

USE TYPEWRITER OR BALL POINT PEN-PRESS FIRMLY, PRINT CLEARLY.

WATER WELL RECORD
KSA 82a-1201-1215

Kansas Department of Health and Environment-Division of Environment
(Water well Contractors)
Topeka, Kansas 66620

1. Location of well: County Di Binson Fraction 7w 1/4 NW 1/4 NW 1/4 Section number 1 Township number T 14 S R 2 Range number 2 EW	
2. Distance and direction from nearest town or city: 2 1/2 N 3 1/2 E 2 1/2 E Street address of well location if in city: A B N 3. Owner of well: Paul Baer R.R. or street: RR 1 City, state, zip code: Abilene, KS. 67410	
4. Locate with "X" in section below: Sketch map: <div style="display: flex; align-items: center;"> <div style="margin-right: 20px;"> <p>1 Mile</p> <p>1 Mile</p> </div> <div> <p>6. Bore hole dia. 9 in. Completion date 8-19-76 Well depth 105 ft.</p> <p>7. <input checked="" type="checkbox"/> Cable tool <input type="checkbox"/> Rotary <input type="checkbox"/> Driven <input type="checkbox"/> Dug <input type="checkbox"/> Hollow rod <input type="checkbox"/> Jetted <input type="checkbox"/> Bored <input type="checkbox"/> Reverse rotary</p> <p>8. Use: <input checked="" type="checkbox"/> Domestic <input type="checkbox"/> Public supply <input type="checkbox"/> Industry <input type="checkbox"/> Irrigation <input type="checkbox"/> Air conditioning <input type="checkbox"/> Stock <input type="checkbox"/> Lawn <input type="checkbox"/> Oil field water <input type="checkbox"/> Other</p> <p><input checked="" type="checkbox"/> Casing: Material Pvc Height Above or below 72 in. Threaded <input type="checkbox"/> Welded <input type="checkbox"/> Surface <input type="checkbox"/> RMP <input type="checkbox"/> PVC <input checked="" type="checkbox"/> Weight 2640 lbs./ft. Dia. 5 in. to 125 ft. depth Wall Thickness: inches or Dia. in. to ft. depth gage No. 258</p> </div> </div>	
5. Type and color of material	
	From To
Top Soil	0 3
Yellow Clay	3 24
lime Stone	24 27
Yellow Shale	27 55
Red Clay + Shale	55 70
B Some Water	70
Blue Shale	70 90
Water	90
Blue Shale	90 105
(Use a second sheet if needed)	
18. Elevation:	19. Remarks:
Topography: <input checked="" type="checkbox"/> Hill <input checked="" type="checkbox"/> Slope <input type="checkbox"/> Upland <input type="checkbox"/> Valley	20. Water well contractor's certification: This well was drilled under my jurisdiction and this report is true to the best of my knowledge and belief. Backhus Drg. 100 Business name Tampa, KS License No. _____ Address Paul Baer Date _____ Signed _____ Authorized representative 8-19-76

Forward the white, blue and pink copies to the Department of Health and Environment

Form WWC-5

T 14 S R 2 E
 Sec 1
 NW 1/4
 NW 1/4
 NW 1/4