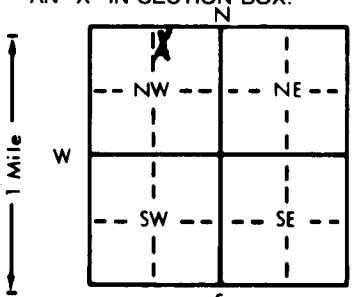


1 LOCATION OF WATER WELL: County: OSAGE Fraction: NW 1/4 NE 1/4 NW 1/4 Section Number: 2 Township Number: T 14 S Range Number: R 16 EW
 Distance and direction from nearest town or city street address of well if located within city? 2 1/2 W 5 1/2 N of Overbrook

2 WATER WELL OWNER: Wittmer Realty (Middlebrook) RR#, St. Address, Box #: 1136 S.W. Wanamaker West Lot City, State, ZIP Code: Topeka, KS 66604 Board of Agriculture, Division of Water Resources Application Number:

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:  4 DEPTH OF COMPLETED WELL: 150 ft. ELEVATION: ... ft.
 Depth(s) Groundwater Encountered 1. 36 ft. 2. ... ft. 3. ... ft.
 WELL'S STATIC WATER LEVEL . 85 ft. below land surface measured on mo/day/yr . 3-25-88
 Pump test data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield 20 per hour gpm: Well water was ... ft. after ... hours pumping ... gpm
 Bore Hole Diameter . 8 in. to ... ft., and ... in. to ... ft.
 WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well
 Was a chemical/bacteriological sample submitted to Department? Yes ... No X; If yes, mo/day/yr sample was submitted
 Water Well Disinfected? Yes X No

5 TYPE OF BLANK CASING USED: 1 Steel 2 PVC 3 RMP (SR) 4 ABS 5 Wrought iron 6 Asbestos-Cement 7 Fiberglass 8 Concrete tile 9 Other (specify below) CASING JOINTS: Glued X Clamped ... Welded ... Threaded ...
 Blank casing diameter . 5 in. to 0-35 ft., Dia . 5 in. to 45-85 ft., Dia . 5 in. to 90-150 ft.
 Casing height above land surface . 24 in., weight . 2.82 lbs./ft. Wall thickness or gauge No. . 258
 TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel 2 Brass 3 Stainless steel 4 Galvanized steel 5 Fiberglass 6 Concrete tile 7 PVC 8 RMP (SR) 9 ABS 10 Asbestos-cement 11 Other (specify) 12 None used (open hole)
 SCREEN OR PERFORATION OPENINGS ARE: 1 Continuous slot 2 Louvered shutter 3 Mill slot 4 Key punched 5 Gauzed wrapped 6 Wire wrapped 7 Torch cut 8 Saw cut 9 Drilled holes 11 None (open hole) 10 Other (specify) ...
 SCREEN-PERFORATED INTERVALS: From . 35 ft. to . 45 ft., From ... ft. to ... ft.
 From . 85 ft. to . 90 ft., From ... ft. to ... ft.
 GRAVEL PACK INTERVALS: From . 20 ft. to . 150 ft., From ... ft. to ... ft.
 From ... ft. to ... ft., From ... ft. to ... ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grout Intervals: From . 4 ft. to . 20 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination: 1 Septic tank 2 Sewer lines 3 Watertight sewer lines 4 Lateral lines 5 Cess pool 6 Seepage pit 7 Pit privy 8 Sewage lagoon 9 Feedyard 10 Livestock pens 11 Fuel storage 12 Fertilizer storage 13 Insecticide storage 14 Abandoned water well 15 Oil well/Gas well 16 Other (specify below)
 Direction from well? S How many feet? 180

FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
0	2	Top Soil			
2	9	Clay-Brown			
9	18	Sandstone yellow			
18	30	Shale-Grey			
30	48	Limestone-Grey			
48	52	Shale-Black			
52	54	Limestone-Grey			
54	62	Shale-Grey			
62	72	Limestone-Grey			
72	128	Shale-Grey			
128	131	Limestone-Grey			
131	142	Shale-Grey			
142	148	Limestone-Grey			
148	150	Shale-Grey			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) . 3-24-88 . and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. . 182 . This Water Well Record was completed on (mo/day/yr) 5-4-88 under the business name of Strader Drilling Co., Inc. by (signature) Dale Ashmun

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water Protection, Topeka, Kansas 66620-7320, Telephone: 913-862-9360. Send one to WATER WELL OWNER and retain one for your records.