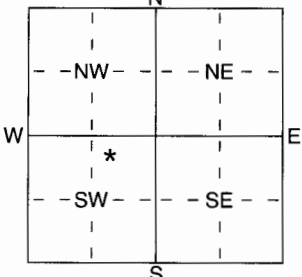


1 LOCATION OF WATER WELL: Fraction NW 1/4 NE 1/4 SW 1/4 Section Number 10 Township Number T 13 S Range Number R 4 E/W\*  
 County: Dickinson

Distance and direction from nearest town or city street address of well if located within city?  
1 mile South of Chapman, Ks & 2 miles East & 1 1/2 mile South & 1/4 mile East

2 WATER WELL OWNER: Barbra Blatt  
 RR#, St. Address, Box # : 2210 - 2500 Ave Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Chapman, Kansas 67431 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  
  
 4 DEPTH OF COMPLETED WELL 7.7 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1 6.3 ft. 2 ..... ft. 3 ..... ft.  
 WELL'S STATIC WATER LEVEL 4.5 ft. below land surface measured on mo/day/yr 4 / 27 / 05  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 15+ gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes ..... No \*; If yes, mo/day/yr sample was submitted  
 Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \* Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter ..... 5 in. to 7.7 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 1.4 in., weight 2.00 lbs./ft. Wall thickness or gauge No. 2.50  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-Cement  
 1 Steel 3 Stainless Steel 5 Fiberglass 8 RMP (SR) 11 Other (Specify) .....  
 2 Brass 4 Galvanized Steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) ..... ft.  
 SCREEN-PERFORATED INTERVALS: From 5.7 ft. to 7.7 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 3.0 ft. to 7.7 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 1 ft. to 3.0 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination: 10 Livestock pens 14 Abandoned water well  
 1 Septic tank 4 Lateral lines 7 Pit privy 11 Fuel storage 15 Oil well/Gas well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 12 Fertilizer storage 16 Other (specify below)  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 13 Insecticide storage  
 Direction from well? SOUTHWEST APPROX How many feet? 110

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	7	DARK TOP SOIL			
7	14	BROWN CLAY			
14	16	BROWN CLAY & MIXED ROCK			
16	25	LITE COLOR LIMESTONE			
25	38	GRAY SHALE			
38	47	TAN LIMESTONE			
47	53	GRAY SHALE			
53	66	LITE COLOR LIMESTONE			
66	67	LITE COLOR SHALE			
67	72	HARD LITE COLOR LIMESTONE			
72	77	HARD DARK LIMESTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 4 / 27 / 05 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's Licence No 397 This Water Well Record was completed on (mo/day/yr) 4 / 28 / 05 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold B. Martin