WATER WEI				WWC-5			sion of Wat							
Original Recor				e in Well Use			irces App.				Well ID			
1 LOCATION OF WATER WELL:				Fraction			l —			nship Number Range Number				
County: Dic	^{1/4} SE ^{1/4} NE								₽÷E □ W					
Business: Russell Ron di							treet or Rural Address where well is located (if unknown, distance and irection from nearest town or intersection): If at owner's address, check here:							
Address: 1439 - Deer Rd						1439 Deer Rd								
City: Ak	ile	ne	State: KS	ZIP67410	l A	Abilene, Ks 67410								
3 LOCATE WEI	L	4 DEPTH	OF COM	IPLETED WELL	:5.3	ft.	5 Latit	tude:				(decimal degrees)		
WITH "X" IN SECTION BOX	·	Depth(s) Groundwater Encountered: 1)3.3					Longitude:(decimal degrees)							
SECTION BOX	٠.			3) ft., or 4)					WGS 84 [
	\neg			TER LEVEL: 2 , measured on (mo-da					Latitude/Lor					
		above la		5 ☐ GPS (unit make/model:										
NW NE -			vater was		☐ Land Survey ☐ Topographic Map									
w	-E	after hours pumping gpm					Online Mapper:							
SW SI	_			vater was										
		after hours pumping gpm Estimated Yield:2.0+gpm					6 Elevation:ft. Ground Level TOC							
S	9 in. to5.		Source: Land Survey GPS Topographic Map											
1 mile		in. to												
7 WELL WATER TO BE USED AS:														
	1. Domestic: 5. Public Water Supply: well ID							10. Oil Field Water Supply: lease						
☐ Household ☐ Lawn & Gard	☐ Household 6. ☐ Dewatering: how many wells?								Uncased					
☐ Livestock	· · · · · · · · · · · · · · · · · ·								al: how man					
2. Trrigation									Loop H					
	3. Feedlot Air Sparge Soil Vapor Extrac							b) Open Loop Surface Discharge Inj. of Water						
4. Industrial Recovery Injection 13. Other (specify):														
Was a chemical/bacteriological sample submitted to KDHE? Yes I No If yes, date sample was submitted:														
Water well disinfected? ☐ Yes ☐ No 8 TYPE OF CASING USED: ☐ Steel ☐ PVC ☐ Other														
Casing diameter5 in. to53 ft., Diameter in. to ft.														
Casing height above land surface														
TYPE OF SCREEN OR PERFORATION MATERIAL:														
Steel Stainless Steel Fiberglass PVC Other (Specify)														
☐ Brass ☐ Galvanized Steel ☐ Concrete tile ☐ None used (open hole) SCREEN OR PERFORATION OPENINGS ARE:														
☐ Continuous S		■ Mill Slot			Torch Cut	□ Dr	rilled Holes		Other (Speci	fy)				
Louvered Sh	ıtter	🖺 Key Puncl	ned 🔲 W	/ire Wrapped 🔲	Saw Cut		one (Open l	Hole)						
				n3.0 ft. to5.										
				n2.4 ft. to5										
9 GROUT MATERIAL: ☐ Neat cement ☐ Cement grout ☐ Bentonite ☐ Other														
Nearest source of	oni	e contaminati	on:	16., 1 10111	11. 10		10., 1 1011	1						
☐ Septic Tank		ا 🙀 ا	Lateral Line	es 🔲 Pit Privy		☐ Livestock Pens ☐ Insecticide Storage								
	☐ Sewer Lines ☐ Cess Pool ☐ Sewage Lagoon							on						
☐ Watertight Sec			Seepage Pit	☐ Feedyard		I	rertilizer St	orage	L)	Oil wei	ii/Gas weii			
Direction from well) ?民,	AST		Distance from	well?	aaa	ᡣᠮ᠁᠙᠕ᡏ	· · · · · · · · · · · · · · · · · · ·		ft.				
10 FROM TO		I	ITHOLO	GIC LOG	FR	OM	TO	LIT	HO. LOG (c	ont.) or	PLUGGIN	G INTERVALS		
0 1		DARK TOI	SOIL			49	53	GI	RAY SHA	T.E				
1 18		BROWN CI												
16 19		BROWN SA												
19 21		LITE GRA						ļ <u>.</u>						
21 31		dark gra												
31 33	- 1	DARK GRAY SHALE Notes												
33 46 46		GRAY SHA DARK BRO												
48 40	48 49 GYPSUM BOCK													
11 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was constructed, reconstructed, or plugged														
under my jurisdiction and was completed on (mo-day-year) 1.1./.3./.1.5 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No3.9.7 This Water Well Record was completed on (mo-day-year) 1.1./.1.2./.1.5														
under the business name of														
INSTRUCTIONS:	Send or	ne copy to WATER	WELL OWN	ER and retain one copy for	your records	Submit	fee of \$5.00 fo	or each o	constructed well	along wit	h one (white)	copy to Kansas		
I Denartm	ent of He	aith and Environm	ent. Bureau of	Water, Geology Section, 10	JUU SW Jack	son St., Si	uite 420. Tope	ka. Kan	sas 66612-1367	Telepho	ne (785) 296-	1202		

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Visit us at http://www.kdheks.gov/waterwell/index.html