

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: <u>WABAUNSEE</u>		NW 1/4 NW 1/4 NW 1/4	32	T 14 S	R 12 EW
Distance and direction from nearest town or city street address of well if located within city? 4 1/4 south of Eskridge					
2 WATER WELL OWNER: Toni Vanmeter					
RR#, St. Address, Box # : Rt. 1 Box 99			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Eskridge, KS 66423			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL 80' ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1. 55' ft. 2. ft. 3. ft.			
		WELL'S STATIC WATER LEVEL 38' ft. below land surface measured on mo/day/yr 12/31/98			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield .20 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter .8 3/4 in. to ft., and in. to ft.			
WELL WATER TO BE USED AS:		5 Public water supply 8 Air conditioning 11 Injection well 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below) 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
Was a chemical/bacteriological sample submitted to Department? Yes No <u>X</u> ; If yes, mo/day/yr sample was submitted		Water Well Disinfected? Yes <u>X</u> No			
5 TYPE OF BLANK CASING USED:					
1 Steel 3 RMP (SR)		5 Wrought iron 8 Concrete tile		CASING JOINTS: Glued <u>X</u> Clamped	
2 PVC 4 ABS		6 Asbestos-Cement 9 Other (specify below)		Welded	
		7 Fiberglass		Threaded	
Blank casing diameter 5" in. to 0-50 ft., Dia 5" in. to 70-80 ft., Dia in. to ft.					
Casing height above land surface 24" in., weight 2.82 lbs./ft. Wall thickness or gauge No. 258					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel 3 Stainless steel 5 Fiberglass		7 PVC 8 RMP (SR)		10 Asbestos-cement	
2 Brass 4 Galvanized steel 6 Concrete tile		9 ABS		11 Other (specify)	
				12 None used (open hole)	
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot 3 Mill slot		5 Gauzed wrapped 8 Saw cut		11 None (open hole)	
2 Louvered shutter 4 Key punched		6 Wire wrapped		9 Drilled holes	
		7 Torch cut		10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 50 ft. to 70 ft., From ft. to ft., From ft. to ft.					
GRAVEL PACK INTERVALS: From 24 ft. to 80 ft., From ft. to ft., From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 4 ft. to 24 ft., From ft. to ft., From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank 4 Lateral lines 7 Pit privy		10 Livestock pens 14 Abandoned water well			
2 Sewer lines 5 Cess pool 8 Sewage lagoon		11 Fuel storage 15 Oil well/Gas well			
3 Watertight sewer lines 6 Seepage pit 9 Feedyard		12 Fertilizer storage 16 Other (specify below)			
13 Insecticide storage					
Direction from well? West		How many feet? 200'			
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	27	Limestone-Yellow	62	80	Shale-Grey
27	28	Shale-Yellow			
28	30	Shale-Black			
30	31	Limestone-Yellow			
31	32	Shale-Yellow			
32	34	Shale-Grey			
34	35	Shale-Yellow			
35	40	Limestone-Yellow			
40	45	Shale-Yellow			
45	50	Limestone-Yellow			
50	52	Shale-Yellow			
52	53	Limestone-Yellow			
53	54	Shale-Yellow			
54	59	Limestone-Yellow-Loose			
59	62	Limestone-Grey			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 12/31/98 and this record is true to the best of my knowledge and belief. Kansas					
Water Well Contractor's License No. 182		This Water Well Record was completed on (mo/day/yr) 2-4-99			
under the business name of STRADER DRILLING CO., INC.		by (signature) <i>Doyle Strader</i>			
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					

OFFICE USE ONLY

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