

1 LOCATION OF WATER WELL:		Fraction	Section Number	Township Number	Range Number
County: WABAUNSEE		SE 1/4 SE 1/4 NE 1/4	32	T 14 S	R 12 E/W
Distance and direction from nearest town or city street address of well if located within city? 4 1/2 south of Eskridge					
2 WATER WELL OWNER: Wallace Cripps					
RR#, St. Address, Box # : 3712 SW 31st			Board of Agriculture, Division of Water Resources		
City, State, ZIP Code : Topeka, KS 66614			Application Number:		
3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:		4 DEPTH OF COMPLETED WELL: 120' ft. ELEVATION:			
		Depth(s) Groundwater Encountered 1... 17' ft. 2... ft. 3... ft.			
		WELL'S STATIC WATER LEVEL 15' ft. below land surface measured on mo/day/yr 5-11-95			
		Pump test data: Well water was ft. after hours pumping gpm			
		Est. Yield 3 gpm: Well water was ft. after hours pumping gpm			
		Bore Hole Diameter 8 3/4 in. to ft. and in. to ft.			
		WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well			
		1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)			
		2 Irrigation 4 Industrial 7 Lawn and garden only 10 Monitoring well			
		Was a chemical/bacteriological sample submitted to Department? Yes No X; If yes, mo/day/yr sample was submitted			
		Water Well Disinfected? Yes X No			
5 TYPE OF BLANK CASING USED:					
1 Steel		3 RMP (SR)	5 Wrought iron	8 Concrete tile	CASING JOINTS: Glued X Clamped
2 PVC		4 ABS	6 Asbestos-Cement	9 Other (specify below)	Welded
			7 Fiberglass		Threaded
Blank casing diameter 5" in. to 0-16 ft. Dia 5" in. to 36-115 ft. Dia in. to ft.					
Casing height above land surface 24" in. weight 2.82 lbs./ft. Wall thickness or gauge No. 258					
TYPE OF SCREEN OR PERFORATION MATERIAL:					
1 Steel		3 Stainless steel	5 Fiberglass	7 PVC	10 Asbestos-cement
2 Brass		4 Galvanized steel	6 Concrete tile	8 RMP (SR)	11 Other (specify)
				9 ABS	12 None used (open hole)
SCREEN OR PERFORATION OPENINGS ARE:					
1 Continuous slot		3 Mill slot	5 Gauzed wrapped	8 Saw cut	11 None (open hole)
2 Louvered shutter		4 Key punched	6 Wire wrapped	9 Drilled holes	
			7 Torch cut	10 Other (specify)	
SCREEN-PERFORATED INTERVALS: From 16 ft. to 36 ft. From ft. to ft.					
GRAVEL PACK INTERVALS: From 115 ft. to 120 ft. From ft. to ft.					
From 14 ft. to 120 ft. From ft. to ft.					
From ft. to ft. From ft. to ft.					
6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other					
Grout Intervals: From 0 ft. to 14 ft. From ft. to ft. From ft. to ft.					
What is the nearest source of possible contamination:					
1 Septic tank		4 Lateral lines	7 Pit privy	10 Livestock pens	14 Abandoned water well
2 Sewer lines		5 Cess pool	8 Sewage lagoon	11 Fuel storage	15 Oil well/Gas well
3 Watertight sewer lines		6 Seepage pit	9 Feedyard	12 Fertilizer storage	16 Other (specify below)
				13 Insecticide storage	creek
Direction from well? west				How many feet? X 80'	
FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	2	Top Soil	95	96	Limestone-Yellow
2	14	Clay-Brown	96	111	Shale-Grey
14	17	Limestone-Yellow-loose	111	117	Limestone-Grey
17	24	Shale-Yellow	117	120	Shale-Grey
24	26	Limestone-Yellow			
26	38	Limestone-Tan			
38	50	Shale-Grey			
50	52	Limestone-Grey			
52	57	Shale-Grey			
57	58	Limestone-Grey			
58	70	Shale-Grey			
70	72	Limestone-Grey			
72	75	Shale-Grey			
75	77	Limestone-Grey			
77	95	Shale-Grey			
7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 5-11-95 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 182 This Water Well Record was completed on (mo/day/yr) 5-25-95 under the business name of STRADER DRILLING CO., INC. by (signature) [Signature]					
INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Topeka, Kansas 66620-0001. Telephone: 913-296-5545. Send one to WATER WELL OWNER and retain one for your records.					