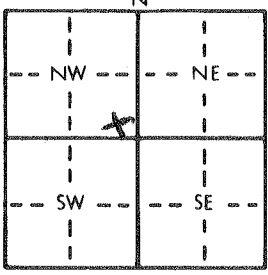


1 LOCATION OF WATER WELL: Fraction SE 1/4 SE 1/4 NW 1/4 Section Number 11 Township Number T 13 S Range Number R 6 E
 County: GEARY
 Distance and direction from nearest town or city street address of well if located within city? 4 E. & 6 1/2 S. of Jct. City

2 WATER WELL OWNER: GARY Robinson
 RR#, St. Address, Box #: RR 4
 City, State, ZIP Code: Junction City, KS 66441
 Board of Agriculture, Division of Water Resources
 Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: 
 4 DEPTH OF COMPLETED WELL: 200 ft. ELEVATION:
 Depth(s) Groundwater Encountered 1. 70 ft. 2. 105 ft. 3. _____ ft.
 WELL'S STATIC WATER LEVEL 64 ft. below land surface measured on mo/day/yr 10/19/83
 Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
 Est. Yield 4 gpm Well water was _____ ft. after _____ hours pumping _____ gpm
 Bore Hole Diameter 5 in. to 200 ft., and _____ in. to _____ ft.
 WELL WATER TO BE USED AS:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes _____ No ; If yes, mo/day/yr sample was submitted _____
 Water Well Disinfected? Yes No _____

5 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued _____ Clamped _____
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded _____
 7 Fiberglass Threaded _____
 Blank casing diameter 5 in. to 0-60 ft., Dia. 5 in. to 120-200 ft., Dia. _____ in. to _____ ft.
 Casing height above land surface 24 in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) _____
 9 ABS 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) _____
 SCREEN-PERFORATED INTERVALS: From 60 ft. to 120 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 GRAVEL PACK INTERVALS: From 12 ft. to 200 ft., From _____ ft. to _____ ft.
 From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other _____
 Grout Intervals: From 0 ft. to 10 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)
 13 Insecticide storage
 Direction from well? SE How many feet? 150

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2 0/16	Top Soil	149	154 9/16	Grey shale
2	8 1/4	Yellow shale	154	157 20/16	limestone
8	15 20/16	Grey limestone - Flint	157	159 19/16	" shale
15	37 1/4	Yellow shale	159	164	Brown limestone
37	63 20/16	Grey limestone	164	181 20/16	Grey "
63	70 1/4	" shale	181	186 0/16	" shale
70	72 20/16	" limestone	186	189 20/16	" limestone
72	75 1/4	" shale	189	198 1/4	" shale
75	95 20/16	" limestone	198	300 20/16	" limestone
95	98 1/4	" shale			
98	102 20/16	" limestone			
102	108 1/4	" shale			
108	133 20/16	" limestone			
133	136 1/4	" shale			
136	149 20/16	" limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 10-19-83 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 10-27-83 under the business name of Strader Drilling Co., Inc by (signature) Dale Osburn

INSTRUCTIONS: Use typewriter or ball point pen, PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Environmental Geology Section, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.