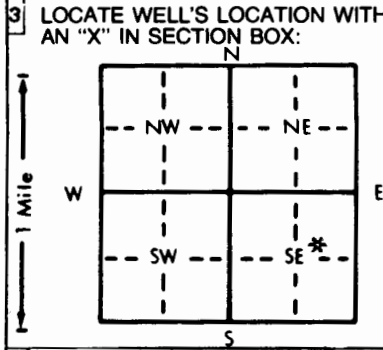


1 LOCATION OF WATER WELL: County: Dickinson Fraction: SE 1/4 NE 1/4 SE 1/4 Section Number: 20 Township Number: T 14 S Range Number: R 1 E

Distance and direction from nearest town or city street address of well if located within city?  
5 miles South of Abilene, Ks on Hwy 15 & 6 miles West & 1 3/4 miles South

2 WATER WELL OWNER: Mark Burns  
 RR#, St. Address, Box # : Rt1, Box 95 Board of Agriculture, Division of Water Resources  
 City, State, ZIP Code : Abilene, Kansas 67410 Application Number:



4 DEPTH OF COMPLETED WELL: 40 ft. ELEVATION: .....  
 Depth(s) Groundwater Encountered 1. 21 ft. 2. .... ft. 3. .... ft.  
 WELL'S STATIC WATER LEVEL 21 ft. below land surface measured on mo/day/yr 3 / 3 / 92  
 Pump test data: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Est. Yield 15+ gpm: Well water was ..... ft. after ..... hours pumping ..... gpm  
 Bore Hole Diameter 9 in. to 40 ft., and ..... in. to ..... ft.  
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well  
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)  
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well  
 Was a chemical/bacteriological sample submitted to Department? Yes.....No.....\* If yes, mo/day/yr sample was sub-  
 mitted Water Well Disinfected? Yes \* No

5 TYPE OF BLANK CASING USED: 5 Wrought iron 8 Concrete tile CASING JOINTS: Glued \* Clamped .....  
 1 Steel 3 RMP (SR) 6 Asbestos-Cement 9 Other (specify below) Welded .....  
 2 PVC 4 ABS 7 Fiberglass Threaded .....  
 Blank casing diameter 5 in. to 40 ft., Dia ..... in. to ..... ft., Dia ..... in. to ..... ft.  
 Casing height above land surface 30 in., weight 160 lbs./ft. Wall thickness or gauge No. 214  
 TYPE OF SCREEN OR PERFORATION MATERIAL: 7 PVC 10 Asbestos-cement  
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 11 Other (specify) .....  
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 12 None used (open hole)  
 SCREEN OR PERFORATION OPENINGS ARE: 5 Gauzed wrapped 8 Saw cut 11 None (open hole)  
 1 Continuous slot 3 Mill slot 6 Wire wrapped 9 Drilled holes  
 2 Louvered shutter 4 Key punched 7 Torch cut 10 Other (specify) .....  
 SCREEN-PERFORATED INTERVALS: From 21 ft. to 40 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 GRAVEL PACK INTERVALS: From 20 ft. to 40 ft., From ..... ft. to ..... ft.  
 From ..... ft. to ..... ft., From ..... ft. to ..... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other .....  
 Grout Intervals: From 0 ft. to 20 ft., From ..... ft. to ..... ft., From ..... ft. to ..... ft.  
 What is the nearest source of possible contamination:  
 1 Septic tank 4 Lateral lines 7 Pit privy 10 Livestock pens 14 Abandoned water well  
 2 Sewer lines 5 Cess pool 8 Sewage lagoon 11 Fuel storage 15 Oil well/Gas well  
 3 Watertight sewer lines 6 Seepage pit 9 Feedyard 12 Fertilizer storage 16 Other (specify below)  
 13 Insecticide storage  
 Direction from well? SOUTH How many feet? 220

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	1	DARK TOP SOIL			
1	2	LITE GRAY CLAY & SHALE			
2	19	LITE COLOR SHALEY CLAY			
19	20	LIMESTONE			
20	28	SOFT SHALEY CLAY			
28	37	GRAY CLAY			
37	40	GRAY SHALE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 3 / 3 / 92 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397. This Water Well Record was completed on (mo/day/yr) 3 / 4 / 92 under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

