

Well # 1B

WATER WELL RECORD

Form WWC-5

Division of Water Resources; App. No.

1 LOCATION OF WATER WELL: County: Douglas, Fraction: SE 1/4 SW 1/4, Section Number: 35, Township Number: T 14 S, Range Number: R 19 E

Distance and direction from nearest town or city street address of well if located within city? 3.5 West of Baldwin City on SW corner of Baldwin Junction

2 WATER WELL OWNER: KDOT, RR#, St. Address, Box #: PO Box 74, City, State, ZIP Code: Lawrence, KS 66044

3 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: [Diagram showing section box with X in SW quadrant]

4 DEPTH OF COMPLETED WELL: 98 ft. Depth(s) Groundwater Encountered: 60 ft. below land surface measured on 6-4-09. Pump test data: Well water was... Est. Yield: ...

5 TYPE OF CASING USED: Steel, 3 RMP (SR), 6 Asbestos-Cement, 9 Other (specify below). Blank casing diameter: 6 in. Casing height above land surface: 5 FT. TYPE OF SCREEN OR PERFORATION MATERIAL: 1 Steel, 3 Stainless Steel, 5 Fiberglass, 7 PVC, 9 ABS, 11 Other (Specify) N/A.

6 GROUT MATERIAL: 1 Neat cement, 2 Cement grout, 3 Bentonite, 4 Other. Grout Intervals: From 98 ft. to 5 ft. What is the nearest source of possible contamination: 16 Other (specify below) CREEK.

Table with columns: FROM, TO, LITHOLOGIC LOG, FROM, TO, PLUGGING INTERVALS. Entries: 98-5 Bentonite, 5-0 Top Soil.

7 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on (mo/day/year) 6-4-09 and this record is true to the best of my knowledge and belief.

INSTRUCTIONS: Use typewriter or ball point pen. PLEASE PRESS FIRMLY and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Bureau of Water, Geology Section, 1000 SW Jackson St., Suite 420, Topeka, Kansas 66612-1367.