

WATER WELL RECORD Form WWC-5

☒ Original Record ☐ Correction ☐ Change in Well Use

Division of Water
Resources App. No.

Well ID

1 LOCATION OF WATER WELL: County: Dickinson Fraction SW 1/4 NE 1/4 Section Number 27 Township Number T 13S Range Number R 3E ☐ NE ☐ W

2 WELL OWNER: Last Name: Nuttelman First: AL Street or Rural Address where well is located (if unknown, distance and direction from nearest town or intersection): If at owner's address, check here: ☒
Business: 819 South Lincoln
Address: Enterprise State: KS ZIP: 67441
City: Enterprise

3 LOCATE WELL WITH "X" IN SECTION BOX:
N
W E
S
1 mile

4 DEPTH OF COMPLETED WELL: 120' ft.
Depth(s) Groundwater Encountered: 1) 79' ft. 2) 60' ft. 3) 60' ft. or 4) ☐ Dry Well
WELL'S STATIC WATER LEVEL: 60' ft. 6/9/2023
☒ below land surface, measured on (mo-day-yr)
☐ above land surface, measured on (mo-day-yr)
Pump test data: Well water was 20 gpm after 2 hours pumping
Well water was 20 gpm after 2 hours pumping
Estimated Yield: 20 gpm
Bore Hole Diameter: 2 1/2 in. to 120' ft. and 2 1/2 in. to 120' ft.

5 Latitude: (decimal degrees)
Longitude: (decimal degrees)
Horizontal Datum: ☒ WGS 84 ☐ NAD 83 ☐ NAD 27
Source for Latitude/Longitude: KGS
☐ GPS (unit make/model:)
(WAAS enabled? ☐ Yes ☐ No)
☐ Land Survey ☐ Topographic Map
☐ Online Mapper:

6 Elevation: ft. ☐ Ground Level ☐ TOC
Source: ☐ Land Survey ☐ GPS ☐ Topographic Map
☐ Other:

7 WELL WATER TO BE USED AS:

1. Domestic: ☒ Household ☐ Lawn & Garden ☐ Livestock
2. ☐ Irrigation
3. ☐ Feedlot
4. ☐ Industrial

5. ☐ Public Water Supply: well ID
6. ☐ Dewatering: how many wells?
7. ☐ Aquifer Recharge: well ID
8. ☐ Monitoring: well ID
9. Environmental Remediation: well ID
☐ Air Sparge ☐ Soil Vapor Extraction
☐ Recovery ☐ Injection

10. ☐ Oil Field Water Supply: lease
11. Test Hole: well ID
☐ Cased ☐ Uncased ☐ Geotechnical
12. Geothermal: how many bores?
a) Closed Loop ☐ Horizontal ☐ Vertical
b) Open Loop ☐ Surface Discharge ☐ Inj. of Water
13. ☐ Other (specify):

Was a chemical/bacteriological sample submitted to KDHE? ☐ Yes ☒ No If yes, date sample was submitted:
Water well disinfected? ☒ Yes ☐ No

8 TYPE OF CASING USED: ☐ Steel ☒ PVC ☐ Other CASING JOINTS: ☒ Glued ☐ Clamped ☐ Welded ☐ Threaded
Casing diameter 5" in. to 120' ft. Diameter 5" in. to 120' ft. Diameter 5" in. to 120' ft.
Casing height above land surface 2' in. Weight 5.4 lbs./ft. Wall thickness or gauge No.
TYPE OF SCREEN OR PERFORATION MATERIAL:
☐ Steel ☐ Stainless Steel ☐ Fiberglass ☒ PVC ☐ Other (Specify)
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:
☐ Continuous Slot ☒ Mill Slot ☐ Gauze Wrapped ☐ Torch Cut ☐ Drilled Holes ☐ Other (Specify)
☐ Louvered Shutter ☐ Key Punched ☐ Wire Wrapped ☐ Saw Cut ☐ None (Open Hole)
SCREEN-PERFORATED INTERVALS: From 100 ft. to 120 ft. From ft. to ft. From ft. to ft.
GRAVEL PACK INTERVALS: From 25 ft. to 120 ft. From ft. to ft. From ft. to ft.

9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☒ Bentonite ☐ Other
Grout Intervals: From 5' ft. to 25' ft. From ft. to ft. From ft. to ft.
Nearest source of possible contamination:
☐ Septic Tank ☒ Lateral Lines ☐ Pit Privy ☐ Livestock Pens ☐ Insecticide Storage
☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon ☐ Fuel Storage ☐ Abandoned Water Well
☐ Watertight Sewer Lines ☐ Seepage Pit ☐ Feedyard ☐ Fertilizer Storage ☐ Oil Well/Gas Well
☐ Other (Specify)
Direction from well? NORTH Distance from well? 600' ft.

| 10 FROM | TO | LITHOLOGIC LOG | FROM | TO | LITHO. LOG (cont.) or PLUGGING INTERVALS |
|---------|----|-------------------|------|-----|--|
| 0 | 1 | Top Soil | 95 | 115 | Limestone |
| 1 | 25 | Brown Clay | 115 | 120 | Grey Shale |
| 25 | 46 | Limestone | | | |
| 46 | 54 | Tan Shale | | | |
| 54 | 64 | Limestone | | | |
| 64 | 68 | Brown Shale | | | |
| 68 | 79 | Limestone (WATER) | | | |
| 79 | 90 | Brown Shale | | | |
| 90 | 95 | | | | |

Notes:

11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was ☒ constructed, ☐ reconstructed, or ☐ plugged under my jurisdiction and was completed on (mo-day-yr) 6/9/2023 and this record is true to the best of my knowledge and belief.
Kansas Water Well Contractor's License No. 451 This Water Well Record was completed on (mo-day-yr) 6/10/2023
under the business name of W. J. Anderson Well Drilling
Mail 1 white copy along with a fee of \$5.00 for each constructed well to: Kansas Department of Health and Environment, Bureau of Water, GWIS Section,
1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Mail one to Water Well Owner and retain one for your records. Telephone 785-296-5524.
Visit us at <http://www.kdheks.gov/waterwell/index.html> KSA 82a-1212 Revised 1/20/2015