

## Attachment to Kansas Interim Standard 997

Well #3

WATER WELL PLUGGING RECORD

Form WW-C-5P

KSA 82a-1212

1 LOCATION OF WATER WELL:	Fraction	Section Number	Township Number	Range Number															
County: <u>WABAUNSE</u>	<u>N 1/4 NE 1/4</u>	<u>5</u>	<u>14</u>	<u>12E</u>															
Distance and direction from nearest town or city street address of well if located within city? <u>NA</u>																			
2 WATER WELL OWNER: <u>MONTY G. HASE</u>																			
RR#, St. Address, Box #: <u>R.R. #1</u> Board of Agriculture, Division of Water Resources																			
City, State, ZIP Code: <u>ESKRIE KS 66423</u> Application Number:																			
3 MARK WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF WELL..... <u>31'</u> .....ft. <u>HAND dug well</u>																	
<div style="text-align: center;">N</div> <table border="1" style="margin: auto; border-collapse: collapse;"> <tr> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px;"></td> <td style="width: 20px; height: 20px; text-align: center;">043</td> </tr> <tr> <td style="text-align: center;">N W</td> <td style="text-align: center;">X</td> <td style="text-align: center;">N E</td> </tr> <tr> <td style="text-align: center;">W</td> <td style="text-align: center;">(5)</td> <td style="text-align: center;">E</td> </tr> <tr> <td style="text-align: center;">S W</td> <td></td> <td style="text-align: center;">S E</td> </tr> <tr> <td style="text-align: center;">S</td> <td></td> <td></td> </tr> </table>				043	N W	X	N E	W	(5)	E	S W		S E	S			WELL'S STATIC WATER LEVEL..... <u>0</u> .....ft. WELL WAS USED AS: <input checked="" type="radio"/> 1 Domestic    5 Public Water Supply    9 Dewatering <input type="radio"/> 2 Irrigation    6 Oil Field Water Supply    10 Monitoring Well <input type="radio"/> 3 Feedlot    7 Lawn and Garden Only    11 Injection Well <input type="radio"/> 4 Industrial    8 Air Conditioning    12 Other..... Was a chemical/bacteriological sample submitted to Department? Yes.....No... If yes, mo/day/yr sample was submitted..... Water Well Disinfected: Yes..... No... <u>NO chlorine used</u>		
		043																	
N W	X	N E																	
W	(5)	E																	
S W		S E																	
S																			
5 TYPE OF BLANK CASING USED:																			
1 Steel    3 RMP (SR)    5 Wrought    7 Fiberglass    9 Other (specify below) 2 PVC    4 ABS    6 Asbestos-Cement    8 Concrete Tile																			
Blank casing diameter.....in.    Was casing pulled? Yes..... No..... If yes, how much.....																			
Casing height above or below land surface..... <u>NO</u> .....in.																			
6 GROUT PLUG MATERIAL: 1 Neat cement    2 Cement grout    3 Bentonite    4 Other... <u>Used Concrete Cap</u>																			
Grout Plug Intervals: From.....ft. to.....ft., From.....ft. to.....ft., From..... to.....ft.																			
What is the nearest source of possible contamination:																			
1 Septic tank    6 Seepage pit    11 Fuel storage    16 Other (specify below) 2 Sewer lines    7 Pit privy    12 Fertilizer storage 3 Watertight sewer lines    8 Sewage lagoon    13 Insecticide storage 4 Lateral lines    9 Feedyard    14 Abandoned water well 5 Cess Pool    10 Livestock pens    15 Oil well/Gas well																			
Direction from well? ..... How many feet? .....																			
FROM	TO	PLUGGING MATERIALS																	
<u>31'</u>	<u>8'</u>	<u>Clay</u>																	
<u>8'</u>	<u>4'</u>	<u>concrete</u>																	
<u>4'</u>	<u>0</u>	<u>Clay</u>																	
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was plugged under my jurisdiction and was completed on (mo/day/year) <u>10-28-95</u> and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. .... This Water Well Record was completed on (mo/day/year) <u>10-28-95</u> under the business name of ..... by (signature) <u>Monty G. Hase</u>																			
INSTRUCTIONS: Use typewriter or ball point pen. Please press firmly and print clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913/296-3565. Send one to Water Well Owner and retain one for your records.																			

RECEIVED

NOV 6 1995

BUREAU OF WATER