	WATER WELL PLUGGING RI	ECORD Form WWC-5P	KSA 82a-1212 ID N	0
1 LOCATION OF WATER WELL		Section Number	Township Number	Range Number
County: Douglas	5 <u>E</u> ½ ¼ ¼ ¼	29	14	. 19 E/W
	town or city street address of well if loca			
2 WATER WELL OWNER: C	hene Orie Colb	#3		
RR #, St. Address, Box #: City, State, ZIP Code :	970 N 400 Rd BAIDWIN, KS 66006	Board of Agriculture Application Number	e, Division of Water Resourc	es
3 MARK WELL'S LOCATION WITH 4 DEPTH OF WELL				
AN "X" IN SECTION BOX:	WELL'S STATIC WATE	R LEVEL 34" ft.		
	WELL WAS USED AS:			
NW NE	1 Domestic	5 Public Water Supply		0
	2 Irrigation 3 Feedlot	6 Oil Field Water Supp7 Domestic (Lawn & G		
W	E 4 Industrial	8 Air Conditioning		1.0
SW————————————————————————————————————				
il yes, mordayryi sample was submitted				
S	Water Well Disinfected: Ye	es No		
5 TYPE OF BLANK CASING US	SED:			
1 Steel 3 RMP (SR)	5 Wrought 7 Fibergla	ass Other (Specify be	elow)HANULAID St	- 410
L				
Blank casing diameter A. Casing height above or below	t in. Was casing pulled? w land surface		If yes, how mu	ch
6 GROUT PLUG MATERIAL:	1 Neat cement 2 Cement gro		Other	
Grout Plug Intervals: What is the nearest source of	From ft. to ft.	, Fromft. to	o. 4.16 ft., From	to fi
1 Septic tank	11 Fuel storage	16 Other (spe	cify below)	
2 Sewer lines 3 Watertight sewer lines	6 Seepage pit 7 Pit privy 8 Sewage lagoon	12 Fertilizer storage 13 Insecticide storage		
4 Lateral lines	9 Feedyard	143Abandoned water v		
5 Cess pool 10 Livestock pens 15 Oil well/Gas well				
Direction from well?				
FROM TO	PLUGGING MATERIALS			
0' 4' To	p Soil			
4' 4'6" Bos	tonite			
4 6 12'1" San	. d			
			OECE	EIVED
			OCT 2	5 2004
			RIRFAU	OF WATER
(mo/day/year) 10 - 16	IDOWNER'S CERTIFICATION: This	and this record is true	under my jurisdiction a	nd was completed on
vvater vveil Contractor's Licens	number the business name of E.Y. Robin Edna vis	Frant Lyg Inc	ter well Hecord was comp	neted on (mo/day/year)
by (signature)	2 Robin Edmonts			
	er or ball point pen. <u>Please press fir</u> to Kansas Department of Health a			
	6612-1367. Telephone: 785/296-55			