

1 LOCATION OF WATER WELL	Fraction	Section Number	Township Number	Range Number
County: <u>Dickinson</u>	NW ¼ NW ¼ NW ¼	<u>35</u>	T <u>14</u> S	R <u>2</u> (EW)

Distance and direction from nearest town or city? 4 miles west of Navarre Street address of well if located within city?

2 WATER WELL OWNER: Vance Hassler
 RR#, St. Address, Box # : R.R. # 2 Board of Agriculture, Division of Water Resources
 City, State, ZIP Code : Abilene, Kansas 67410 Application Number:

3 DEPTH OF COMPLETED WELL: 86 ft. Bore Hole Diameter: 9 in. to 86 ft., and in. to ft.
 Well Water to be used as:
 1 Domestic 3 Feedlot 6 Oil field water supply 9 Dewatering 11 Injection well
 2 Irrigation 4 Industrial 7 Lawn and garden only 10 Observation well 12 Other (Specify below)
 Well's static water level: 55 ft. below land surface measured on 1 month 1 day 1981 year
 Pump Test Data : Well water was ft. after hours pumping gpm
 Est. Yield 25 gpm: Well water was ft. after hours pumping gpm

4 TYPE OF BLANK CASING USED:
 1 Steel 3 RMP (SR) 5 Wrought iron 8 Concrete tile Casing Joints: Glued Clamped
 2 PVC 4 ABS 6 Asbestos-Cement 9 Other (specify below) Welded
 7 Fiberglass SDR Threaded
 Blank casing dia. 5 in. to 53 ft., Dia. in. to ft., Dia. in. to ft.
 Casing height above land surface: 24 in., weight 200 lbs./ft. Wall thickness or gauge No. 0.258
 TYPE OF SCREEN OR PERFORATION MATERIAL:
 1 Steel 3 Stainless steel 5 Fiberglass 8 RMP (SR) 10 Asbestos-cement
 2 Brass 4 Galvanized steel 6 Concrete tile 9 ABS 11 Other (specify) SDR
 12 None used (open hole)
 Screen or Perforation Openings Are:
 1 Continuous slot 3 Mill slot 5 Gauzed wrapped 8 Saw cut 11 None (open hole)
 2 Louvered shutter 4 Key punched 6 Wire wrapped 9 Drilled holes
 7 Torch cut 10 Other (specify)
 Screen-Perforation Dia. 5 in. to ft., Dia. in. to ft., Dia. in. to ft.
 Screen-Perforated Intervals: From 53 ft. to 86 ft., From ft. to ft., From ft. to ft.
 Gravel Pack Intervals: From 23 ft. to 86 ft., From ft. to ft., From ft. to ft.

5 GROUT MATERIAL: 1 Neat cement 2 Cement grout 3 Bentonite 4 Other
 Grouted Intervals: From 3 ft. to 23 ft., From ft. to ft., From ft. to ft.
 What is the nearest source of possible contamination:
 1 Septic tank 4 Cess pool 7 Sewage lagoon 11 Fertilizer storage 14 Abandoned water well
 2 Sewer lines 5 Seepage pit 8 Feed yard 12 Insecticide storage 15 Oil well/Gas well
 3 Lateral lines 6 Pit privy 9 Livestock pens 13 Watertight sewer lines 16 Other (specify below)
 Direction from well: 600 south. How many feet 600? Water Well Disinfected? Yes No
 Was a chemical/bacteriological sample submitted to Department? No If yes, date sample was submitted month day year: Pump Installed? Yes No
 If Yes: Pump Manufacturer's name Model No. HP Volts
 Depth of Pump Intake ft. Pumps Capacity rated at gal./min.
 Type of pump: 1 Submersible 2 Turbine 3 Jet 4 Centrifugal 5 Reciprocating 6 Other

6 CONTRACTOR'S OR LANDOWNER'S CERTIFICATION: This water well was (1) constructed, (2) reconstructed, or (3) plugged under my jurisdiction and was completed on January month 1 day 1981 year and this record is true to the best of my knowledge and belief. Kansas Water Well Contractor's License No. 397
 This Water Well Record was completed on January month 31 day 1981 year under the business name of CENTRAL KANSAS DRILLING by (signature) Harold D. Martin

7 LOCATE WELL'S LOCATION WITH AN "X" IN SECTION BOX:	FROM	TO	LITHOLOGIC LOG	FROM	TO	LITHOLOGIC LOG
	0	2	Top soil	81	86	Lite gray shale
2	6	Yellow clay				
6	8	Limestone				
8	25	Yellow clay				
25	29	Limestone				
29	43	Yellow clay				
43	52	Lite yellow clay				
52	55	Red clay				
55	59	Yellow clay water				
59	64	Hard lite gray shale				
64	81	Dark gray shale				

ELEVATION: ft. 1. 55 ft. 2. ft. 3. ft. 4. ft. (Use a second sheet if needed)

INSTRUCTIONS: Use typewriter or ball point pen, please press firmly and PRINT clearly. Please fill in blanks, underline or circle the correct answers. Send top three copies to Kansas Department of Health and Environment, Division of Environment, Water Well Contractors, Topeka, KS 66620. Send one to WATER WELL OWNER and retain one for your records.

OFFICE USE ONLY
T 14
R 2
SEC. 35
11 1/4
11 1/4
11 1/4