ENTERPRISE. WATER WELL OWNER: CITY OF ENTERPRISE R#, St. Address, Box #: 206 S FACTORY Board of Agriculture, Division of Water Resources ity, State, ZIP Code: ENTERPISE, KS BY Application Number: MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 36ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning 12 Other
WATER WELL OWNER: C'TY OF ENTERPRISE R#, St. Address, Box #: 206 S FACTORY Board of Agriculture, Division of Water Resources ity, State, ZIP Code: ENTERPRISE, KS 6 X441 Application Number: MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL 36
MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX: N WELL'S STATIC WATER LEVEL36ft. WELL WAS USED AS: 1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning
1 Domestic 5 Public Water Supply 9 Dewatering 2 Irrigation 6 Oil Field Water Supply 10 Monitoring Well 3 Feedlot 7 Lawn and Garden Only 11 Injection Well 4 Industrial 8 Air Conditioning
Was a chemical/bacteriological sample submitted to Department? YesNo If yes, mo/day/yr sample was submitted
S water wett Disinfected: fest. No
TYPE OF BLANK CASING USED:
1 Steel 3 RMP (SR) 5 Wrought 7 Fiberglass 9 ther (specify below) 2 PVC 4 ABS 6 Asbestos-Cement 8 Concrete Tile 5 TO No
GROUT PLUG MATERIAL: 1 Neat cement
1 Septic tank 2 Sewer lines 7 Pit privy 12 Fertilizer storage 3 Watertight sewer lines 8 Sewage lagoon 13 Insecticide storage 4 Lateral lines 9 Feedyard 14 Abandoned water well 5 Cess Pool 300 + WCO+ Direction from well? 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below) 16 Other (specify below) 17 Such that the storage of the s
FROM TO PLUGGING MATERIALS
12 36 Grave 1-WASHED 26,000 LBS
36 0 Cement 8.25 CU YANUS
CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year)
STRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, decline or circle the correct appears. Send ton three copies to Kappas Department of Health and Environment.

underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.