

| | | | | |
|--|---|--------------------------------------|--|---|
| 1 LOCATION OF WATER WELL County: <u>Dickinson</u> | Fraction <u>SE</u> 1/4 <u>SW</u> 1/4 <u>NW</u> 1/4 | Section Number <u>13</u> <u>4</u> | Township Number <u>T</u> <u>14</u> <u>S</u> | Range Number <u>R</u> <u>2</u> <u>EW</u> |
|--|---|--------------------------------------|--|---|

Distance and direction from nearest town or city? 2 1/2 miles south of Abilene Street address of well if located within city?

2 WATER WELL OWNER: Don Bush
 RR#, St. Address, Box #: Box 292
 City, State, ZIP Code: Enterprise, Ks. 67441
 Board of Agriculture, Division of Water Resources
 Application Number:

3 DEPTH OF COMPLETED WELL: 97 ft. Bore Hole Diameter: 9 in. to ... ft., and ... in. to ... ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 5 Public water supply 8 Air conditioning 11 Injection well
 2 Irrigation 4 Industrial 6 Oil field water supply 9 Dewatering 12 Other (Specify below)
 7 Lawn and garden only 10 Observation well
 Well's static water level: 57 ft. below land surface measured on 4 month 22 day 1981 year
 Pump Test Data: Well water was ... ft. after ... hours pumping ... gpm
 Est. Yield 4 gpm: Well water was ... ft. after ... hours pumping ... gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued ... Clamped ...
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded ...
 7 Fiberglass Threaded ...
 Blank casing dia: 5 in. to ... ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Casing height above land surface: 24 in., weight 160 lbs./ft. Wall thickness or gauge No. 24
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 7 PVC 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 8 RMP (SR) 11 Other (specify) ...
 9 ABS 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify) ...
 Screen-Perforation Dia: 5 in. to 97 ft., Dia ... in. to ... ft., Dia ... in. to ... ft.
 Screen-Perforated Intervals: From 57 ft. to 97 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 Gravel Pack Intervals: From 13 ft. to 97 ft., From ... ft. to ... ft., From ... ft. to ... ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other ...
 Grouted Intervals: From 3 ft. to 13 ft., From ... ft. to ... ft., From ... ft. to ... ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 10 Fuel storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 11 Fertilizer storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 12 Insecticide storage 16 Other (specify below)
 13 Watertight sewer lines
 Direction from well: north How many feet: 300? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? Yes No If yes, date sample was submitted ... month ... day ... year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name ... Model No. ... HP ... Volts ...
 Depth of Pump Intake ... ft. Pumps Capacity rated at ... gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on 4 month 22 day 1981 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397
 This Water Well Record was completed on 4 month 30 day 1981 year under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

| 7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX: | FROM | | TO | | LITHOLOGIC LOG | FROM | | TO | | LITHOLOGIC LOG |
|--|------|----|----|----|--------------------------|----------|--|----|--|----------------|
| | | 0 | 2 | 2 | 4 | Top soil | | | | |
| | 2 | 4 | 4 | 9 | Yellow clay | | | | | |
| | 4 | 9 | 9 | 58 | Limestone & yellow clay | | | | | |
| | 9 | 58 | 58 | 68 | Yellow clay & soft shale | | | | | |
| | 58 | 68 | 68 | 70 | Dark gray clay | | | | | |
| | 68 | 70 | 70 | 76 | Lite gray clay shale | | | | | |
| | 70 | 76 | 76 | 76 | Red clay | | | | | |
| | 76 | 83 | 83 | 87 | Lite gray clay | | | | | |
| | 83 | 87 | 87 | 87 | Blue clay | | | | | |
| | 87 | 95 | 95 | 97 | Gypsum rock | | | | | |
| ELEVATION: | 95 | 97 | 97 | 97 | Very hard dark limestone | | | | | |

Depth(s) Groundwater Encountered 1. 68 ft. 2. ... ft. 3. ... ft. 4. ... ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.



OFFICE USE ONLY

SE 1/4 SW 1/4 NE 1/4 NW 1/4