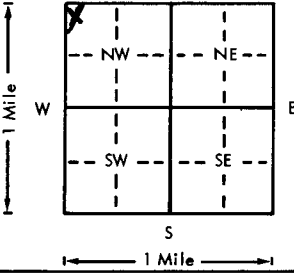


USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD  
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment (Water well Contractors)  
Topeka, Kansas 66620

1. Location of well:		County <b>Dickinson</b>	Fraction <b>Nw 1/4 Nw 1/4 Nw 1/4</b>	Section number <b>12</b>	Township number T <b>13</b> S R	Range number <b>4</b> <b>EW</b>
2. Distance and direction from nearest town or city: <b>2.5 4E</b> Street address of well location if in city: <b>Chapman</b>				3. Owner of well: <b>Thomas Lee</b> R.R. or street: <b>RR 1</b> City, state, zip code: <b>Chapman, Ks. 67431</b>		
4. Locate with "X" in section below: N W E S 1 Mile				Sketch map: 		
5. Type and color of material				From	To	6. Bore hole dia. <b>4</b> in. Completion date <b>4-23-77</b> Well depth <b>123</b> ft. 7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary 8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other 9. Casing: Material <b>PVC</b> Height: <b>Above</b> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <b>15</b> in. RMP <b>5</b> PVC <input checked="" type="checkbox"/> <b>Class 160</b> Weight <b>160</b> lbs./ft. Dia. <b>5</b> in. to <b>123</b> ft. depth Wall Thickness: inches or Dia. in. to ft. depth gage No. <b>1238</b>
						10. Screen: Manufacturer's name <b>A.S.T.M.</b> Type <b>PVC</b> Dia. <b>5</b> Slot/gauze <b>5</b> Length <b>30</b> Set between <b>80</b> ft. and <b>95</b> ft. <b>100</b> ft. and <b>115</b> ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <b>30</b>
						11. Static water level: <b>85</b> ft. below land surface Date <b>4-23-77</b> mo./day/yr.
						12. Pumping level below land surfaces: ft. after hrs. pumping g.p.m. ft. after hrs. pumping g.p.m. Estimated maximum yield g.p.m.
						13. Water sample submitted: mo./day/yr. Yes <input checked="" type="checkbox"/> No <input type="checkbox"/> Date
						14. Well head completion: <input checked="" type="checkbox"/> Pitless adapter _____ inches above grade
						15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <b>3</b> ft. to <b>13</b> ft.
						16. Nearest source of possible contamination: <b>Horse Corral</b> ft. <b>80</b> Direction <b>S</b> Type <b>Corral</b> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No
						17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ HP _____ Volts _____ Model number _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other
						20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <b>Backhis Drgl 180</b> Business name _____ License No. _____ Address <b>Jampa, Ks</b> Signed <b>Paul Backhis</b> Date <b>4-23-77</b> Authorized representative
18. Elevation:		19. Remarks:				
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley						

13-40-12 NW 1/4 NE 1/4

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5