

1 LOCATION OF WATER WELL
 County: Dickinson Fraction Nw 1/4 Nw 1/4 Ne 1/4 Section Number 14 Township Number T 14 S Range Number R 1 EA
 Distance and direction from nearest town or city? Abilene 5 1/2 S 3 1/2 W Street address of well if located within city?

2 WATER WELL OWNER: Alterd Howie
 RR#, St. Address, Box #: Abilene RR 3 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code: Abilene, KS 67410 Application Number:

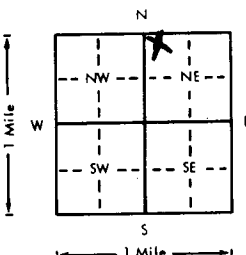
3 DEPTH OF COMPLETED WELL... 66 ft. Bore Hole Diameter... 9 in. to... 15 ft., and... 7 in. to... 66 ft.
 Well Water to be used as:
 1 Domestic 1 3 Feedlot 6 Oil field water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 4 7 Lawn and garden only 9 Dewatering 12 Other (Specify below)
 10 Observation well
 Well's static water level... 45 ft. below land surface measured on... 9 month... 18 day... 21 year
 Pump Test Data: Well water was... ft. after... hours pumping... gpm
 Est. Yield 15 gpm: Well water was... ft. after... hours pumping... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued X Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass Threaded
 Blank casing dia... 5 in. to... 4 1/2 in. Dia... 4 1/2 in. to... 4 1/2 in. Dia... 4 1/2 in. to... 4 1/2 in. Dia...
 Casing height above land surface... 14 in., weight 62.95 lbs./ft. Wall thickness or gauge No. 160
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify)
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 7 Torch cut 9 Drilled holes 10 Other (specify)
 Screen-Perforation Dia... 5 in. to... 66 ft., Dia... 66 in. to... 66 in. to...
 Screen-Perforated Intervals: From... 46 ft. to... 66 ft., From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.
 Gravel-Pack Intervals: From... 15 ft. to... 66 ft., From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.

5 GROUT MATERIAL: 3 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From... 3 ft. to... 13 ft., From... ft. to... ft., From... ft. to... ft., From... ft. to... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)
 Direction from well... E How many feet... 100? Water Well Disinfected? Yes X No
 Was a chemical/bacteriological sample submitted to Department? Yes No X If yes, date sample was submitted... month... day... year: Pump Installed? Yes... No X
 If Yes: Pump Manufacturer's name... Model No... HP... Volts...
 Depth of Pump Intake... ft. Pumps Capacity rated at... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on... 4 month... 18 day... 2011 year
 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 1299
 This Water Well Record was completed on... month... 15 day... 2011 year under the business name of Bachhus Drilling by (signature) Paul Bachhus

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	20	Top Soil			
20	30	Yellow Clay			
30	60	Water			
60	66	Blue Shale			

ELEVATION:
 Depth(s) Groundwater Encountered 1... ft. 2... ft. 3... ft. 4... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 14
R 1
SEC. 14
12/11/11