

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: <u>Osage</u>	Fraction <u>SW 1/4 NW 1/4 SW 1/4</u>	Section Number <u>6</u>	Township Number <u>T 14 S</u>	Range Number <u>R 16 E</u>
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Distance and direction from nearest town or city street address of well if located within city?
152 E 123rd St. Carbondale KS.

2 WATER WELL OWNER: Ed Jarvis
RR#, St. Address, Box # : 182 E. 123rd St.
City, State, ZIP Code : Carbondale KS 66414

Global Positioning Systems (decimal degrees, min. of 4 digits)
Latitude: _____
Longitude: _____
Elevation: _____
Datum: _____
Data Collection Method: _____

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:

N

NW	NE
SW	SE

S

4 DEPTH OF COMPLETED WELLS: 200 ft. 3-200 bores
Plugged

Depth(s) Groundwater Encountered (1) 35-44 ft. (2) _____ ft. (3) _____ ft.
WELL'S STATIC WATER LEVEL Not Meas ft. below land surface measured on mo/day/yr. _____
Pump test data: Well water was _____ ft. after _____ hours pumping _____ gpm
Est. Yield 1 gpm: Well water was _____ ft. after _____ hours pumping _____ gpm
WELL WATER TO BE USED AS: 5 Public water supply 8 Air conditioning 11 Injection well
1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering Other (Specify below)
2 Irrigation 4 Industrial 7 Domestic (lawn & garden) 10 Monitoring well Closed Loop Heat Pump

Was a chemical/bacteriological sample submitted to Department? Yes _____ No _____; If yes, mo/day/yr
Sample was submitted _____ Water well disinfected? Yes _____ No _____

5 TYPE OF CASING USED:

5 Wrought Iron	8 Concrete tile	CASING JOINTS: Glued _____ Clamped _____
1 Steel	3 RMP (SR)	6 Asbestos-Cement <input checked="" type="checkbox"/> Other (specify below)
2 PVC	4 ABS	7 Fiberglass <u>H.D. Polyethylene</u>
Blank casing diameter <u>3/4</u> in. to <u>200</u> ft., Diameter _____ in. to _____ ft., Diameter _____ in. to _____ ft.		Welded _____
Casing height <u>36</u> in. to land surface, Weight <u>SDR 11</u> lbs./ft. Wall thickness or guage No. <u>160 PSI</u>		Threaded _____

TYPE OF SCREEN OR PERFORATION MATERIAL: None

1 Steel	3 Stainless Steel	5 Fiberglass	7 PVC	9 ABS	11 Other (Specify) _____
2 Brass	4 Galvanized Steel	6 Concrete tile	8 RM (SR)	10 Asbestos-Cement	12 None used (open hole)

SCREEN OR PERFORATION OPENINGS ARE: None

1 Continuous slot	3 Mill slot	5 Gauzed wrapped	7 Torch cut	9 Drilled holes	11 None (open hole)
2 Louvered shutter	4 Key punched	6 Wire wrapped	8 Saw cut	10 Other (specify) _____	

SCREEN-PERFORATED INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

GRAVEL PACK INTERVALS: From _____ ft. to _____ ft., From _____ ft. to _____ ft.
From _____ ft. to _____ ft., From _____ ft. to _____ ft.

6 GROUT MATERIAL: 1 Neat cement 2 Cement grout Bentonite 4 Other _____

Grout Intervals: From 200 ft. to 3 ft., From _____ ft. to _____ ft., From _____ ft. to _____ ft.

What is the nearest source of possible contamination:

<input checked="" type="checkbox"/> Septic tank	4 Lateral lines	7 Pit privy	10 Livestock pens	13 Insecticide storage	16 Other (specify below)
<input checked="" type="checkbox"/> Sewer lines	5 Cess pool	8 Sewage lagoon	11 Fuel storage	14 Abandoned water well	
3 Watertight sewer lines	6 Seepage pit	9 Feedyard	12 Fertilizer storage	15 Oil well/gas well	

Direction from well? NE How many feet? 100

FROM	TO	LITHOLOGIC LOG	FROM	TO	PLUGGING INTERVALS
0	4	soil/clay	108-151		3-200 Bores Plugged 200 3 High Solids Bentonite
4	15	sand	151-155		
15	21	Limestone	155-165		
21	24	shale	165-170		
24	29	Limestone	170-176		
29	30	coal	176-180		
30	35	shale	180-184		
35	44	sandstone			
44	92	shale			
92	108	Limestone			

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or plugged under my jurisdiction and was completed on (mo/day/year) 3-30-12 and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 561 This Water Well Record was completed on (mo/day/year) _____ under the business name of Evans Energy Dev Inc. by (signature) Scott L. Evans

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367. Telephone 785-296-5522. Send one to WATER WELL OWNER and retain one for your records. Fee of \$5.00 for each constructed well. Visit us at <http://www.kdheks.gov/waterwell/index.html>.