

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County <u>Geary</u>		Fraction <u>NW 1/4 NW 1/4 NW 1/4</u>		Section number <u>12</u>		Township number T <u>13</u> (S) R <u>7</u> (E)W		Range number			
2. Distance and direction from nearest town or city: <u>9.5 SE of</u>				3. Owner of well: <u>F & R Swine</u>							
Street address of well location if in city: <u>JUNCTION CITY</u>				R.R. or street: City, state, zip code: <u>RRE Pwight, Ks.</u>							
4. Locate with "X" in section below:				Sketch map:				6. Bore hole dia. <u>10</u> in. Completion date _____ Well depth <u>40</u> ft. <u>4-6-78</u>			
								7. <input type="checkbox"/> Cable tool <input checked="" type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary			
5. Type and color of material				From		To		8. Use: <input type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input checked="" type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other			
<u>TOP SOIL</u>				<u>0</u>		<u>5</u>		9. Casing: Material <u>PVC</u> Height: <u>Above</u> or below Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <u>10 FT.</u> in. RMP <input type="checkbox"/> PVC <u>9L</u> Weight <u>2.50</u> lbs./ft. Dia. <u>5</u> in. to <u>40</u> ft. depth Wall Thickness: inches or Dia. <u> </u> in. to <u> </u> ft. depth gage No. <u>2374</u>			
<u>CLAY, BROWN</u>				<u>5</u>		<u>12</u>		10. Screen: Manufacturer's name <u>Pumpco, MPF</u> Type <u>PVC</u> Dia. <u>5</u> Slot/gauze <u>020</u> Length <u>15</u> Set between <u>15</u> ft. and <u>30</u> ft. ft. and _____ ft. Gravel pack? <input checked="" type="checkbox"/> Size range of material <u>030/060</u>			
<u>CHERT, GRAVEL</u>				<u>12</u>		<u>18</u>		11. Static water level: _____ mo./day/yr. <u>10</u> ft. below land surface Date <u>4-6-78</u>			
<u>LIME STONE, GREY</u>				<u>18</u>		<u>40</u>		12. Pumping level below land surfaces: _____ ft. after _____ hrs. pumping _____ g.p.m. _____ ft. after _____ hrs. pumping _____ g.p.m. Estimated maximum yield <u>15</u> g.p.m.			
								13. Water sample submitted: _____ mo./day/yr. <input type="checkbox"/> Yes <input checked="" type="checkbox"/> No Date _____			
								14. Well head completion: <input type="checkbox"/> Pitless adapter <u>10 FT.</u> inches above grade			
								15. Well grouted? <input checked="" type="checkbox"/> With: <input checked="" type="checkbox"/> Neat cement <input type="checkbox"/> Bentonite <input type="checkbox"/> Concrete Depth: From <u>0</u> ft. to <u>10</u> ft.			
								16. Nearest source of possible contamination: _____ ft. <u>150</u> Direction <u>E</u> Type <u>LAGOON</u> Well disinfected upon completion? <input checked="" type="checkbox"/> Yes <input type="checkbox"/> No			
								17. Pump: <input checked="" type="checkbox"/> Not installed Manufacturer's name _____ Model number _____ HP _____ Volts _____ Length of drop pipe _____ ft. capacity _____ g.p.m. Type: <input type="checkbox"/> Submersible <input type="checkbox"/> Turbine <input type="checkbox"/> Jet <input type="checkbox"/> Reciprocating <input type="checkbox"/> Centrifugal <input type="checkbox"/> Other			
								20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. <u>S. Trader Drilg Co</u> <u>182</u> Business name License No. Address <u>RT 1 Holton, Ks</u> Signed <u>Dale Robson</u> Date <u>4-11-78</u> Authorized representative			
18. Elevation:		19. Remarks: <u>OWNER TO INSTAL SLAB</u>									
Topography: <input type="checkbox"/> Hill <input type="checkbox"/> Slope <input type="checkbox"/> Upland <input checked="" type="checkbox"/> Valley											

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 13
 R 7
 Sec 12
 1/4 NW 1/4 NW 1/4