

|                           |                |                |                 |              |
|---------------------------|----------------|----------------|-----------------|--------------|
| 1 LOCATION OF WATER WELL: | Fraction       | Section Number | Township Number | Range Number |
| County: Dickinson         | NE ¼ SE ¼ NE ¼ | 13             | T 13 S          | R 3 E 1W     |

Distance and direction from nearest town or city street address of well if located within city?  
 4 miles East of Enterprise, Ks on 2000 Ave & North on Quail Rd to 227 Quail Rd

2 WATER WELL OWNER: Wilma Pearson  
 RR#, St. Address, Box # : 807 N - D Street  
 City, State, ZIP Code : Herington, Kansas  
 Chapman, Ks  
 Board of Agriculture, Division of Water Resources  
 Application Number:

|  |   |
|--|---|
| 3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | 4 DEPTH OF COMPLETED WELL ..... 55 ..... ft. ELEVATION: ..... |
|--|---|

Depth(s) Groundwater Encountered 1 ..... 3.4 ..... ft. 2 ..... ft. 3 ..... ft.

WELL'S STATIC WATER LEVEL ..... 3.3 ..... ft. below land surface measured on mo/day/yr 1.2 / 3 / 0.4

Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm

Est. Yield ..... 1.0 ..... gpm: Well water was ..... ft. after ..... hours pumping ..... gpm

WELL WATER TO BE USED AS:

|                       |                    |                            |
|-----------------------|--------------------|----------------------------|
| 5 Public water supply | 8 Air conditioning | 11 Injection well          |
| 1 Domestic            | 3 Feedlot          | 6 Oil field water supply   |
| 2 Irrigation          | 4 Industrial       | 7 Domestic (lawn & garden) |
|                       |                    | 10 Monitoring well         |

Was a chemical/bacteriological sample submitted to Department? Yes ..... No ..... \* ; If yes, mo/day/yrs sample was submitted  
 Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED:

|         |            |                   |                         |  |
|---------|------------|-------------------|-------------------------|--|
| 1 Steel | 3 RMP (SR) | 5 Wrought iron    | 8 Concrete tile         | CASING JOINTS: Glued ..... * ..... Clamped ..... |
| 2 PVC   | 4 ABS      | 6 Asbestos-Cement | 9 Other (specify below) | Welded .....                                     |
|         |            | 7 Fiberglass      |                         | Threaded .....                                   |

Blank casing diameter ..... 5 ..... in. to ..... 5.5 ..... ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.

Casing height above land surface ..... 1.4 ..... in., weight ..... 2.00 ..... lbs./ft. Wall thickness or gauge No. .. 2.5.0 .....

TYPE OF SCREEN OR PERFORATION MATERIAL:

|         |                    |                 |            |                          |
|---------|--------------------|-----------------|------------|--------------------------|
| 1 Steel | 3 Stainless Steel  | 5 Fiberglass    | 7 PVC      | 10 Asbestos-Cement       |
| 2 Brass | 4 Galvanized Steel | 6 Concrete tile | 8 RMP (SR) | 11 Other (Specify) ..... |
|         |                    |                 | 9 ABS      | 12 None used (open hole) |

SCREEN OR PERFORATION OPENINGS ARE:

|                    |               |                  |                          |                     |
|--------------------|---------------|------------------|--------------------------|---------------------|
| 1 Continuous slot  | 3 Mill slot   | 5 Gauzed wrapped | 8 Saw cut                | 11 None (open hole) |
| 2 Louvered shutter | 4 Key punched | 6 Wire wrapped   | 9 Drilled holes          |                     |
|                    |               | 7 Torch cut      | 10 Other (specify) ..... |                     |

SCREEN-PERFORATED INTERVALS: From ..... 3.5 ..... ft. to ..... 5.5 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

GRAVEL PACK INTERVALS: From ..... 2.2 ..... ft. to ..... 5.5 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....

Grout intervals: From ..... 0 ..... ft. to ..... 2.2 ..... ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.

What is the nearest source of possible contamination:

|                          |                 |                 |                        |                          |
|--------------------------|-----------------|-----------------|------------------------|--------------------------|
| 1 Septic tank            | 4 Lateral lines | 7 Pit privy     | 10 Livestock pens      | 14 Abandoned water well  |
| 2 Sewer lines            | 5 Cess pool     | 8 Sewage lagoon | 11 Fuel storage        | 15 Oil well/Gas well     |
| 3 Watertight sewer lines | 6 Seepage pit   | 9 Feedyard      | 12 Fertilizer storage  | 16 Other (specify below) |
|                          |                 |                 | 13 Insecticide storage |                          |

Direction from well? NORTHWEST APPROX How many feet? 106

| FROM | TO | LITHOLOGIC LOG               | FROM | TO | PLUGGING INTERVALS |
|------|----|------------------------------|------|----|--------------------|
| 0    | 11 | LITE COLOR CLAY & SHALE      |      |    |                    |
| 11   | 34 | RED SHALE & CLAY             |      |    |                    |
| 34   | 38 | LITE COLOR CLAY & SOFT SHALE |      |    |                    |
| 38   | 45 | HARD LITE COLOR LIMESTONE    |      |    |                    |
| 45   | 47 | LITE COLOR SHALE             |      |    |                    |
| 47   | 55 | HARD LIMESTONE               |      |    |                    |
|      |    |                              |      |    |                    |
|      |    |                              |      |    |                    |
|      |    |                              |      |    |                    |
|      |    |                              |      |    |                    |
|      |    |                              |      |    |                    |
|      |    |                              |      |    |                    |

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 1.2 / 3 / 0.4 ..... and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No ..... 3.9.7 ..... This Water Well Record was completed on (mo/day/yr) 1.2 / 1.8 / 0.4 ..... under the business name of CENTRAL KANSAS DRILLING by (signature) *Harold D. Maitz*