

WW 275

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number
County: <b>WABUNSEE</b>	<b>SE</b> $\frac{1}{4}$ <b>SW</b> $\frac{1}{4}$ <b>NE</b> $\frac{1}{4}$	<b>32</b>	<b>T 14 S</b>	<b>R 11 E</b>

Distance and direction from nearest town or city street address of well if located within city?

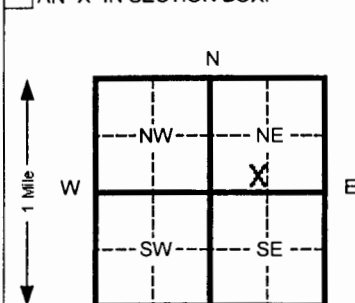
**FROM ESKRIDGE, 4 MILES SOUTH, 5 WEST,  $\frac{1}{2}$  SOUTH,  $\frac{1}{2}$  WEST**2 WATER WELL OWNER: **NOEL WAYMAN**RR#, St. Address, Box #: **RT. 1 BOX 92A**

Board of Agriculture, Division of Water Resources

City, State, ZIP Code: **ESKRIDGE, KANSAS**

Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:



4 DEPTH OF COMPLETED WELL

**125** ft. ELEVATION:Depth(s) Groundwater Encountered 1 **22** ft. 2 \_\_\_\_\_ ft. 3 \_\_\_\_\_ ft.WELL'S STATIC WATER LEVEL **20** ft. below land surface measured on mo/day/yr **10/8/01**

Pump test data: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ hours pumping \_\_\_\_\_ Gpm

Est. Yield \_\_\_\_\_ Gpm: Well water was \_\_\_\_\_ Ft. after \_\_\_\_\_ Hours pumping \_\_\_\_\_ Gpm

Bore Hole Diameter **8.75** in. to **125** ft. and \_\_\_\_\_ in. to \_\_\_\_\_ ft.

WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well

1 **Domestic** 3 Feed lot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)

2 Irrigation 4 Industrial 7 Lawn and garden (domestic) 10 Monitoring well

Was a chemical/bacteriological sample submitted to Department? Yes \_\_\_\_\_ No **X** If yes, mo/day/yr sample wasSubmitted Water Well Disinfected? Yes **X** No

5 TYPE OF BLANK CASING USED:

1 Steel 3 RMP (SR)

2 **PVC** 4 ABS

5 Wrought Iron 8 Concrete tile

6 Asbestos-Cement 9 Other (specify below)

7 Fiberglass

CASING JOINTS: Glued **X** Clamped

Welded

Threaded **X**Blank casing diameter **5** in. to **25** Ft., Dia **5** in. to **115** ft., Dia \_\_\_\_\_ in. to \_\_\_\_\_ ft.Casing height above land surface **24** in., weight \_\_\_\_\_ Lbs./ft. Wall thickness or gauge No. **SDR26**

TYPE OF SCREEN OR PERFORATION MATERIAL:

1 Steel

3

Stainless steel

5 Fiberglass

7 **PVC** 10 Asbestos-cement

8 RMP (SR)

11 Other (specify)

2 Brass

4

Galvanized steel

6 Concrete tile

9 ABS

12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE:

1 Continuous slot

3

**Mill slot**

5 Gauzed wrapped

8 Saw cut

11 None (open hole)

2 Louvered shutter

4

Key punched

6 Wire wrapped

9 Drilled holes

3 Mill slot

7 Torch cut

10 Other (specify)

SCREEN-PERFORATED INTERVALS:

From **25** ft. to **35** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.From **115** ft. to **125** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.SAND PACK INTERVALS: From **19** ft. to **125** ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

From \_\_\_\_\_ ft. to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

6 GROUT MATERIAL:

1 Neat cement

2 Cement grout

3 **Bentonite**

4 Other

Grout Intervals From **3** **0** ft. to **19** Ft. From \_\_\_\_\_ to \_\_\_\_\_ ft. From \_\_\_\_\_ ft. to \_\_\_\_\_ ft.

What is the nearest source of possible contamination:

1 Septic tank

4 Lateral lines

7 Pit privy

10 Livestock pens

14 Abandoned water well

2 Sewer lines

5 Cess pool

8 Sewage lagoon

11 Fuel storage

15 Oil well/ Gas well

3 Watertight sewer lines

6 Seepage pit

9 Feedyard

12 Fertilizer storage

16 **Other (specify below)**

13 Insecticide storage

**HOUSE**Direction from well? **EAST**

How many feet?

**100 PLUS**

FROM	TO	CODE	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4		CLAY	113	125	SHALE
4	10		LIMESTONE	125	TD	END OF BOREHOLE
10	18		SHALE, GREY			
18	22		LIMESTONE			
22	46		SHALE			
46	51		LIMESTONE			
51	66		SHALE			
66	68		LIMESTONE			
68	79		SHALE, GRAY			
79	81		LIMESTONE			
81	96		SHALE, GREY			
96	104		LIMESTONE			
104	110		SHALE, GREY			
110	113		LIMESTONE			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (x) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and w

Completed on (mo/day/yr) **10/8/01**

And this record is true to the best of my knowledge and belief. Kansas

Water Well Contractor's License No. **585**This Water Well Record was completed on (mo/day/yr) **11/8/01**

under the business name of

**Associated Environmental, Inc.**By (signature) **Darin R Duncan**

INSTRUCTIONS: Please fill in blanks and circle the correct answers. Send three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY

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