WATER WELL REC	CORD	Form W	WC-5	Di	vision of Wate	r Resources App. No	, _.		
1 LOCATION OF, WATER WELL:		Fraction	,	Section	on Number	Township No.	Range N	umber_	
County: Wahansel Co.		NEW NEWSE	1/4 1/		20	T /4 (S)			
Street/Rural Address of Well Location; if unknown, distance & direction from nearest town or intersection: If at owner's address, check here					Global Positioning System (GPS) information: Latitude:				
From Estrige Go South on 99 Any 2,5					Longitude: (in decimal degrees)				
Miles Houseon WIST Side OF 99 Hay			Eleva	Elevation:					
2 WATER WELL OWNER: C+R Farm 9			Datun	Datum: ☐ WGS 84, ☐ NAD 83, ☐ NAD 27					
2 WATER WELL OWNER: 5+R Form 9 RR#, Street Address, Box #: 12564 Chillin Crark Rd.			Collec	Collection Method: GPS unit (Make/Model:)					
City, State, ZIP Code	W, KS 66	I	☐ Digital Map/Photo, ☐ Topographic Map, ☐ Land Survey						
2 LOCATE WELL					ccuracy: -	3 m, 3-5 m, 3	5-15 m, L] >15 m	
3 LOCATE WELL WITH AN "X" IN	4 DEPTH OF	COMPLETED WELL	120	<i>1</i>	ft.				
SECTION BOX: Depth(s) Groundwater Encountered (1)								ft.	
N WELL'S STATIC WATER LEVEL. 72,ft. below land surface measured on mo/day/yr									
Pump test data: Well water was ft. after hours pumping gpn EST VIELD / 2 gpm Well water was ft. after hours pumping gpn									
W -NW - NE - EST. YIELD. 12gpm. Well water was							gpm		
WELL WATER TO BE USED AS: Public water supply Geothermal Injection well									
Domestic									
Was a chemical/bacteriological sample submitted to Department? Yes No S If yes, mo/day/yr sample was submitted									
1 mile Water well disinfected?									
5 TYPE OF CASING USED: Steel PVC Other									
CASING JOINTS: Glued Clamped Welded Threaded									
Casing diameter									
Casing height above land surface									
TYPE OF SCREEN OR PERFORATION MATERIAL:									
☐ Steel ☐ Stainless Steel ☐ PVC ☐ Other (Specify)									
SCREEN OR PERFORATION OPENINGS ARE:									
Continuous slot Mill slot Sauze wrapped Torch cut Drilled holes None (open hole)									
Louvered shutter Key punched Wire wrapped Saw cut Other (specify) SCREEN-PERFORATED INTERVALS: From ft. to ft. ft. ft. ft. ft.									
From									
GRAVEL PAC	K INTERVALS:	From5.0	ft. to . [.2.	<i>Q</i>	ft., From	ft. t	ю	ft.	
COOLE MATERIAL		From							
6 GROUT MATERIAL: Neat cement Cement grout Bentonite Other Grout Intervals: From 5									
What is the nearest source of possible contamination:									
Septic tank Lateral lines Pit privy Livestoc									
Sewer lines Watertight sewer	☐ Cesspool	Sewage lagoon	☐ Fuel stora ☐ Fertilizer						
☐ Watertight sewer lines ☐ Seepage pit ☐ Feedyard ☐ Fertilizer storage ☐ Oil well/gas well ☐ Direction from well ☐ Distance from Well									
FROM TO	LITHOLOG	IC LOG	FROM	TO		OG (cont.) or PLU	GGING I	NTERVALS	
0 / 701	Soil		108	120	6NY 8	boll (0:4	Dork	<u> </u>	
5 B.Co.	re Clay				1				
5 38 Pro	un 5 hole	2							
30 33 Ling 33 51 Gry 51 65 Ling 65 72 Tan 72 86 Lin 86 90 Tan	STONE	,							
5/ 65 14	5100								
65 72 Tan	Sholl								
72 86 Lin	ISTONY	WATER)							
86 70 TAN	Shall								
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was 🗷 constructed, 🗆 reconstructed, or 🗆 plugged									
under my jurisdiction and was completed on (mo/day/year) / O/. 1.4/ 20/2nd this record is true to the best of my knowledge and belief.									
Kansas Water Well Contractor's License No. This Water Well Record was completed on (mo/day/year)									
under the business name	of . Hold (mal	V WILL DOIL	ling	by (s	signature)		h//	cuppl	
INSTRUCTIONS: Use typew (white, blue, pink) to Kansas	riter or ball point pen Department of Health	and Environment Bureau	and <u>PRINT</u> of Water Geo	learly. Ple	ease fill in blank on, 1000 SW Ia	and check the correct	answers. S	send three copie	
(white, blue, pink) to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one copy to WATER WELL OWNER and retain one for your records. Include fee of \$5.00 for each constructed well. Visit us at									
http://www.kdheks.gov/waterw	ell/index.html.								